



IN GROCERY SPECIALS

What do you need today, Madam—bread? Milk? Eggs? Whatever you require, place your order with us, and it will be promptly and conscientiously filled. Have confidence in your grocer. He will treat you right. Business is built up on confidence and good will. We want to have yours.

For Saturday We Offer

- 4 lbs. Cut Macaroni for 25c
- 2 cans Peas for 25c
- 2 cans Corn for 25c
- 2 cans Tomatoes 25c

Citrus Soap Special

2 large pkgs. Citrus Washing Powder for 56c, with one 10c pkg. granulated soap and 3 bars Citrus Household Soap free for Saturday only.

MEAT SPECIALS

- Beef Roasts, lb. 15c
- Boiling Beef, lb. 12 1/2c
- All Steaks, lb. 22c
- Hamburger, 2 lbs. 35c
- Pork Sausage, 2 lbs. 45c
- Lard, 3 lbs. 50c
- Compound, lb. 15c
- Heavy Bacon, lb. 30c

Choice Luncheon Meats

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Grocery Phone 145 Meat Market 363
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THE GIST OF THE BIBLE

Book by Book
ARTICLE NO. 60

THE THREE EPISTLES OF ST. JOHN—THE LAST WORD TO THE CHURCH

In the three epistles of St. John we have the last word of holy scripture addressed to the church, for these letters were written even after the Revolution which stands last in our Bibles.

By the year 90 A. D. when these letters were being written, the teaching of agnosticism was rampant in the church, with its denial of the true humanity of Jesus as well as of his deity, and its effort to make a division between a "Jesus" element and a "Christ" element in the personality of the Saviour.

John wrote his first epistle to rebuke and correct this false teaching. In it he writes of the profoundest things in simplest monosyllabic words: "God," "truth," "life," "love," "light," "God is love," "God is light."

He writes with the positiveness of one who has personally heard, seen and handled the Son of God, and therefore, can say "We know" and "We do know that we know." Forty times in the first letter occurs this word "know" or kindred terms, making this letter the Christian's best answer to the vagaries of agnosticism.

The theme of the letter is the Christian fellowship with God through Christ.

The nature of this fellowship is described as walking in light, for, "God is light." Hatred and sin in the life are proof of one's walking in darkness away from the light of God.

The fruit of this fellowship is love, for "God is love." One's love for God is best proven by love for his brother, and this not love in word only but in deed and in truth.

The enemy of this fellowship is the spirit of anti-Christ "that confesseth not that Jesus Christ is come in the flesh."

The foundation of this fellowship is true faith in Christ as the Son of God, and this faith is the assurance of eternal life. "These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God."

Accordingly, the Christian's fellowship is a fellowship with God in Light, in Love, in Truth, in Life, and all this through faith in Christ the Son of God.

The Second and Third Epistles are personal letters. The key-word of both is "truth," which is found 12 times in these two brief letters.

The Second Epistle urges Christian fellowship in brotherly love: "That we love one another. And this is love, that we walk after His commandments." But it also urges just as strongly against any fellowship with the "deceivers who confess not that Jesus Christ is come in the flesh."

The Third Epistle was written to one Gaius to commend him for his gracious hospitality towards the visiting brethren who were traveling from place to place in their Christian ministry. It also condemns just as strongly the opposite spirit of hostility of one Diotrephes who was dominating the church in his own selfish interest.

In all three of his epistles as well as in his gospel, this "disciple whom Jesus loved," proves himself the apostle of love, for love is his "hobby." But he proves as clearly that he merits the nickname, "son of thunder," given him by his Master, as the lightning of his wrath and the thunder of his denunciation flash and crash against the false teachers of his day who did violence to the truth in precept and in practice.

The Methodist Episcopal Church at Dillard, T. F. Allen, pastor, Sunday school at 10 a. m., R. A. Hercher, superintendent. If you have no home in any Sunday school come and study God's word with us. Everybody in Sunday school during the vacation season.

The Methodist Episcopal Church at Looking Glass, T. F. Allen, pastor. Sunday school at 10 a. m., R. A. Hercher, superintendent. The attendance is certainly fine and it looks as though the one hundred mark will be reached. Are you doing your part by inviting folk to come? Mrs. Berchard, superintendent of the primary department is going strong with an attendance of 21 last Sunday. Bring the little ones and help yourself. The mid-week services will be discontinued for the summer months.

The Methodist Episcopal Church at Camas Valley, T. F. Allen, pastor. Sunday school at 10 a. m., W. Reetz, superintendent. Preaching at 7:30 p. m. The pastor and his wife are glad to be back and again resume the routine of work. We expect every one at the services Sunday. Come and bring your friends with you and you will be blessed for the effort. The mid-week services will be discontinued for the summer.

