

# Go To Church Easter Sunday

## THE SCENE OF THE FIRST EASTER SUNDAY



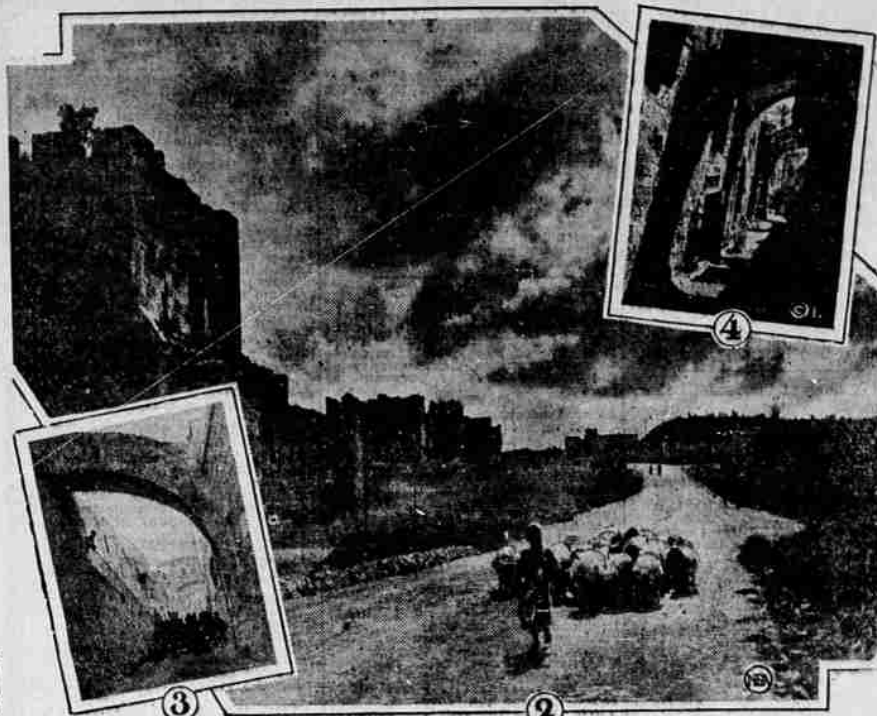
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This series of photographs shows the scenes in and about Jerusalem that have been made holy to Christians throughout the world by their association with the events of Easter week.

Photograph No. 1 shows the Mount of Olives; near the summit, on the left, is the Garden of Gethsemane, where the passion and the betrayal of Christ took place.

No. 2 shows the north wall and the roadway of Jerusalem; while the exact site of the crucifixion is not known, it has been suggested that Christ bore his cross along this roadway, which looked then much as it does now.

No. 3 is the famous gate of Ecce Homo—

an arch from the court of Pontius Pilate, beneath which Pilate listened to the Pharisees' accusation of Christ.

No. 4 is the Via Dolorosa, in Jerusalem—the street along which, according to tradition, Christ walked toward Calvary.

No. 5 is the town of Bethany, where, according to St. Luke, Christ was taken up to Heaven following the resurrection.

No. 6 is a scene on the shore of the Sea of Galilee, where Christ appeared to Peter and other disciples after the crucifixion. The fishermen and their boat shown in this picture undoubtedly look much the same as the Galilean fishermen of Christ's day looked.

## THE FUTURE LIFE

The International Uniform Sunday School Lesson for March 31, The Future Life, Luke 24:1-12; John 14:1-6.

BY WM. E. GILROY, D. D.

Editor of The Congregationalist

The topic of this lesson for young people and adults differs a little from the lesson's general title. It is "Our Grounds of Hope for the Future." Do we not inevitably consider the Christian life from that standpoint? It may be that there are some who never consider the matter at all, but with most of us, in the very foreground of our reflection, there is the age-long question concerning the future life. If a man die will he live again?

Some are rather content to face that question simply from the standpoint of sentimental hope or dogmatic assurance. The fact that the future life is a part of the creed of faith which they formally profess settles the matter for them. But others look beyond the creed to the real grounds of faith. They are not satisfied simply with the assurance of someone else. They wish really to find evidence for the future life and much of this evidence centers around the question of the Resurrection of Jesus.

