Classified Section

RATES: Per word, each insertion, 1 cent. By the week, 5 cents a word. Minimum per advertisement, 25 cents. Mail your ads—count the words and enclose stamp, check or money order.

FOR SALE

SEASONED fir block, $2 per tier. Phone 362.

DRY fir wood, $2.25 and $2.50 per tier. Phone 24F21.

FURNITURE to be sold during next week. Geo. Bradburn, Winston.

FOR SALE—Small chicken ranch, well improved, close in. Inquire George Solomon's grocery.

FOR SALE—Two 2-year-old heifers, one coming fresh in Feb. G. S. Johnson, Brockway.

FOR SALE—1924 Ford runabout with pick-up body, $25 will take it. Apply at the Valley store.

$6.50 CORD—4-ft. seasoned first growth fir; sawed any length, $7.50. Delivered. South End Fuel Co.

BALED hay and straw; 40 tons good quality oats and vetch, $14 per ton; straw $8. C. F. Krogel, Dixonville.

FOR SALE—600 sawed, seasoned cedar posts. Also one team work horses, or will trade for sheep. W. O. Condray, Glendale, Ore.

$1200 TO $1900 per year, government job, steady work; men, women, 18 to 50. We coach you for early exams. Write for particulars Box 71, care News-Review.

FOR SALE—Six head work horses; 2 saddle horses, good condition, well broke; 2 farm wagons; 2 sets double harness. Umpqua Valley Freight Line, cor. Main and Washington Sts.

FOR SALE—Broccoli seed, earliest variety, from imported stock. Samples from this lot planted by Clay Smith, Winston, now being harvested. Will pay you to investigate. Limited quantity only available. Place orders now. A. W. Baum, Kohlhagen Apts. Phone 485, Roseburg.

WANTED

WANTED—Building lot in Roseburg. State price and location. Box 1, care News-Review.

WANTED—To trade ram lambs or buy 2 sows ready to farrow or farrowed. Phone 6F24. Roscoe Conn.

WANT experienced farm hand, one who likes poultry. Write age, experience, etc., in letter to Box 2, care News-Review.

WANTED to do your painting and decorating. Now is a good time to do that interior job. Call M. L. Paul, 230 N. Stephens St. or phone 101-R.

FOR RENT

HOUSE for rent at 1131 E. 3rd St. Phone 133.

FOR RENT—Furnished apartment, close in, clean, homey. Telephone 722-R.

FOUND

FOUND—Driving glove. Owner bring other glove for identification to News-Review office.

MISCELLANEOUS

CAR OWNER—Don't forget to call 553 when in need of auto parts. Sarff's Auto Wrecking House.

WILL TRADE one registered Guernsey bull calf, two months old, for hay. A. V. Logsdon, Riddle, Oregon.

NEW TODAY

FOR SALE—Home-made Angel food cakes. Phone 669-J. Mrs. J. Mess.

BE SURE to hear Paul Brown Monday night at the Christian church.

COW WANTED in trade on Chevrolet ton truck. Inquire at The Log service station, Sutherlin.

WILL GIVE equity in 3-room house to party buying furniture for $150. Box 3, care News-Review.

FOR RENT—Furnished 5-room house and garage, close in, $20. Austin Realty and Insurance Co. Phone 693.

VIAVI—The home remedy for men, women and children. Stood the test for half a century. Call Mrs. W. L. Smith at 18F22.

SPECIAL sale of dairy salt at 90 cts. per 50 lb. bag at Dad's, corner Lane and Sheridan. Get it while the getting is good.

FOR SALE—10 registered Shropshire ewes, mostly coming 2's. Alsea Hawley, Divide Route, Cottage Grove, Oregon. Phone 5F12.

FOR RENT—6-room modern house, double plumbing, full basement. $25 per mo. Good location. Apply at Kingwell Agency. Phone 234.

VALVE GRINDING on all makes of cars. Special prices during the month of January. Rose garage, opposite Hotel Rose, Roseburg, Oregon.

MONEY ON LOAN on dwellings, apartment houses, business blocks, improved real estate or for building purposes. The total cost of our loans is lower than any like organization doing business in the state. We invite comparison. UMPQUA SAVINGS & LOAN ASSOCIATION, Douglas Abstract building.

GEO. (Red) WILLIAMS, 116 S. Stephens St., going after business. Cars washed, $1.50, called for and delivered. Greasing, oil and gas. "Service" our motto. Phone 458.

FOR RENT—Nice clean downstairs 2-room apt., close in. Water and lights, hot water all hours. Also modern 6-room unfurnished residence, close in, $20. Mrs. L. O. Maddux, 404 N. Jackson St.

FOR SALE—5-acre chicken ranch, one-room house and small barn and chicken house, 250 nine-months-old pullets. Five miles from Glide on Umpqua highway. $850, one-half cash, balance terms. Austin Realty & Insurance Co.