Free Methodist Church, Harvard and Umpqua Sts. Because of camp meeting and conference at Grants Park there will be no services at our church the next two Sundays. There will be Sunday school each Sunday at 9:15 a. m. Mrs. Isabel Barnett will be in charge. Come one, come all, and make the Sunday school a success. Otto Fuson, pastor.

Riddle Community Church. The evangelistic meetings being conducted in the Riddle Community Church by Evangelists Billy Baird and Walter Strain are creating great interest. The crowds have been large. Many people coming for miles to enjoy the services. The meetings will continue for at least another week. Services are held every night except Saturday at 8 o'clock. Those who have not heard these evangelists are missing a real treat.

Myrtle Creek Church of Christ. Bible school at 10. Billy Baird will preach at 11 on the subject, "A First Century Message to the Twentieth Century Church." We know that a great many will want to hear him. Christian Endeavor at 7. The evening sermon, at 8, by the minister will be, "Some Enemies of America's Youth." There will also be a special gospel solo, Walter Strain, minister.

Bible Standard Temple, Corner Chodwick and East Douglas Sts., F. E. Crook, pastor. Services for Sunday, July 16th are as usual. Sunday school will begin promptly at 9:45 at which time a special instrumental number will be rendered by Wilber Spang. John Broughton, Arthur Andrus and Delos Crook. The officers take their place this Sunday therefore we are expecting every child and adult to be in their places and let us not allow the summer vacation time to cause us to slack in our attendance, but let us try and make the Sun-

day school grow at this time. Instead of fall off in numbers and interest. The theme for the morning message at 11 will be "Is Divine Home in the Atom?" There will be preaching at Clatsop school house at the usual hour, 2:30 p. m., when Miss Margaret Arundel will bring the message of the hour. The Crusader meet at 6:45 p. m., to which service we invite all young people who have no regular place to go. Wilber Spang leads this Sunday evening and has something special for the young folk, so do not miss the treat. Preaching following with a live-wire song and testimony service. Come and enjoy the evening with us. Preaching again on Wednesday and Friday evening at 7:45. We extend a hearty welcome to all.

First Presbyterian Church, corner of Lane and Jackson streets, R. W. Achor, pastor. Sunday school 9:45. There were 55 more in attendance last Sunday than a year ago with an additional 35 at the Edenbower school. Morning worship 11 o'clock, subject, "The True Church of God." Christian Endeavor 7 p. m. Topic, "Christ's Teachings that Are too Seldom Practiced." Matt. 5:38-48. Union evening worship at the First Methodist church, 8 o'clock. Wednesday evening prayer meeting and Bible study, 7:45.

Methodist Church, South, South Main and East Lane streets, C. S. Coberly, pastor. Sunday school at 9:45 a. m. Preaching at 11 by the pastor. The Sunday evening union services, participated in by the five churches, will be held in the First M. E. church, Rev. Mr. Achor, pastor of the Presbyterian church, will preach. Prayer meeting Wednesday evening at 8 o'clock. Office hours, Monday evening at 8 o'clock.

Melrose Community Church. Services Sunday, July 10: Sunday school 10 a. m., subject, "Samuel's Farewell." 1st Sam. 12:15-19:25. Bring your Bible and come and study with us. Morning worship 11 a. m. Rev. Mr. E. Iverson, Presbyterian Sunday school missionary for Clatsop County, will be in charge. Rev. Iverson is a fine speaker, and always has a message for us, and he always has something to say to children.

American Sunday School Union. The Leona and Curtin Sunday schools will unite their services next Sunday at Leona in a Sunday school group gathering with the local missionary, Kenneth A. Tobias in charge. The purpose of the gathering will be for promotion of inspiration and fellowship in rural Sunday school work, and training for the workers. The services of the day will begin at 10 with a song service, this to be followed by a Sunday school lesson period in which the "Farewell Message of Samuel" will be studied. Between the Sunday school period and noon the missionaries will deliver a message, "The Life Turn." At noon hot coffee will be served free of charge to all present, plenty of time will be taken for the noon hour that the people might enjoy their basket lunches. The afternoon program will include congregational singing, helps for the Sunday school teachers and workers and a gospel message by Rev. W. Francis of Albany, Ore. A profitable time is expected, and to every one who attends and the services are open to all. The location selected for the meeting place is the Leona school grounds.

