

ROSEBURG NEWS-REVIEW

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ROSEBURG, OREGON, SATURDAY, JUNE 16, 1928.

PROGRESS THROUGH LOSS

Erich Graichen, a young German scientist, claims to have invented a machine that will "isolate and split" atoms. He is primarily interested in finding something to cure cancer, and he believes his invention will do it; but he says that it can also be used as the most destructive war weapon ever known. It emanates rays that will kill any living thing they touch; if directed on a ton of coal, he adds, these rays would cause it to explode with a force of 90 billion horsepower. He wants to build a bigger machine than the experimental model he is now working with, he continues, but is afraid to fear it would wreck his laboratory and kill everybody in it. In the absence of confirmatory reports, it is impossible to tell how much of his story is sober scientific fact and how much is pure brainstorm. The thing is interesting, however. Assume for the moment that his invention will do all he says; would it not be a strange, terrifying device to let loose on civilization? A cure for cancer would be an unspeakable blessing. But suppose that the cure, if mismanaged, could blow physician, patient, hospital and city into cosmic dust; what then? Would we be willing to see it used? As a matter of fact, nearly every great advance in civilization is a gift of that kind. Every great boon can be a curse if misused. The steam engine has made possible modern civilization, but in its early days it brought into being man-killing factories and made hopeless drudges out of thousands of men and women. The automobile is a great blessing, yet it kills more than 20,000 people a year on American highways. Even the printing press, which has done so much to enlighten humankind, has its drawbacks; has it not made possible the tabloid scandal sheet? That, as it happens, is the way civilization makes progress. Men toil on from discovery to discovery; and each new weapon forged for the service of humanity, is two-edged and proves destructive to the users until it can be properly managed. Nothing comes easily. We pay a great price for every step forward. Assume that this German's machine actually is a practical, usable affair. As long as we keep our sanity it will be a splendid thing. But if we go to war it may wipe out civilization. Our salvation is strictly up to us. So it is with everything. It is useless to blame our "machine civilization." The fault always lies with ourselves. If we are wise enough to handle our modern tools all will go well.

WHAT IS A PLAYGROUND?

What is a city playground, anyway? Is it just "a place for the children to play," serving no other purpose? Or is it a vital part of the city, exercising a far-reaching influence on apparently unrelated matters? The Regional Plan Committee of New York, studying the problem, has concluded that the function of providing for public recreation is one of the city's most important tasks. If park and playground facilities are not made handy to the congested centers of population, crime increases, property values go down and, in the end, there may even come an exodus of residents from the city. A city's growth, prosperity and well-being are closely bound-up with the matter of recreation facilities. It's a more important matter than we often realize. No city can devote too much attention to it.

Some men who believe in themselves probably are easily convinced.

Some singers make pretty good salaries, but still issue a false note here and there.

Other Presidential Campaigns—1904

(By The Associated Press)

Overcoming the prejudice against nomination of a vice president for the presidency to which he had succeeded by the death in office of his superior, Theodore Roosevelt won the republican nomination in the party's national convention of 1904 at Chicago, June 21-23. He had held the presidency since McKinley's assassination early in the latter's second term. Charles W. Fairbanks of Indiana was nominated for vice president.

The democrats, meeting at St. Louis, July 6-9, turned from Bryan, who had lost the election in two campaigns and who was regarded by many of his party members as somewhat radical. Alton B. Parker of New York was made democratic nominee, with Henry G. Davis of West Virginia as his running mate.

The "free silver" and "free trade" issues were more in the background than in Bryan's campaigns, but "tariff for revenue only" was democratic plank, while the republicans stood staunchly for a protective tariff and claimed a patent on the "sound money" issue. The republicans won.

COMING EVENTS IN ROSEBURG

Cut out this list of dates of outstanding events for the year and keep it in your pocket for handy reference. Watch for changes and additional announcements as they may be arranged.

Federal Land Bank Convention June 23
State Convention of G. A. R. June 27-28-29
Epworth League Institute on Little River site July 9-16
State P. T. A. Convention October (no date set)
Knights of Pythias Convention, Dist. No. 5, Sept. 22
Fall Meeting Presbytery of Southern Oregon Oct. 23-24
National Election November 6
State Horticultural Meeting Dec. 12-13-14

NORRIS DENIES

KNOWLEDGE 3RD PARTY PROJECT

(Associated Press Local Wire)

WASHINGTON, June 15.—Senator Norris, republican, Nebraska, knows nothing about a move to organize a third party in the presidential campaign he said today when his attention was called to a report that a meeting would be held in Chicago, July 16, to discuss such a proposal.

The report was that a meeting would be held in Chicago by Norris, Senator Brookhart, republican, Iowa, and Senator Nye, republican, North Dakota, to discuss a third party.

Norris said that he had not been advised that the meeting would be held and had not been asked to attend it.

