

20th CENTURY



Asking you to call again is not nearly as effective as giving you a good reason for calling. The value you receive here is the incentive we offer—inviting you is our way of exemplifying the pleasure we get in expecting you to come again.

Features Saturday and Monday, June 18 and 20

OLD DUTCH CLEAN-SER—Limit 3—each	5c	AMAIZO OIL—Quart can	45c	VAN CAMPS BEANS—Medium size cans, 3 for	28c
PINEAPPLE—Libby's sliced, in rich syrup—large cans, 2 for	55c	KELLOGG'S CORN FLAKES or POST TOASTIES—3 25c; 6 for	49c	KELLOGG'S BRAN FLAKES—3 pkgs.	28c
CRISCO—9 pound can	\$2.19	ASPARAGUS TIPS, LIBBY'S LARGE—About 35 spears to can	95c	KELLOGG'S PEP—3 pkgs.	35c
CRYSTAL WHITE SOAP—10 bars	39c	CREME OIL SOAP—4 bars	25c	STARCH—Argo, Corn or Gloss—1 lb. pkgs., 3 for	28c
CRAB MEAT—Iceberg brand selecte d crab, can 33c; 2 for	65c	PEANUT BUTTER—Fresh, in bulk, pound	20c	SMALL WHITE BEANS—3 lbs.	25c
QUAKER OATS—Large package	29c	KIPPERED SNACKS—Norwegian boneless and skinless, 2 cans	15c	CLAMS—Royal Chef Mince No. 1 tall cans, 22c; 3 for	65c
LARD—Pure in bulk, 3 lbs.	55c	SHORTENING—Best Vegetable in bulk, 3 lbs.	49c	20TH CENTURY COFFEE—"There's satisfaction in the flavor." Roasted today, in our plant. On your table tomorrow, lb. 43c; 3 lbs	\$1.25
CERTO—Bottle 27c; 3 for	79c	ECONOMY CAPS—dozen	25c	MASON CAPS—dozen	25c
JAR RUBBERS, 20th Century Red, thick, 3 dozen	25c				

Roseburg Store
130 N. Jackson St.

Oakland Store
Baker-Flannery Bldg.

THE GIST OF THE BIBLE

Book by Book

THE FIRST EPISTLE OF PETER—THE FIERY TRIAL AND THE SUFFICIENT GRACE

The First Epistle of Peter was written, as he tells us in the first verse, "to the elect who are sojourners of the dispersion," that is, Jewish Christians dispersed by persecution through various lands. They are passing through a "fiery trial" of suffering and needed encouragement. To give them this encouragement was Peter's purpose in writing this letter.

Accordingly, the key-words will be found to be "suffering," "grace" and "hope"—hope sustained by grace in spite of suffering. The essence of the entire letter might well be condensed into the words of the Lord which came to Paul regarding the thorn in his flesh, viz., "My grace is sufficient for thee."

He first refers to the grace which is sufficient to save: "Unto obedience and sprinkling of the blood of Jesus Christ. Grace unto you and peace be multiplied."

From this he passes to his main object of commending the grace which is sufficient for suffering: "Wherefore gird up the loins of your mind, be sober and hope to the end for the grace that is to be brought unto you." His plan is always to throw the light of Christ's sufferings upon their own path of suffering: "Christ also suffered for us, leaving us an example, that ye should follow his steps."

But he goes beyond the sphere of passive suffering into that of active service, and promises grace sufficient for service in the privacy of the home and in the public life of the church. So husbands and wives are urged to dwell together according to knowledge, "as being heirs together of the grace of life." Ministers, too, are urged to service in the strength of the same grace, "as good stewards of the manifold grace of God."

Finally Peter exhorts this grace because it is sufficient to make for stability. Peter knew the peril of denying Christ in that fiery trial, for at the first he had been very unstable. But that was thirty years before. Meantime grace had done its work and given him stability. Therefore, he prays for them that "the God of all grace after that they have suffered awhile, make them perfect, stablish, strengthen, settle them."

His final word is, "This is the true grace of God wherein ye stand." So he commends to them in "the trial of their faith" the grace which for thirty years he had found sufficient not only to save and suffer and serve, but also to stand—to "stick."

