

ROSEBURG NEWS-REVIEW

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MAN, THE CART HORSE

Asking herself the question, "Are men mentally lazy?" a magazine writer answers it herself with "Yes." Further, the women leaders of the modern sex emancipation movement have become so active physically and mentally that they have made the men appear "like plodding cart-horses lazily striving to keep up with the thoroughbreds."

IS GENIUS CHANGING

America is full of starving geniuses who are inarticulate because they are afraid of hardness and loneliness. We have it on the word of a well known New York pastor, Rev. Dr. Robert Norwood. Among the geniuses with whose history we are familiar, there are few, if any, to whom Dr. Norwood's description seems to properly apply.

A THOUGHT ABOUT FRATERNITIES

Fraternities at Yale are "a destructive influence," according to the Yale News official student publication. "If one questions the truth of that sociological theory which makes pride one of man's fundamental motives, he need only analyze the Yale fraternity system," the article says.

Towns don't "just grow" any more; they must be carefully planned. They must rise in orderly fashion, not sprawled over as many miles as they can be spread, but in a concise, compact way. Dallas, Texas, is an example of the modern growing city.

The story of the 52-year-old Hollywood man who was killed in an accident caused by his attempt to kiss the lady driver is just one more proof that driving should be done in the back seat.

Perhaps President Coolidge actually derived a thrill from having all the transoceanic fliers in to lunch, but it's a good bet that the idea was Mrs. Coolidge's.

If a presidential boom could only sweep the country like a new jazz dance the problem of some politicians would be considerably simplified.

"Pulchritude," said Mayor Jimmy Walker, to Ruth Elder, "is no bar to courage." Nor to anything else that we can think of.

PRUNE PICKIN'S

By BERT G. BATES

GOOD EVENING FOLKS— OH BOY!!!! IT'S A GIRL!!!!

LAFE PERKINS SEZ— "Ye ed. will now start burnin' the midnight oil!"

NEW YORK PAPER AWARDS WATCHES TO STAR PLAYERS

(Associated Press Local Wire) NEW YORK, Nov. 25.—The New York Sun today announced its all-American football eleven for 1927, featured by the choice of Bruce Caldwell of Yale as a half back in spite of his ineffectuality in the last two games.

- Here are the Sun's first and second teams: First team: position Oosterbaan, Michigan; Hibbs, Southern California; Webster, Yale; Belmont, St. Mary's; Smith, Notre Dame; Perry, Army; Shiver, Georgia; Drury, Southern California; Caldwell, Yale; Walsh, Pittsburgh; Joostine, Minnesota. Second team: position Matthews, Texas Christian; Kern, Pittsburgh; Wright, Washington; Reitsch, Illinois; Hanson, Minnesota; Sprout, Texas A&M; Horn, Army; Connor, New York University; Prossell, Nebraska; Marsters, Dartmouth; Miles, Princeton.

BONDS APPROVED

(Associated Press Local Wire) PENDELTON, Ore., Nov. 25.—The ordinance providing for the issuing of aerial indebtedness bonds by the city of Pendleton to pay off \$170,000 bonded indebtedness carried yesterday in a light vote. Three hundred and thirty-eight votes were cast, 257 being for the passing of the measure.

Business Visitor— John Rodley of Looking Glass spent Friday afternoon in this city looking after business affairs and trading.

TODAY The Best Feature Money Can Buy

by Arthur Brisbane

STARTING MONDAY

The News-Review will present daily a column of editorials by ARTHUR BRISBANE—The highest paid editorial writer in the world.

BRISBANE'S TODAY

appears in only THE BEST NEWSPAPER, and the News-Review secured this wonderful feature at a great expense.

READ IT EVERY DAY!! STARTING MONDAY

SEPARATE STATE BOARD OF CONTROL IS NOW PROPOSED

New Department Would Shift Much of Burden From Three Highest Officials.

(Associated Press Local Wire) SALEM, Ore., Nov. 25.—Formation of a state board of control, to be a separate state department, which would shoulder much of the official burden that now falls upon the governor, the secretary of state and the state treasurer, may be proposed as legislation at the 1929 legislative session.

For many years the three highest state officials, above named, have composed the state board of control. And as such their duties are legion in addition to the duties that fall within the province of their respective offices.

No member of the board is yet willing to say publicly that he favors a separate state board, which would mean the creation of a new department composed probably of three members. The idea, however, has been advanced by at least one member of the present legislature who cites the fact that many other states, including some on the Pacific coast, have boards of control as separate departments.