"At the present time I am opposed to a third party entering the field," Norris said, "and know nothing about the report that a movement is on foot to start a third organization."

The Nebraska, who has been mentioned as a possible candidate for president on a third ticket, said, however, that he is disappointed in the farm relief and power trust planks in the platform declaring that "there is nothing to them."

FIREWORKS AT CARR'S

Fire crackers, roman candles, sky rockets, novelties. Nice line of 4th of July goods at Carr's. Limited quantities, so buy early.

LOCAL CANNERY WILL START WORK FIRST OF WEEK

Frank J. Norton, owner and manager of the Norton Canneries at Roseburg and Sutherlin, announced today that preparations are being made to open the local cannery about Tuesday of next week. The cannery will run, it is expected, for about three weeks, canning cherries and loganberries.

It is impossible at this time, Mr. Norton says, to tell definitely what the volume of the pack will be, but he anticipates that there will be around 150 tons of cherries and 125 tons of loganberries. He expects that the cannery will furnish employment to about 50 people, and will continue in operation until about the middle of July.

There will then be a shut-down until the first of August, when work will be resumed. It is expected that there will be a long and heavy run on pears, followed by other fruits and berries, so that the plant will then be in steady operation until the first of the coming year.

SILK BLOOMERS, \$1.00

Special sale of fine quality rayon bloomers at \$1.00. Full length or shorties. Have new shipment of shorties with either bloomer bottom or pantie style. These are strictly fine quality numbers. See them at Carr's. Specially priced at \$1.00.

DR. NERBAS

DENTIST
Painless Extraction
Gas When Desired
Pyorrhea Treated
Phone 488 Masonic Bldg.

TWO DOUGLAS COUNTY SQUATTERS ON WAY TO FEDERAL COURT

MEDFORD, Ore., June 15.—E. H. Best and Emory Day, who are squatters in the diamond Lake district left this morning for Portland in charge of Deputy U. S. Marshal Loren Cochran, after spending the night in the Jackson county jail here. The two disabled war veterans are charged with occupying forest reserve land, as home steads, and have been removed therefrom eight times.

Both the men stated last night that they had never had an opportunity to present their side of the controversy, and would fight to the finish for this right. It was shown that their claims were invalid, they said they would move at once. They asserted that United States Senator Burton K. Wheeler of Montana was working in their behalf.

The families of the two men remained at their camp in S. Davis is suffering from an attack of rheumatism.

OREGON CATHOLIC SOCIETY STARTS MEETING TODAY

(Associated Press Local Wire)

SALEM, June 16.—The Oregon League of the Catholic Central society will hold its annual meeting at the state fair grounds here this afternoon. This will be followed tomorrow by a gathering of all Catholic organizations in the state, under the auspices of the Central Society. The meeting today is expected to bring 150 delegates to Salem, while the meeting tomorrow, it is said, will bring 5,000 visitors.

It will be the first time in Oregon that all Catholic organizations have assembled in celebration of Catholic day.

The gathering will be in the nature of a cooperative movement of clergy and laity to discuss the principles of civic virtue and social reform.

With an altar erected in the automobile pavilion at the Fair Grounds, pontifical high mass will be celebrated under the direction of Archbishop Edward D. Howard at 10:30 Sunday morning.

Dinner will be served on the grounds, to be followed by athletic contests.

Chevrolet 1927 roadster. This fine small car is for sale cheap. Terms or trade considered. Hansen Chevrolet Co.

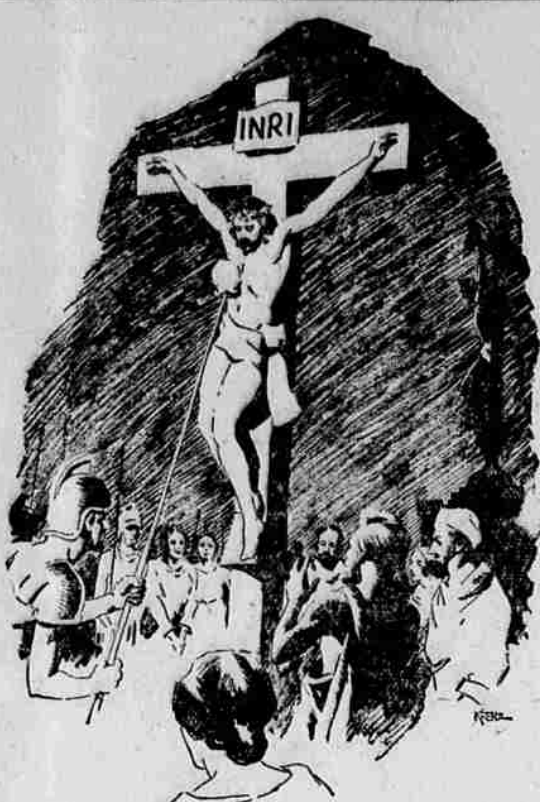
LIQUOR PEDDLER LOSES APPEAL FROM PENALTY

OLYMPIA, Wash., June 15.—The state supreme court today affirmed a year prison sentence imposed upon W. O. Bonher, of Spokane, for transportation of liquor, despite his plea that the Washington statute did not apply to liquor intended for delivery at Peabody.