OREGONIAN ANNOUNCEMENT—General Pershing's own story of the great war will appear in the Oregonian both daily and Sunday commencing January 12 and continuing several weeks. Subscribe now for this great newspaper of the Pacific northwest. Price 75 cents per month, delivered. C. W. Horner, agent. Phone 557-R.

STORY 4

(Continued from page 1)

terests influenced the commissioners in their action; Senator Dill, republican, Washington, said the republican party was "dominated by the power trust."

The opposing side argued that the dismissal was a routine operation of law applying to all employes of the commission; that neither "power trust" nor government power policies were at issue, and that the recall move was beyond the senate's rights since the commissioners had taken office.

Hoover May Refuse

The White House gave out no word on the attitude President Hoover will take, but friends in the senate predict he will refuse to return the nominations. Impeachment — a difficult course—would be the only means then open to remove the commissioners.

Thirteen republicans, 30 democrats and the one farmer-labor member voted for recall. Five democrats joined 32 republicans in opposition.

The dismissed men figured in extensive conflict with the old commission, opposing the policies of Executive Secretary Bonner, who also was not retained. Senator Walsh, democrat, Montana, author of the recall motion, contended they were let out "for doing their duty."

Until the president replies to the senate demand, last night's action clears away one of the engrossing topics, which have served to delap enactment of legislation. Other issues, however, are in the way and already senators have insisted that the Jones maternity aid bill, a long standing source of conflict, be taken up before proceeding to consideration of appropriation bills. The maternity bill was made the order of business today.

IN BANKRUPTCY

In the District Court of the United States for the District of Oregon.

In the matter of Dennis Lovelace, Bankrupt.

To the creditors of Dennis Lovelace, of Drain, in the County of Douglas, and district aforesaid, a bankrupt:

Notice is hereby given that the said Dennis Lovelace was on the 6th day of January, 1931, duly adjudicated bankrupt; and that the first meeting of his creditors will be held at the office of the undersigned in Roseburg, Ore., on the 23rd day of January, 1931, at 10 o'clock in the forenoon, at which time the said creditors may attend, prove their claims, appoint a trustee, examine the bankrupt and transact such other business as may properly come before said meeting.

Dated January 10th, 1931.

C. L. HAMILTON,
Referee in Bankruptcy.

NOTICE

Notice is hereby given that all warrants of School District No. 4, Douglas County, Oregon, up to and including No. 13,591, protested for non-payment, June 6th, 1930, and prior thereto, are this date called for payment, and all interest thereon ceases from this date, January 9th, 1931.

MRS. A. J. GEDDES, Clerk.

Be sure to hear Paul Brown Monday night at the Christian church. —Adv.

Regular meeting Fullerton P. T. A. Monday, Jan. 12th, at 7:30 at the school house.

There will be no 11 o'clock service at the Episcopal church tomorrow. Service at 7:30 a. m. and Sunday school at 9:45. There will be services at Sutherlin in the morning.

NOTICE EASTERN STAR

All visiting members of the Order of Eastern Star are especially invited to the social meeting Thursday evening, Jan. 15th, at 8 o'clock.

LEHA WIMBERLY, W. M.

BRINGING UP FATHER

By Geo. McManus

"Morocco" at Indian Monday

Gary Cooper and Marlene Dietrich, the screen's latest sensation, in a scene from "Morocco," at the Indian, Monday and Tuesday.

A NEW personality, destined to enthrall the hearts of moving picture fans everywhere, will flash across America when "Morocco," the new Gary Cooper starring picture, which will show at the Indian theatre, starting Monday for two days, is released by Paramount.

She is Marlene Dietrich, famous in Germany and other countries of the continent, recently come to the United States under contract to Paramount, playing her first American moving picture role in "Morocco." "Discovered" in Berlin by Director Josef von Sternberg, while the director of "Morocco" was working with Emil Jannings in Germany, Miss Dietrich was persuaded to forsake a brilliant stage and screen career abroad.

WHEN Nancy Carroll appeared in "The Devil's Holiday" at the Paramount theatre in New York early last summer, the metropolitan newspapers were as one in citing her capabilities as a remarkably talented dramatic actress.

This public appreciation of her gift for the more weighty type of character-portrayal led Paramount to decide upon "Laughter" as her next dramatic release.

"Laughter" comes to the Indian theatre Sunday only.

POEM FOR THE DAY

By LOUIS ALBERT BANKS

THE SHEPHERD INSTINCT

"To have the shepherdly genius, to have something of a true shepherd's eye, and hand, is the finest of possessions, and the more we are able to render our knowledge, our acquisitions, and accomplishments, ministerial—ministerial to some of the deeper needs of men—the greater we are."—Edward Clodd.