FORBES LEAVES PRISON AFTER TWO YEAR TERM

(Continued from page 1.)

ago when he was sentenced to two years in prison for defrauding the government, Forbes elected to take a pauper's oath and to spend 30 additional days in the penitentiary to satisfy the court's judgment.

Had the former director of the veterans' bureau paid the fine he would have been freed October 27, at the expiration of his sentence. His term automatically was reduced 144 days for good behavior.

Forbes was assigned to work as a draftsman and inspect at the prison, but was incarcerated at various times by Bright's disease. He had not fully recovered from a stroke of paralysis when he was committed March 29, 1925.

Once an army officer with a distinguished record in France, a consultant of a president and the chief of a government agency supervising the expenditure of nearly half a billion dollars a year for the relief of veterans of the World War, Forbes was sent to the penitentiary on conviction for accepting money in a conspiracy to defraud the government in the letting of contracts for veterans' hospitals.

Testimony that debauchery, bribery and extravagance existed under his administration of the veterans' bureau was given at his trial in Chicago and before a congressional investigating committee in Washington.

Forbes was appointed director of the bureau by President Harding. The contracts mentioned in the charges were let to a St. Louis firm owned by James W. Black and John W. Thompson, both Black and Thompson are dead.

The trial of Forbes and Thompson consumed nine weeks. Neither defendant took the stand to deny Mortimer's testimony. The principal overt act alleged was the payment of \$5,000 to Forbes by Mortimer in a Chicago hotel, June 25, 1922. Mortimer testified he was acting for Black and Thompson.

Judge Frank A. Evans in an opinion when the United States circuit court of appeals at Chicago sustained the conviction, summarized the conspiracy as follows:

"The scheme contemplated the selection of sites and building of various hospitals; the submission of bids that would include in each one \$125,000 for certain of the officials and a further division of the profits; the insertion in the bids of a provision calling for early completion of the buildings so that Forbes could let the contract to Black and Thompson though they

The Nature of True Worship

The International Uniform Sunday School Lesson for November 27. The Nature of True Worship. Isa. 1:10-20.

By WM. E. GILROY, D. D. Editor of The Congregationalist. That Micah's explicit and profound definition of religion, as doing justly, loving kindness, and walking humbly with God, was not an isolated instance of real and vital religious experience and outlook in an age and religious environment that attached much importance to ritual and sacrifice, is evident in this lesson, taken from the introduction to the prophecy of Isaiah.

The book of Isaiah is now commonly supposed by Biblical scholars to be the work of at least two hands. The latter part of the book, from the fortieth chapter on, is regarded as coming out of the period following the Exile to Babylon. It deals manifestly with that phrase of Isaiah's life: "The former part of the book of Isaiah is regarded as dating from almost two hundred years earlier."

The writer of the earlier prophecies associated with the name of Isaiah, was practically contemporary with Micah. So that when we set the teaching of this lesson side by side with that of the last lesson taken from Micah, we have strongly enforced the impression of that age as one of religious revival in Israel.

Stressing Reality. The greatest revival and progress of religion have always come from a new emphasis upon reality. This means sometimes a going back to an early experience or teaching that may have become corrupted or neglected. Surely every man who has read the New Testament with intelligence and sincerity has often felt, as he has read, the impulse for a return to a keener and more practical following of the example and teaching of Jesus!

The later religion of theology and form becomes quickened in such moods of exaltation in an impulse of deep allegiance to the personal Christ. At other times this revival comes through a going back, through form and ritual, to the spiritual experiences and meanings that form and ritual are intended to express. It is no easy or experiences that were vital to become merely formal, and most of us follow religious custom without thinking out and following the realities for ourselves.

So it was that Micah challenged a religion of formal offerings and sacrifices in which the heart itself was not concerned. Worship in good living, the surrender of the soul to God, is depicted as the only sacrifice in which God has pleasure.

The Drama of Isaiah. It is this teaching of Micah that



Text: Isa. 1:10-20. Hear the word of the Lord, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah!

To what purpose is the multitude of your sacrifices unto me? saith the Lord; I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

When ye come to appear before me, who hath required this at your hand to tread my courts? Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting.

Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to hear them. And when ye spread forth your hands, I will hide mine eyes from you; yea, when ye make many prayers, I will not hear; our hands are full of blood.

Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; Learn to do well; seek judgment, relieve the oppressed; judge the fatherless; plead for the widow.

Come now, and let us reason together, saith the Lord: Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. If ye be willing and obedient, ye shall eat the good of the land; but if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the Lord hath spoken it.