### Grounds for Belief

Did Jesus rise from the dead? If we are convinced that he who died is living, it is very easy step to the hope of conviction that "because he lives we shall live also." What are the grounds of our belief in the Resurrection of Jesus? They are found first of all in the records of Scripture. This record is something more than a statement of historic events.

If the record were only that we should be compelled to face certain discrepancies in the different stories. Some in fact, have questioned the authenticity of the record and of the facts as stated because of these discrepancies.

But it is not more reasonable and natural to say that if the New Testament writers had been fabricating "continually devised fables" they would have been careful that there should be no discrepancies, and that to the last matter of detail all the witnesses should say exactly the same? This lack of any collusion in the writing of the Gospels is surely one of the strongest evidences of their genuineness.

When one goes beyond the actual statement of physical facts, however, one discovers that there is unanimity in the scriptures about the reality of the reappearance of Jesus. It was something more than conviction on the part of the disciples that they saw Jesus after his crucifixion. The whole experience that came into their lives was based upon a new vision of Christ and their conviction that he had risen.

It is a subject concerning which there is, of course, a great deal of dogmatism and those who profess to believe are sometimes scornful of the doubt of others and indicate that anybody should have doubts. But that was not the attitude of Jesus himself nor is it the attitude of great and genuine faith.

We may distinguish very sharply between a profession of faith that is merely the acceptance of historic facts and the sort of faith that is the real acceptance of the Christ. What does it mean that Jesus has arisen unless our hearts cleave to him and unless we live in him? When in this spirit we read the New Testament records they tend to create in our souls a deep and simple assurance.

The disciples could not under-



Text: Luke 24:1-12; John 14:1-6.

Now upon the first day of the week, very early in the morning, they came upon the sepulchre, bringing the spices which they had prepared, and certain others with them.

And they found the stone rolled away from the sepulchre. And they entered in, and found not the body of the Lord Jesus.

And it came to pass, as they were much perplexed thereabout, behold two men stood by them in shining garments: And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?

He is not here, but is risen; remember how he spake unto you when he was yet in Galilee.

Saying, The son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

And they remembered his words.

And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles.

And their words seemed to them as idle tales, and they believed them not.

Then arose Peter, and ran unto the sepulchre: and stooping down he beheld the linen clothes laid by themselves, and departed wondering in himself at that which was come to pass.

Let not your heart be troubled: ye believe in God, believe also in me.

In my father's house are many mansions: if it were not so, I would have told you, I go to prepare a place for you.

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

And whither I go ye know, and the way ye know.

Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

stand their experiences any better than we can, but if there is one thing that these simple records testify it is that the women seeking Christ at the tomb truly found him, and that Peter, eager to meet the Master whom he had denied, found anew the Lord of his life and the blessing of forgiveness.

Understanding it.

So, the great thing as we face the future life, and as we face the whole problem of the Resurrection of Jesus, is to hear and understand the words of Jesus himself in the closing part of our lesson.

How simply and beautifully Jesus assures us that the deepest faith, the deepest aspirations of our

own hearts, is not an illusion, that life is eternal in its source and in its goal, that only those who do not realize the greatness of the gift of life would ever doubt it. "If it were not so I would have told you."

There are things, after all, that we may take for granted, without the foundation of which life itself would lose all its meaning. Even these narrow shadowed lives of ours reveal enough of God's light and glory to lead us to hope that this life is but the threshold of a larger and greater experience that we shall share with others and with God through Christ. And Jesus assures us that this hope is as natural and as valid as the hope of a tomorrow.

## LAKE BEING MADE TO YIELD SUNKEN BOAT OF CALIGULA

(Associated Press Leased Wire)

NEMI, Italy, Mar. 30.—The stern of a Roman galley which cruised lake Nemi, "Diana's Mirror," in the days of Christ, could be discerned through the semi-limpid waters of the lake today as pumps lowered them to their level in the days of the first Caesars.

Just the stern was visible, the ship being inclined at a considerable angle. Nothing at all could be seen of a second galley, lying nearby on the bottom of the lake, and believed to have been sunk at the same time.

From what was visible of the first galley it could be seen that nineteen centuries under water had damaged it considerably, and that probably there were left only traces of the elaborate ornamentation which archaeologists wished to study.

As the level of the lake has been lowered various other objects, many of them valuable relics of early Roman life, have been discovered on its bottom. These principally are thought to be the votive offerings of worshippers of Diana, originally enshrined on the shores of the lake and either gradually submerged as the level of the water rose or thrown into it by passing invaders in later centuries.