RADIO PROGRAMS

Portland Stations
KGW, 49.15—6:10 p. m., dinner concert; 7:30, program from KOMO; 8:30, "RCA Hour," Pacific coast network; 9:10, "Broadways and Boulevards," the Pacific coast network; 10:12, Trocadero dance frolic.
KOIN, 319—6:10, dinner concert; 7:15, amusement guide; 7:15-8, orchestra music; 8:11, silent; 11:15, midnight frolic.
KFX, 27.6—6:30, utility; 6:30-7, sports; 7:30, dance music; 8:30-9, community program; 8:30-9, studio program; 9:10, chain contest; 10:12, dance music.

THE MEANING OF THE CROSS



The International Uniform Sunday School Lesson for June 17, The Meaning of the Cross. Mark 15:22-26, 33-39.

By WM. E. GODFREY, D. D.
(Editor of The Congregationalist.)

The meaning of the cross may be considered in a twofold way. What did it mean for Jesus, and what does it mean for us?

What did it mean for Jesus? It meant for him what the way of sacrifice and death in fidelity to truth and right have meant for many others, both before he died

on Calvary and since that tragic event.

Jesus died in the fulfillment of a law that runs through human life, a law that seems mysterious and unexplainable, but a law that is powerful, present, and persistent in human experience. It is the law of vicarious suffering, that the innocent suffer for and with the guilty, and for the sins of the world.

This does not mean that God, the righteous and loving father, is punishing the innocent for the guilty, but it does mean that in some strange, inexplicable way those whose lives are most deeply pledged to love and truth bear the burden of a world given over to

Text: Mark 15:22-26, 33-39

And they bring him unto the place Golgotha, which is, being interpreted, the place of a skull.

And they gave him to drink, wine mingled with myrrh; but he received it not.

And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

And it was the third hour, and they crucified him.

And the superscription of his accusation was written over, THE KING OF THE JEWS.

And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

And some of them that stood by, when they heard it, said, Behold, he calleth Elias.

And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

And Jesus cried with a loud voice, and gave up the ghost.

And the veil of the temple was rent in twain from the top to the bottom.

And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

sin and selfishness; and the world becomes purged of its hate and of its wrong through the suffering and sacrifice of its purest and truest souls.

This is the story of history, and Calvary is the noblest and purest expression of divine purposes wrought out through this law of vicarious suffering.

Purpose of Redemption.

The cross meant for Jesus the way of the fulfillment of the Father's will. He was truly man; and with human weakness and human need he prayed that the cup might pass; yet with the divinity of his destiny he prayed also that the Father's will and not his own might be done.

The cross to Jesus meant the pouring out of all his love and all his life in the yearning purpose of redemption. It meant the climax of his revelation of the love of God. It is all beautifully expressed by one of the early Christian writers in his reference to Jesus "who loved us and gave himself for us."

When Jesus said upon the cross, "It is finished," he bore testimony to the fact that he had gone to the end of the way in the revelation of grace through love and sacrifice. The cross is the highest symbol of divine love reaching out in yearning toward human sin and human need.

What does the cross mean for us? It means first of all this revelation of divine love.

A skeptic once asked me, "Would an honest man want another to die for his sins?" That

is a putting of the cross of Christ entirely in the wrong light and under the wrong emphasis, though there is some warrant for it because of the mistaken emphasis of professedly Christian theologians.

The question we should ask rather regarding the cross of Christ is, Would an honest man neglect and spurn the love and sacrifice of one who had done so much for his redemption? Would he not wish to share the spirit that led Christ to the cross, and to enter into fellowship with the sufferings of the Master as well as to share his love and his goodness?

Surrender to God.

The cross for us if it has vital meaning becomes the place of consecration of the surrender of ourselves to God. The proper appeal of the cross is found in the words of John, "Beloved if God so loved us, we ought also to love one another." The cross for St. Paul was the place not merely where Jesus was crucified but where Paul himself was crucified to the world and where the world was crucified to him. In sharing the cross of Christ he became a new man.

Here it is that the cross assumes its place in the story of human redemption. It is the highest point of the meeting of God and man. Here man finds all the yearning love of God expressed in the fullness of sacrifice and here man appropriates that love and makes the response in the surrender of himself to the divine will.

SIDE GLANCES—By George Clark



The Last Straw.

OUT OUR WAY

By Williams



A FITTING FIT.

J. R. WILLIAMS



READ THE STORY, THEN COLOR THE PICTURE

(Clowny has a funny mishap in the next story.)
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