Nothing less than this grace, this lifting, strengthening, keeping power and love of God is sufficient to enable us to stand today, for we have the same "adversary, the devil, as a roaring lion, walking about us, seeking whom he may devour."

SUNDAY AT THE CHURCHES

Ascension Mission at Riddle. First Sunday after Trinity. Evening prayer and sermon at 7:30 p. m.

Myrtle Creek Church of Christ. Wanted: Every member, and many visitors in Bible school next Sunday at 10 o'clock. At 11 we will remember the Lord's death in our observance of the Lord's Supper. The morning sermon will be, "Worship as the Apostles Did." Christian Endeavor at 7, and evangelistic type of song service and sermon at 8, the sermon being, "A Scene Before the Court of Heaven." At 12 an evangelistic meeting was begun at Nugget School House, under the leadership of the minister of this church, and will continue until June 24. Services each night at 8, except Sunday School on Sunday at 2 and preaching at 3. You will enjoy these meetings. Come and see. Water E. Stram, minister.

First Church of Christ Scientist. The regular services of First Church of Christ Scientists, Roseburg, Oregon, are held in the Church Edifice, 312 East Douglas street. Sunday services are held at 11 a. m. and Wednesday evening meetings at 8 p. m. At the Wednesday evening meetings testimonies of Christian Science healings are given. Sunday school for pupils to the age of 20 years, convenes at 9:45 a. m. The reading room with side entrance to the church building is open daily, except Sunday and holidays from 2 to 4 p. m., where the Bible and all authorized Christian Science literature may be read, borrowed or purchased. The subject for next Sunday's lesson is, "The Universe Including man Evolved by Atomic Force." A loving invitation is extended to the public to attend the church services and use the reading room.

Bible Standard Temple, Corner Chadwick and East Douglas street. Services Sunday, June 19th beginning at the regular hour. Sunday school at 9:45 followed by the sermon at 11:00 when the pastor will speak from the text St. John 2:5, "Whoever he saith unto you, do it." There will be preaching at Gleggery Sunday p. m. at 2:30 and plans will be laid for a children's rally and all day outing in the woods when all the children of Gleggery neighborhood with the Junior Crusaders of Roseburg will meet for a basket dinner and service in the woods. The Crusaders meet for their regular service at 6:30 p. m. to which they invite all young people who do not attend elsewhere. The Crusaders group is growing spiritually and in numbers, for which we are thankful. Preaching at 7:45 following. Also services on Tuesday and Friday eve at 7:45 p. m. Some have asked regarding the Bible Standard if it was under Mrs. McPherson and if it is the four square. We will say that she has no jurisdiction over any part of our work and we are in no way affiliated with her. Our church is an orthodox full gospel church with its headquarters in Eugene. The Bible Standard was organized and incorporated several years before Mrs. McPherson came to the coast. We do not call our work four square for this is a term Sister McPherson has, and the title is incorporated and should be used only by her followers. Come and investigate our work and enjoy the Christian fellowship.

F. E. Crook, pastor.

Riverside Sunday School. Beginning Monday week, Mrs. W. L. Scott will conduct each day, except Saturday, a vacation school for children, even young ladies and gentlemen will learn much useful information about the Bible and other vital subjects. The hours are from nine to twelve each five days of the week and continued for two weeks. Mrs. Scott is a well known school teacher, good in music and other accomplishments.

She gives her services free in God's service. All will be welcome at the Riverside school house. Brother B. L. Eddy will also preach for us here at the Riverside school house every two weeks, beginning next Sunday at 8:00 p. m. You should be able to spare the time in the evening. Come and hear him.