Historians disagree as to whether the two galleys of Caligula, as they are called, were sunk with all their crews, or whether they were stripped and then sunk, or stripped and then allowed to become waterlogged. It is believed by many, however, that various attempts by divers and others to reach the boats through the centuries may have taken most of whatever treasures they may have had from them.

In the last millennium there have been four attempts of note to salvage the boats. One in 1416, one in 1555, another in 1827, and the fourth and most profitable in 1955.

WARNEKE AND BURNELL

THROWN OUT OF RING

SALEM, Ore., Mar. 30.—Frankie Warneke, Portland fighter, and Frankie Burnell, Portland, were thrown out of the ring here last night for failure to mix things sufficiently to enable the referee to call it a fight.

They were ordered out of the ring by a referee's decision in the seventh round. They weighed 145 pounds.

## COMBINATION OF FROST, FIRES, SUN ANNOYS LONDON

LONDON, Mar. 30.—London emerged partially today from a smoke screen—which replaced to some extent its traditional haze of fog.

The explanation was given that carefree holiday picnickers had set fires with discarded smouldering cigarette butts on the grass lands which were withered by the severe frost and completely dried out with an unseasonable sun. London was completely ringed with heat fires which left thousands of blackened acres in the home counties, particularly on the Surrey Commons.

Local fire brigades were hard put to respond to all the calls and to prevent the fires reaching houses.

## IMPROVEMENTS UNDER WAY AT MINE NEAR SUTHERLIN

The first building at the new camp of the Bonanza Quick Silver Mining Co.'s properties east of Sutherlin will be completed early in the coming week, says the Sutherlin Sun. This building will be used as headquarters and office during the building of the remainder of the camp.

It is a modern ten-room house with seven bedrooms, large living room, kitchen, bath and toilet. Sewerage disposal is by septic tank, which will be the method used for all the buildings.

The plans of the company were recently changed so that 5-foot diameter furnaces will be installed instead of the 4-foot furnaces originally contemplated. The capacity of a standard 4-foot diameter furnace sixty feet long is from eighty to ninety tons of ore per day. The five-foot furnaces, which are the largest size made, have a capacity of from 120 to 140 tons per day. This is the same size furnaces now in use at the New Idria mine in California.

The steel shell of this furnace will be five feet in diameter and 72 feet long. By using this size units instead of the four-foot size, it will give the complete plant of three furnaces an additional capacity of one hundred tons, or a total of 240 tons of ore per day instead of 140, which was the original plan.

The drawings and specifications, together with other data for the construction of the plant, are ex-

## Passion And Death of Christ Are Typified In Italian City Pageant

(Associated Press Leased Wire.)

GRASSINA, Italy, Mar. 30.—As the shadows of evening fell yesterday over this old town on the outskirts of Dante's own Florence, an age-old procession, typifying the principal scenes in the passion and death of Christ, wended its way through the narrow streets to the accompaniment of mournful music. Of all the Good Friday commemorations in Italy, this of Grassina is undoubtedly the most picturesque. And more akin in spirit to the passion plays known to Americans.

The procession, which had its origin centuries ago, aims to reproduce all of the incidents of what Catholics know as "the way of the cross," the descent from the hill of Golgotha, and the final sepulture. In order to approximate the traditional darkness attendant upon the death of Christ, the participants never get under way until well after twilight, and move along accompanied by torch-bearers.

Under a black canopy, borne by a dozen men, appeared a figure of the dead Christ, carried shoulder high on a bier. Men dressed as Roman centurions, other townsfolk, mourning matrons, boys singing dirges, and the village band with muted instruments, closed the procession.

After this melancholy parade of Gesù Morto, the farmers of the region literally take their animals, oxen, horses and sheep to church with them. They march solemnly up the central aisles of the various little chapels, where they and the beasts are solemnly blessed.

All the parts in the sorrowful pageant are taken by townspeople as in the passion play at Oberammergau, Germany. In olden times, before twentieth-century sophistication penetrated even into this hilly retreat, the men cast for the role of Judas had to watch out for himself. So real did the pious play acting become in the minds of the people that he often had to flee for his life before the showers of sticks and stones hurled at him by the devout onlookers.

poeted here this week, and immediately upon receipt, weather conditions permitting, excavation work for the big plant will be started.