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30x3 Cl. Reg. Size regularly \$4.85 \$5.85 8,000 Mile Guarantee	30x3 1/2 Cl. Reg. Size regularly \$5.45 \$6.85 8,000 Mile Guarantee	30x3 1/2 Full Overize, regularly \$6.55 \$7.65 10,000 Mile Guarantee
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These well made, standard cord tires have thick, tough, road gripping treads and carry our absolute guarantee.	Full balloons with broad, ribbed non-skid treads... and "Western Auto's" guarantee of satisfactory service.
Size	Size
30x3 1/2 S.S. Overize \$ 8.85	29x4.40 Balloons \$ 7.65
31x4 S. S. Overize 10.65	29x4.95 Balloons 10.75
32x4 S. S. Overize 10.95	30x4.95 Balloons 10.95
33x4 S. S. Overize 11.65	30x5.25 Balloons 12.35
34x4 S. S. Overize 12.35	31x5.25 Balloons 12.85
32x4 1/2 S.S. Overize 15.95	30x5.77 Balloons 13.95
33x4 1/2 S.S. Overize 16.65	33x6.00 Balloons 5 ply 15.85

Western Giant Cords Guaranteed 12,000 Miles (Reg. Size 10,000 Miles)	Western Giant Balloons Guaranteed 12,000 Miles
Massive construction makes these extra heavy duty super-cords the most economical tires on the market today.	Extra heavy duty balloons—with thick ribbed treads—that hold the road and wear like iron. Guaranteed, of course.
Size	Size
30x3 1/2 Reg. Size \$ 7.55	29x4.40 Balloons \$ 9.85
30x3 1/2 Extra Overize 8.85	29x4.95 Balloons 14.45
30x3 1/2 S. S. Overize 9.90	30x4.95 Balloons 14.95
31x4 S. S. Overize 6 ply 14.45	31x4.95 Balloons 15.45
32x4 S. S. Overize 6 ply 14.95	30x5.25 Balloons 16.25
33x4 S. S. Overize 6 ply 15.85	31x5.25 Balloons 16.65
32x4 1/2 S. S. Overize 6 ply 20.80	30x5.77 Balloons 18.85
33x4 1/2 S. S. Overize 6 ply 21.50	32x5.77 Balloons 6 ply 21.95
33x4 1/2 S. S. Overize 6 ply 22.20	33x6.00 Balloons 6 ply 23.65
33x5 S. S. Overize 6 ply 28.20	32x6.20 Balloons 6 ply 23.65
33x5 S. S. Overize 8 ply 30.30	33x6.75 Balloons 6 ply 27.80

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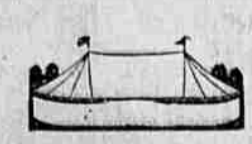
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WHEN LOVE WANES
She: What's that mountain over there?
He: I don't know.
She: Charles! You don't love me any more. Here we were married you used to know every thing—Dorfbardler, Berlin.
CORRECT
Teacher: What can you pupils tell me about Esau?
Bright spark: Please, teacher, the Esau was the man who wrote the Bible and sold the copyright for the Co.

a bottle of potato.—Answers, London.
MAYBE IT'S TRUE
Assistant: "Have you an account with the house, madam?"
Customer: "No, but maybe I can arrange matters with the manager."
Assistant (to manager): "A lady of no account to see you at."—Passing Show, London.

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You get it all on a Season Ticket for less than one of the plays would cost anywhere else.

COPCO COMPLETES IMPROVEMENTS TO WATER SYSTEM

Reservoir Is Given New Coating to Prevent Seepage of Water—Tests Made Frequently.

For the last four years the California Oregon Power company has had several complaints in regard to water running across property in the vicinity of what is known as the south reservoir. It was, therefore, necessary to reconstruct this reservoir at a cost of approximately \$5000, the contract being let to a local contractor and builder, John E. Runyon.

When the reservoir was first constructed the method used was to plaster concrete over the walls of the excavation. This of course was not water proof. The method which Mr. Runyon used is known as "gunite." This method required that the old plaster be removed or cleaned thoroughly and reinforcing network and steel placed over the sides and bottom of the reservoir, and on this reinforcing concrete is forced through an air gun with such pressure that the

concrete becomes water proof, leaving a hard durable surface which is very easily cleaned when the reservoir is washed out, which is once every two weeks.

A good many of the residents of Roseburg seem to have been of the opinion that the south reservoirs were used for storage only and in case of fire, this is not the case as the south reservoirs have been in use continuously supplying the city with water for domestic use.

It might be also interesting to know that all water pumped in from Winchester is fed through pressure filters through thirty-two inches of the finest white sand available, also that all the water pumped is chlorinated by an automatic apparatus especially built for that purpose, and each week a sample of water taken from within the city limits is sent to the state board of health for test purposes, in this way assuring a pure supply of water.

Cottage cheese, Roseburg Daily Phone 186.

OR WRATHFUL
"Imogene took umbrage at something I said."
"Well, that's all right, so long as she didn't get mad."—Judge.

Picnic at Idylwyld Park.
KEEP YOUR SECRETS
"Look here," shouted the naturalist, "you gave me my key the first of January."
"That will be another four pence sir."—The Bits, London.

Father: See that you leave the party at a reasonable hour. No "going home" with the milkman, now."
Daughter: Of course not. He won't be there.—The Bits, London.