First Presbyterian Church—Corner of Lane and Jackson streets, R. W. Ashford, pastor. Sunday school, 9:45 a. m., W. C. Harding, supt. Morning worship 11 o'clock. Our representatives to the General Assembly at San Francisco, Messrs. Arthur, Nichols and Joyce will give their account and impressions of the most important meeting of our church. If you are a Presbyterian you will want to hear these splendid reports. Christian Endeavor at 7 p. m. Topic, "Our Need for a Christian Sunday." Mark 2:27, 28. 3:15. Evening worship at 8 p. m. The Independent Order of Odd Fellows and the Rebekah lodges of Roseburg will hold their Memorial service with us Sunday evening. They will march to the city and a body and sit together during the service. Special music by the choir under the leadership of Elsie Carleton Strand. The Sunday school at Edenbrow will begin their Daily Vacation Bible school next Monday morning, and will be in session each forenoon, except Saturday, for two weeks, closing with a school dinner July 1. Mrs. W. L. Scott has been chosen as principal of the school. Miss Reed and Miss Finley will assist Mrs. Scott. A splendid program has been outlined and much interest is being manifested among the parents and children of that community.

Free Methodist Church, Harvard and Unquema streets. On the account of the District Quarterly meeting at Sutherlin, June 16 to 19, there will be no preaching morning or evening at our little church. Sunday school as usual for those who will not go to Sutherlin at 9:45. Class meeting following Sunday school. Those who desire to come will find a welcome. You are welcome. Otto Fuson.

Methodist Community Church. Services Sunday, June 19. Sunday school 10 a. m., subject, "Peter Teaches Good Citizenship." First Peter 2:11-17, 4:15. Morning worship 11 a. m., subject, "Evolution, What is it?" There is only one way to make this a real community church, and that is by your coming out and worshipping with us. There is a class in the Sunday school for you. And you will be welcomed at the morning service.

The First Methodist Church, corner of Main and Lane streets, Joseph Knotts, pastor. The Sunday school meets at 9:45. Let us do our best to keep up the attendance during the summer months. The Junior church meets immediately at the close of Sunday school. The Epworth League meets at 7 p. m. The morning sermon theme is "Philip the Convert." Mrs. Harrie Booth will sing, "He Leadeth Me." by Ashford. In the evening by special request the sermon theme will be "Charles A. Lindbergh: America's Hero." Every boy in Roseburg should hear this sermon. Every father too. There has been some criticism because of the choosing of this theme. The time to criticize is after the sermon. Come and bring your friends. The evening meeting will open with a popular song service.

Catholic Church, Kane and Oak streets. June 19th: Mass and sermon at 7 a. m. Catechism classes and Biblical instruction at 8:45 a. m. Second Mass and sermon at 9:30 a. m. Rosary and benediction of the M. B. S. in the evening at 7:30. Glendale: Mass and sermon at 9:30 a. m.

Dillard Church. There will be no services at the church in Dillard until the return of Rev. T. F. Allen, who was called south by the illness of his son.

First Baptist Church, Rose and Lane streets. Frank B. Matthews, pastor. Sunday, June 19th, 9:45—The Bible School: Detailed announcement of the school picnic

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CASH AND CARRY

STONE'S

CHAIN STORES

MODERN FOOD STORES

311 WEST CASS ROSEBURG, OREGON

HOT WEATHER FOODS

The season is here when items for the picnic lunch are in demand. Try Stone's for these. You will find willing experienced clerks ready with helpful suggestions.

\$5.00 Orders Delivered Free—Any Order 10c; Sugar Excepted.

PRODUCE SPECIALS

ORANGES—Extra sweet, small, doz.	10c	LETTUCE—Head	5c
LEMONS—Fancy fruit, 2 doz.	45c	BANANAS—Fancy, 3 lbs.	25c

EXTRA VALUES

PORK AND BEANS—1 lb. 2 oz. tin, 3 for	23c	PINEAPPLE—Large tin, broken slices, 2 for	45c
LUNCH MEAT—Small tins, 6 for	25c	CERTO—2 bottles	55c
SARDINES—In pure olive oil, per can	10c	BUTTER—"Best Creamery," 2 lb.	85c
FIG BARS—"Tru Blu," 2 lbs.	35c	SOAP—Creme Oil, bar	5c
CRACKERS—Family pkg. 3 lbs.	45c	SPUD CHIPS—"Local," 3 pkg.	25c
PEAS, Corn, String Beans, Standard pack, 2 for	25c	COFFEE—"Stone's Bulk," green bag, lb.	35c
		Stone's Supreme, lb 45c; 3 lb.	\$1.29