(Ends equal enforcement in this in which heaven and earth are the introduction; to the prophecies of judgment. It reminds us of Micah's Isaiah. Isaiah presents the truth in figure of the Lord's controversy dramatic form. It is a trial scene with his people.

Here God himself is represented as saying to Israel, "What unto me is the multitude of your sacrifices?" Considering the fact that animal sacrifices were still an important ritual fact of the religion of Israel, it is almost impossible for us to grasp the full significance of the revolutionary character of the words of Micah and Isaiah.

It is almost as if one should say today that forms and creeds are unimportant and that it is the real life that counts. It is as if one were to set Christianity over against mere churchianity. Those who have done so in our own day have often been accused of being unorthodox in faith or disloyal to the church. May they not often represent, however, in our own age very much what Micah and Isaiah represented in theirs?

The words that Isaiah attributes to the Lord are tremendous and sweeping in their quality. "Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting. Your new moons and your appointed feasts my soul hateth; they are a trouble unto me; I am weary to hear them."

There is only one way of life, and Isaiah in the words that he attributes to God finds it with equal insistence, "Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; learn to do well; seek justice, relieve the oppressed, judge the fatherless, plead for the widow."

But this is not all. Isaiah represents the Lord as not merely condemning but as appealing and loving men to grace and righteousness. "Come now, and let us reason together, saith Jehovah; though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."

The Teaching. What wonderful teachings are these? In what a magnificent way they scale the heights and ascend to the very depths of the realities of soul life and social and national religion! If the preachers and prophets of religion had all been equally open-minded and fearless, and practical and definite, how much further would the world be along the road of true religion and the attainment of social justice, and how much more triumphant would be the power of the church in the modern world!

What is the teaching of the lesson? It is that these things come home to the individual soul, that our religious life does not depend upon others, but that today in earnestness, simplicity, and sincerity we can begin to practice these great things of religion in our own lives in all our relations to God and to our fellow men.

RADIO PROGRAMS

- Portland Stations: KGW, 491.5-6 to 7 p. m., dinner concert; 7 to 8 p. m., program from KOMO; 8 to 9 p. m., "Radio Hour"; 9 to 10 p. m., "Philo-co Tour"; 10 to 11 p. m., "Saturday Night Review". KOIN, 319-5:15-6, topsy-turvy time; 6:7, dinner concert; 7:7-15, amusement guide; 7:15-8, orchestra music; 11:1 a. m., midnight frolic. KEX, 209.9-5:30, news; 6:30-7: utility; 7:8, program; 8:9, studio program; 10:12, dance music. Other Coast Stations: KJR, Seattle, Wash., 348.5-5:45; 6:20 p. m., time signals and varied utility; 6:20-6:30, theatrical reports; 6:30-7, junior program; 9:10, studio program; 10, time signals; 10:12, dance orchestra. KOMO, Tacoma, Wash., 254.1-7:11 p. m., dance frolic. KHQ, Spokane, Wash., 370.2-5:6 p. m., service hour; 6:7-15, dinner music; 7:15-7:30, feature; 8:9, Pacific coast network; 9:10, Philco hour; 10:12, dance frolic. KFOA, Seattle, Wash., 447.5-6:15 p. m., sports review; 7:7-30, Boy Scouts program; 7:30-8, Camp Fire Girls program; 8:9, Pacific coast network concert; 9:10, Philco hour; 10:11, Saturday night review; 11:12, dance music. KOMO, Seattle, Wash., 305.9-7:8 p. m., studio presentation to KGW; 8:9, Pacific coast network concert; 9:10, Philco hour; 10:11, Saturday night review; 11:12, 30.

MANY WITNESSES TO BE CALLED IN CONTEMPT CASE

WASHINGTON, Nov. 24.—District Attorney Gordon expects to subpoena every person who testified before the grand jury in the late jury tampering case to appear as witnesses for the government at the hearing of the contempt proceedings against Harry F. Sinclair, W. J. Burns and their four associates.

Subpoenas for 25 witnesses through which the government will seek to show Sinclair and the other respondents were guilty of contempt in having the Fall-Sinclair trial jury tampered were prepared today by the district attorney's office. They will be served by United States marshals.

The subpoenas require the witnesses to appear in the District of Columbia supreme court on Wednesday 5, the day Sinclair, William J. Burns, his son, W. Sherman Burns, C. L. Neilsch, Sheldon Clark and Henry Mason Day have been cited to show cause why they should not be held in contempt. Clark and Day are business associates of Sinclair. The others are associated with the Burns detective agency.

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