

Roseburg News-Review

Published Daily Except Sunday by the
News-Review Co., Inc.

Member of The Associated Press
The Associated Press is exclusive-
ly entitled to the use for publication
of all news dispatches credited
to it or otherwise credited in
this paper, and to all local news
published herein. All rights of re-
production are reserved.

HARRIS ELLSWORTH, Editor

Entered as second class matter
May 17, 1926, at the post office at
Roseburg, Oregon, under Act of
March 3, 1879.

Subscription Rates
Daily, per year, by mail, \$1.00
Daily, single month, by mail, .25
Daily, by carrier, per month

OREGON STATE ASSOCIATION
1930

The School Book Legislation

THERE may be two bills intro-
duced at the legislature this
session for the purpose of pro-
viding school children with state-
owned school books. In any case
at least one bill will be introduced.

There is little opposition to the
idea of the state furnishing school
textbooks. Sixteen states now
furnish books, in fact forty-four
states have either partial or com-
plete ownership plans.

In Oregon at present two plans
are being sponsored by two dif-
ferent groups of people who seem
to possess two different sets of
ideas on this subject. One group
may present a bill which will pro-
vide for the state printing depart-
ment printing the books which
shall be furnished. The Oregon
Council of Parents and Teachers
will sponsor a bill which will
provide only for the state ownership
of the books but will not specify
or anticipate that the books be
printed by the state printing de-
partment.

At first glance one might be in-
clined to say that we certainly
should print the books right here
in Oregon. The idea has merit
from an economic standpoint but
there are apparently decided com-
plications when the nature of the
product is carefully considered. If
we print the books in Oregon we
shall have difficulty obtaining text
material for the reason that the
copyrights on existing texts are all
owned outright by the large pub-
lishers, say the Parent-Teacher
folk.

The answer to this objection is
the challenge:

"Well, do we not have capable
authors of our own?" The fact is
that there are a number of ex-
tremely capable textbook authors
who live in Oregon. It is also true
that anyone who writes a book
which he or she wishes to have
published endeavors to find the
largest and best possible market
for his product. The state of Ore-
gon alone would not furnish a very
satisfactory market for such au-
thors.

California and Kansas are the
only states now printing school
texts. All other school texts are
now purchased from large publish-
ers.

This is apparently one case
where it may not be entirely wise
to "keep the money at home." Nat-
urally we want the very latest and
best in the way of text books for
use in our schools.

The idea of state furnished books
seems to be both practical and un-
successful where it is in force but
the evidence at hand seems to in-
dicate that the state printing
plan is not desirable.

Oregon Editors' Opinions

SOVIETIZING COLLEGE JOURNALISM

(Antoniuk Budget)

The student bodies of the Uni-
versity of California and the Uni-
versity of Oregon are doing their
very best to strange independence
of thought and freedom of expres-
sion in their student publications
and reduce the editing of their
papers to a job regulated strictly
by the viewpoint of the official
executives of the student organi-
zation.

California kicked out one editor
because he criticized the "Uni-
versity of Southern California" for
alleged subsidizing of athletes and
this week severely reprimanded
another student writer because he
expressed the opinion that col-
lege football is becoming more of
a commercialized pastime than a
game. The University of Oregon
student body recently removed the
editor of its student daily because
he saw fit to recognize in the edi-
torial of his paper a certain rally
which was unauthorized and re-
sented.

The student body executive coun-
cils were within their rights to
disagree with the attitude of the
student editors or to issue state-
ments disclaiming such attitude
as representatives of the student
body, but when they attempt to
play the censor on editorial policy
and to punish writers who are not
more echos of student officialdom,
they do violence to an American
principle and a cardinal tenet of
journalism. Their procedure savors
more of soviet Russia or Muscovy
than it does of a country which
made freedom of the press a guar-
anteed liberty.

(Eugene Register-Guard)

Johnny Kitzmiller has been nam-
ed on nearly every All-Coast eleven
chosen this season. Whether he

gets it or not he deserves All
American. Without the support
necessary for maximum effective-
ness he has ranked among the
stars of the best teams in scoring.
What's more, he has shown un-
usual leadership. With him in the
lineup, the Oregon team has al-
ways been dangerous. With him
out of the lineup, the whole team
has seemed to lose personality.
Without the chance to be really
sensational Kitz has demonstrated
what to our mind would be of
outstanding importance in select-
ing the team of greatest players.