SMOKED MEATS

BACON—Medium weight, lb.	30c	SQUARES—lb.	25c
BACON BACK—Light, lb.	33c	CHIPPED BEEF—Sold in bulk.	
COTTAGES—All lean, lb.	30c	SALT PORK—lb.	25c

! Aqui se' hable espanol !

will be made. All members of the school urged to be present. 11:00—Morning Worship: "The Gospel of God" will be the sermon subject of the pastor. Entire service will not exceed one hour in length. You are invited to be present. 7:00—The B. Y. P. U. for young people. 8:00—The Evening Service. Popular because interesting; helpful because spiritual. The best of music by choir and soloists. "Broken Silence" is the title of a sermon-story the pastor has written and will read. It's a story with a sermon in it and a

sermon that is all story. The characters are drawn from real life, just such life as you and I know. Come early, for we always begin the service right on the dot.

Methodist Episcopal Church, South, East Lane and South Main streets. C. S. Coberly, pastor. Sunday school at 9:45 a. m. W. L. Cobb, superintendent. Morning worship at 11 o'clock, preaching by the pastor. Freshening services in the evening 8:00. Epworth League devotional meeting at 7:00. Prayer meeting and Bible study

Wednesday evening at 8:00. A cordial invitation is extended to all who wish to worship with us.

Christian Church. Next Sunday is Father's day and will be fittingly observed at the church. The subject of the sermon is, "Why Fathers Get Gray." I want to address a large number of men at this service. Men this is your day. Be there. Come at 9:45 for the men's class. Let all others turn out for this service in honor of father. He deserves it. Re- (Continued on page 4.)

FREE!

but only until June 30th

Your Big Chance to Get This Beautiful Rogers Silverplated Teaspoon For Only 8 Alpine Labels

YES! Teaspoons for labels—so that every Oregon woman will taste the cream in every drop of Alpine—see how delicious it is, how economical.

But you must act at once! This offer is good for only four more weeks. Be sure to bring your labels to our redeeming station before June 30th—and get a beautiful 25-year guarantee silverplated teaspoon—in the exquisite SIMONS L. and GEORGE H. ROSS "Kingston" pattern—for only 8 tall size Alpine Milk labels or 16 small ones.

Since Alpine keeps indefinitely, many women are laying in a supply now to make sure of getting six teaspoons.

Finest milk—with cream in every drop

For rich flavor and wholesome creaminess, Alpine is far superior to ordinary milk. Economical, too. So rich it saves butter. And improves cooking. Try it for tastier vegetables, smoother puddings, more delicious coffee! Get Alpine today.

Bring your Alpine Labels to our Redeeming Station before June 30th

Present Labels to the News Review and receive your spoons

ALPINE

milk

"there's cream in every drop"



GEORGE NEUNER IS FEATURED IN SPECIAL OREGONIAN ARTICLE

Today's issue of the Morning Oregonian carries an interesting story concerning George Neuner, former Roseburg attorney, who is now located in Portland. The feature article is illustrated by two photographs of the attorney, one taken while he was a government mule skinner and the other as he appears at present.

Pure whole milk, and it's part sterilized, Roseburg Dairy. Phone 168

APPOINTED POSTMASTER

Mrs. Bertha B. Pennel has been appointed postmaster at Tillamook according to an announcement made by the post office department at Washington, D. C.

Cottage cheese, Roseburg Dairy. Phone 168.

Picnic at Idlewild Park.

DILLARD AND OAKLAND TO PLAY BASEBALL SUNDAY ON THE OAKLAND FIELD

Dillard and Oakland are to play baseball Sunday at Oakland and a good game is anticipated. The game is to be played on the Gobbler's Field at Oakland and will be called promptly at 2 o'clock. Both of these teams have been playing a good brand of ball this year and the game Sunday should be a fast exhibition.

Used range with reservoir, \$35 at Powell's.

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Umpqua Savings and Loan Association

ORGANIZED 1917
Under State Supervision

Earnings past two years 9%. Earnings past 8 years 8% or better. Not a single foreclosure