The shepherd instinct's deep in man—
He's made on that peculiar plan;
His highest joy is not in pelf,
Is not in looking after self,
But in the care that broods above
The creatures of his tender love;
'Tis in the acts that others bless
We find our greatest happiness.

Of all our motives this supreme:
That in our plans and in our dream
We struggle on to gather store
That we may bless our brothers more;
That is the highest note of prayer,
Which seeks to give our neighbor care;
This is the noblest mead of praise,
"He gave himself to others raise."

How blest a man like William Booth
Who sweeps the world the poor to soothe!
Who decks the earth with refuge camps
And lights them all with living lamps!
Or such as Florence Nightingale
Who seeks the fainting on life's trail!
Or Clara Barton, Red Cross nurse,
Who mitigates war's awful curse!

Oh, men and women who aspire
To kindle life's divinest fire,
'Tis not in riches laid away
To bless yourselves some rainy day
You'll know the keenest taste of life,
But here and there amid earth's strife
While shepherding with loving arms
Some fainting lamb from that which harms.

SECOND COMING OF CHRIST SUBJECT OF LOWRY'S SERMON

REVIVAL ANNOUNCEMENTS

TONIGHT, 7:30 Dr. Lowry's sermon on the home, "Home Sweet Home."

SUNDAY, 11 a. m. and 7:30 p. m., services at the armory; at 6:30 p. m., union young pies' meeting at Presbyterian church; at 2:30 women's meeting at same church; 2:30 men's meeting at armory, subject, "Chicken Come Home to Roost"; Sunday schools in the churches as usual.

(By Revival Editor)

There was a large crowd at the evangelistic meeting at the armory last night. It is evident that the interest is growing. The invitation to accept Christ was extended this week, and 27 have come forward. More and more young people are attending the meetings. There is great interest in the Bible studies given in the afternoons. Dr. Lowry is an able student and expositor of the Scriptures, and his store of memorized passages is wonderful. The meetings will continue through the coming week, except on Monday, which is rest day. Dr. Lowry's assistants, Mr. Raymond O. Nelson, soloist and choir director, and Miss Mildred Slough, pianist and women's worker, are rapidly making friends because of their earnestness, consecration and skill in their work. There was a fine and effective solo by Mr. Nelson last night.

The sermon last night was on the second coming of Christ and was a powerful and searching discourse. The text was Acts 1:11, "Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven."

"It is easy to be seen in the reading of the Acts and the epistles of the New Testament," said the speaker, "that one of the most prominent doctrines of the early church was that of the second coming of Christ. But after the second century the church fell asleep as touching this great and glorious truth, and it was not until the latter half of the last century that there has been anything like what we might call a general awakening concerning this great truth. Probably one of the greatest reasons for the neglect of this great doctrine in our days is because of the fanatics who have had a smattering of truth, and have gone to work and set dates and days upon which they professed to know positively the Lord would come. Every little while we read in the newspapers of some crank of this kind; but these days come and go, and still Jesus does not come, and with a great many the whole doctrine has been brought into disrepute. Whenever you hear of some person setting a date or day for the coming of Christ, you may know positively that he never got that from God's word. Jesus said plainly in Matt. 24:36, 'But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.' So, then, because of these self-appointed prophets many ministers refuse to touch on the subject, lest they should be classed with these cranks. But as for myself, I could never see any reason for neglecting any great truth of the Bible simply because certain people have made it appear ridiculous by their own ignorance."

"First, the fact: Jesus is coming again. Our text is a statement of that fact, 'Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.' Jesus has shown himself alive by many infallable proofs, having been seen of the disciples for forty days. At the end of the forty days He leads them out to the Mount of Olives, and there, while in the act of blessing them, the disciples suddenly notice that the Lord's feet no longer touch the ground. They are started by seeing Him slowly rising, until finally higher, and higher, until finally He vanishes out of sight in the clouds of heaven. And as they stand there gazing into heaven, these two heavenly messengers appear there in their midst and announce that this same Jesus, which was taken up from them into heaven, should come in like manner as He had gone away. Well, then, what were some of the things that characterized His ascension? First, it was a personal and visible ascension. So shall He come again in person. He vanished out of their sight in the clouds of heaven. So shall He come again. Revelation 1:7, 'Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.' Matt. 25:31-32, 'When the Son of Man shall come in his glory and all the holy angels with him, then shall he sit upon the throne of his glory: and before Him shall be gathered all nations, and He shall separate them one from another, as a shepherd divideth his sheep from the goats'."

"Jesus comforted His disciples on the night of his betrayal with this truth: John 14:1-3, 'Let not your heart be troubled; ye believe in God, believe also in me. In my father's house are many mansions; if it were not so, I would have told you, for I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you unto myself; that where I am there ye may be also.' You will notice that Jesus didn't say, 'I will send an angel or some heavenly messenger,' but he said 'I will come again.' The best commentary I have found on these words of our Lord is given by Paul in I Thess. 4:16, 'For the Lord Himself shall descend from heaven with a shout, with the voice of an archangel, and with the trump of God; and the dead in Christ shall rise first.' The second coming of Christ is mentioned 318 times in the New Testament."