Roy Hill, of the firm of H. W. Gould & Company, San Francisco, manufacturers of the Gould rotary quicksilver furnaces, the type to be installed at the Bonanza mines, spent four days here last week checking data and plans for furnaces. This was Mr. Hill's first visit to the Bonanza properties and he expressed much surprise at the extent of the ore bodies and development work done. He said the Bonanza properties unquestionably contained the largest body of quicksilver ore in the United States. While this claim has been made by the company it was pleasing to have such an authority as Mr. Hill voluntarily confirm their views and statements.

The management of the Bonanza company claim from their data a minimum of nine hundred thousand tons of ore above the level of the top of the furnace grade and this can all be worked by open cuts, glory holes and quarrying, and delivered by gravity to the furnace. The actual ore will exceed this tonnage by over 30 percent. The ore body now developed is 1250 feet long thirty to ninety feet wide and opened to a depth of 450 feet on the vein.

## RUSSIAN CHOIR TO BE AT ANTLERS TUESDAY, APRIL 2

The announcement made of the forthcoming concert of the world famous Aereonova-Slaviansky Russian choir, which comes to the Antlers Tuesday, has created a furore in local music circles and already their local success, as far as attendance is concerned, is assured.

The Slaviansky Choir claims the distinction of having sung before more royalty, than any other musical organization in the world. They have been received, it is said, by royalty in every country that they have appeared. On two occasions they sang before the pope in Rome and at St. Peter's cathedral. On their first European tour they brought back over 50 medals, decorations and diplomas that were bestowed upon them.

In Spain, they received the order of chivalry from the king and the silver medal of honor from the Ateneo Musical and Art society of Madrid.

King Edward, of England, bestowed upon them the British medal of music and invited them to sing at a weekend function at Windsor castle.

President Garfield invited them to sing at the White House, Washington and bestowed upon them, the first and only presidential medal ever given to a musical organization.

Their last honors were bestowed upon them in Japan last year, at the coronation ceremony in Kyoto, where they were invited by the Japanese government as a special foreign entertainment feature of the enthronement festivities. The day of the departure from Yokohama, Prince Chichibu, eldest brother of the Japanese emperor, presented Madame Slaviansky with an imperial medal, and the Imper-

ASSASSINATION OF CALLES PLOTTED BY ESCOBAR, REPORT

(Associated Press Leased Wire.)

MEXICO CITY, Mar. 29.—Enrique Lickens, Mexican consul at El Paso, informed the government today that there was a plot on foot to assassinate General Plutarco Elias Calles at his headquarters in northern Mexico.

The consul said a telephone conversation between two prominent rebel leaders (presumably as El Paso or Juarez) had been overheard in which it was related that the rebel general, Jose Gonzalo Escobar, on fleeing from Torreón, left behind him "well paid agents" to kill Mexico's former president and minister of war.

Thus far no attempt has been made on the life of General Calles, who has his headquarters in the vicinity of Torreón.

## TRAPPED MINERS SAVED

SHAMOKIN, Pa., Mar. 29.—Two miners entombed in the Cameron mine of the Susquehanna Collieries company for 19 hours and who had been given up for dead, were rescued today and they walked out of the mine only slightly hurt.

Seventy-five tons of coal were moved by rescued crews to reach the two men, Walter Adamskie, 40, and George Ritzman, 27. They were caught in a rush of coal yesterday when a pillar which Ritzman started to drill gave way.

## DANCING LESSONS

Ballroom dancing classes are now being conducted by Margy Lou Poppel. Anyone interested, call 579-J.

Hot X buses at the Model Bakery this week.

Conservatory of Music, Tokyo, honored her by making her an honorary member of their faculty, the first foreign woman to have ever received this honor.

## Easter Cantata

Saturday Evening, March 30  
7:30 p. m.

First Presbyterian Church

EVERYBODY WELCOME

## Easter Sunday

Will Be Fittingly  
Observed in All Churches  
of the City

How Much Does the  
Resurrection Day Mean?

Let all people of the city go to church  
by families

Make it a day of worship

You will be helped by glad music and  
inspiring messages.

Ministerial Association

Chas. A. Edwards  
John B. Penhall

W. R. Baird  
R. W. Achor

Frank B. Matthews