MOB DEMANDS BLOOD

(Salem Capital Journal)

Although a careful reading of
the testimony presented the cor-
oner's jury in the Bowles' triangle
murder case fails to show any evi-
dence that either Nelson C. Bowles
or his partner were responsible
for the death of Mrs. Bowles, the
coroner's jury returned a verdict
that a wound inflicted with murder-
ous intent either by Irma G. Loucks
or Nelson C. Bowles or both.

It is a wonder that the jury did
not include Dr. Paul H. Cooper,
the physician called to attend the
dying woman, because the story he
told under pressure of prolonged
third degree methods differed in a
few minutes time with that he
first and later told. There is as
much or more to implicate him as
the other, and there is much more
to indicate that the wronged
wife stabbed herself.

The inquest verdict was expect-
ed, however, as the press of Port-
land had already accused, tried,
convicted and all but executed the
couple and so created an atmos-
phere of poison prejudice that will
make a fair trial almost impossi-
ble. The mob demands blood and
the district attorney, who is sup-
posed to set facts, is intent only
on convicting somebody and the
notoriously attendant upon grand-
standing. The inquest itself was
conducted as a murder trial.

TO TRY BROADCAST AROUND THE WORLD

(Associated Press Leased Wire)

WASHINGTON, Dec. 8. — A
round-the-world broadcast of the
army-navy football game will be
undertaken Saturday by the navy.
A running account of the game
in high frequency code will be
sent out by naval communications
and transmitted to the far Pacific
by the naval radio station at San
Francisco.

The broadcast is expected to be
picked up by naval radio stations
at Balboa and Honolulu, as well
as by naval radio in the far east.

OREGON NEWS

(Associated Press Leased Wire)

SALEM, Ore., Dec. 9. — Gov-
nor Norblad has announced the ap-
pointment of Dr. W. J. Kerr, pre-
sident of Oregon State college, as
a member of the state library
board to succeed W. L. Thompson
of Portland, who has resigned
because of pressure of personal
business.

SALEM, Ore., Dec. 9. — A deal
has practically been completed
whereby Governor-Elect Julius L.
Meier has leased his old Salem
home three apartments on the
fifth floor of the Royal Court apart-
ment building. The building is located
on Capitol street, a block from the
state house.

Meier has engaged an architect
to remodel the apartments to suit
the occupants.

Editorials on News

(Continued from page 1)

their confidence in the future, they
will buy NEW cars.

The fact that relatively few new
cars have been bought this year
means that just as soon as confi-
dence in the business future is re-
stored, MORE new cars than ever
will be sold.

HERE are some more flumes
in the school system, which is as
far along as the state
educators have got, as per cent of
the boys and girls of high school
age in the United States were ac-
tually attending high school.

Ten years ago, only 25 per cent
of the boys and girls of high school
age in this country were actually
enrolled in high schools. Twenty-
five years ago, high school attend-
ance was only 10 per cent of the
total number of high school age.

So you see, we are going in
steadily in the better education in
this country. You want your chil-
dren to have a better chance than
you had? You want your children
to go to college? And later on, if
you are a normal American citizen,
you will want them to college.

All these youngsters who are go-
ing to high school and col-
lege are going to have to make
something out of their lives. They
are going to have to be able to
earn their living. They are going
to have to be able to support
themselves and their families. They
are going to have to be able to
contribute to the community. They
are going to have to be able to
live in a democratic society. They
are going to have to be able to
live in a world of peace and
cooperation. They are going to
have to be able to live in a world
of progress and civilization. They
are going to have to be able to
live in a world of hope and
faith. They are going to have to
be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of
peace and cooperation. They are
going to have to be able to live
in a world of progress and civiliza-
tion. They are going to have to
be able to live in a world of hope
and faith. They are going to have
to be able to live in a world of
love and understanding. They are
going to have to be able to live
in a world of peace and co-
operation. They are going to have
to be able to live in a world of
progress and civilization. They are
going to have to be able to live
in a world of hope and faith. They
are going to have to be able to
live in a world of love and under-
standing. They are going to have
to be able to live in a world of