"On an average, one out of every twenty-five verses from Matthew to Revelation refer to the Second Coming of Christ. There are more than 350 distinct prophecies in the Old and New Testament concerning this great event. There are more than 1000 allusions to the Second Coming of Christ. Paul spoke of baptism 15 times, but he speaks of the second coming 55 times. How strange that a doctrine of such importance could be so neglected."

"According to the Bible, scoffing at this truth is foretold as one of the signs of the last days. Knowing this first that there shall come in the last days scoffers, walking after their own lust and saying: 'Where is the promise of His coming? For since the father fell asleep all things continue as they were from the beginning of creation.' Tell the average church member that the Lord may return to this world any hour and he will write you down a fool. Tell the business man on the street that the Lord is coming back again, and he will put you down as a faker. Tell the average preacher that the Lord is coming back to this world and that He will set up His own kingdom, and he will write you down as a fanatic."

"Next, I want to call your attention to the world and its attitude toward the coming of the Lord. First, we find that according to the plain teaching of the scripture, that the Second Coming of Christ will take the world unexpectedly. Paul says in 1 Thess. 5:2-3, 'For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace, and safety; then sudden destruction cometh upon them as travail upon a woman with child; and they shall not escape.' Rev. 16:15, 'Behold, I come as a thief.' In these and other passages we are shown that Jesus will come as a thief in the night."

"That is, He will come unannounced, unexpectedly. Jesus compares his second coming to the conditions that prevailed just before the flood. Matt. 24:36-39, 'But of that day and hour knoweth no man, no not the angels of heaven, but my father only. But as the days of Noah were, so shall also the coming of the Son of Man be. For as in the days that were before the food they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the Ark, and knew not until the flood came and took them all away; so shall also the coming of the Son of Man be.' When the flood came, it took the world unexpectedly. An hour before the earthquake at San Francisco, no one expected it. Just so will it be at the coming of the Lord."

"It will be at a time when the world is absorbed in its daily pursuits. Men will be in their places of business. Women will be about their work at the house. Children will be revelling in sin. Some will a religious service, while others will be rdevelling in sin. Some will be in the theatre, some will be in the picture shows, some will be at the card table, some will be in the ball room. Some will be awake, while others will be asleep. The coming of the Lord will take a part of the world in the night time, another part at high noon."

"Now, facing the fact that Jesus is coming again, what should be our attitude? In the first place we should be ready to receive Him at any time, Matt. 24:44, 'Therefore, be ye ready, for in such an hour as ye think not the son of Man cometh.' Some say, 'I think this,' or 'I think that.' What people think amounts to nothing on a subject like this, but what God says amounts to everything. Many people have missed their train because they thought they knew when it left, instead of following the schedule.

"No thoughtful person can deny that conditions in this old world are more startling and critical than ever before, but after all what we see is only the fulfillment of what the Scriptures have foretold concerning conditions that would be manifested at the close of the present age, and just before the coming of Christ. There has been no time within the experience of most of us when calamity, distress unrest, agony and fear were so widespread and common as today. Everything is unsettled and no one seems to know what is coming next but Jesus said, 'When ye see all these come to pass know ye that the kingdom is night, even at the door'."

"Many accuse us who believe in the Second Coming of Christ, as being pessimistis. No, I am not a pessimist. I am an optimist, but I trust I am not a blind optimist. I believe in a golden age soon to come when Jesus Christ will reign supreme here on this earth, but I am not blind to the fact that according to the teaching of the Bible this old world is just about to be plunged into one of the darkest nights through which it has ever passed."

I know that many of your church members in Roseburg are not looking for the coming of the Lord. I know by the way you are living. I never saw a worldly preacher or church member that believed in the second coming of Christ. The thought of it makes them uncomfortable."

"And now what does the coming of Jesus Christ mean to both saint and sinner? Well, for the Christian it means that we shall be caught up together with those who have been raised from the dead to meet the Lord in the air. The second coming of Christ will be of all days the most glorious to the Christian. That will be the greatest meeting in the history of the world when we are caught up in the air to meet Him. But it will be a day of judgment for the unsaved of the earth."

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A large assortment of colors and sizes to choose from . . .
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3-piece Refrigerator Sets	$1.75
Casseroles	65c to $1.00
Tea Pots	65c to 80c
Pitchers	30c to 90c
Custard Cups	10c

We shall be pleased to have you call and look over the stock.

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OF TORONTO, CANADA

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IN THE CHURCH EDIFICE,
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Sunday Afternoon, January 11, 1931
AT 3 O'CLOCK

The Public is Cordially Invited to Attend