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Huge scale buying and selling have enabled the Safford Man to eliminate many needless operations and profits in handling fresh fruits and vegetables and bring the choicest products of field and orchard within the reach of every family. Our yearly purchases of all kinds of fresh produce run into staggering totals. Nat-

ally we effect savings—material savings—through cutting out useless handlings and many "commissions" and other charges which the ordinary dealer must pay. As a result of this "shortening of the spread" between producer and consumer the Safford Man offers you fresher and finer fruits and vegetables at substantial savings.

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8 Bars 25c
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15 lbs. \$1.00
Pure Honolulu Cane

BUTTER
2 lbs. 85c
Guaranteed Quality

CHEESE
2 lbs. 53c
Oregon Full Cream

COCOANUT
1 can Baker's moist
Free
with each 1/2 lb. pkg.
sold at 15c

We Invite Your Inspection of Our Fresh Fruits and Vegetables

ORANGES—The town is talking about their sweetness. Navel oranges are getting scarce.
This week **2 doz. 63c**

GRAPEFRUIT—Fancy Floridas. Heavy with rich juice.
Medium size **4 for 29c**

BANANAS—Ripe enough to be healthful. Always popular.
4 lbs. for 29c

CAULIFLOWER—It is at its best now. Large white heads.
2 heads 25c

QUICK NAPHTHA—The convenient soap chips for fine laundering. Lg. packages.
2 for 39c

RED MEXICAN OR WHITE NAVY BEANS—Recleaned.
6 lbs. 45c

SPINACH—Fresh and crisp. To see it is to want it.
Nutritious **2 lbs. 19c**

FRESH ASPARAGUS—To satisfy that spring hunger.
Well bleached, per bunch **23c**

RHUBARB—Beautiful strawberry rhubarb. The ideal spring tonic.
2 lbs. 23c

NEW PEAS, Fresh Green BEANS, CUCUMBERS, TOMATOES, CELERY, AND LETTUCE. How about a Spring Vegetable Salad?
SEE OUR DISPLAY

SALAD DRESSINGS—Relish spread, Mayonnaise or Thousand Island, 8 oz. jars, each **23c**

PEACHES—Hunt's Supreme Yellow Free. Heavy syrup. Extra fancy, No. 2 1/2 size **2 for 39c**

Our Easter Hams will be in next week. Wait for them!

Store No. 255 Roseburg, Ore. Phone 230
\$5.00 orders delivered free, sugar excepted. Smaller orders 10c.

THE GIST OF THE BIBLE BOOK BY BOOK

ARTICLE NO. 52
FIRST AND SECOND THESSALONIANS—THE SECOND COMING OF CHRIST

The First Epistle to the Thessalonians is the earliest of the New Testament books, written in the year 52, or early in the year 53, a few months after Paul was driven from Thessalonica by the bitter persecution which attended the establishment of the church there.

This persecution continued to harass the little band of Christians whom Paul had won from gentile idolatry at Thessalonica and Paul caused Timothy to return to them to encourage them. Upon Timothy's rejoining Paul at Corinth and reporting to him the steadfastness of their faith under trial, Paul wrote this letter to express his thanksgiving over their "work of faith, and labour of love, and patience of hope."

The outstanding theme of both the letters to the Thessalonians is the second advent of Jesus Christ. This is the hope which Paul held up to sustain them under persecution.

He commends them for the way they have "turned to God from idols to serve the living and true God and to wait for his Son from Heaven." He asks what is his hope, or joy, or crown of rejoicing, and answers that it is themselves "in the presence of the Lord Jesus Christ at his coming." His prayer was that they might be established "unblamable in holiness before God at the coming of the Lord Jesus Christ with his saints."

But the Thessalonians were troubled lest their loved ones who had died would not share in the joy and glory of Christ's coming. Therefore Paul wrote to comfort them "concerning them which are asleep," and to assure them that those who were alive at the coming of the Lord should have no advantage over the Christian dead, for at the coming of Christ "the dead in Christ shall rise first; they which are alive and remain, shall be caught up together with them in the clouds, to meet the Lord in the air; and so shall we ever be with the Lord. Wherefore comfort one another with these words." This is the keynote and represents the purpose of the First Epistle to the Thessalonians.

The Second Epistle was written within a few months after the first to correct a misunderstanding they had received either from the first letter or from a spurious letter of some false teacher who wrote "an epistle as from Paul."

The false teachers at Thessalonica were doing just what they are still doing in our midst today. They were interpreting the second coming of Christ in the light of calendars and almanacs instead of the light of Christ's own words about it. They had a mania for date-setting; then as some have with us still. They regarded "the day of the Lord as now present," and their persecution as a part of the great tribulation which Christ had foretold would attend his advent.

Paul's second letter therefore, is corrective and foretells the delay of Christ's advent and the series of events that must intervene before his coming.

He severely rebuked the "busybodies" who quit working and became a charge to others because they thought Christ was to return immediately. Paul's advice concerning these was, "If any would not work, neither should he eat."

The second coming of Christ is still "that blessed hope" of the church, and it should never be allowed to minister either to fear or to pride. "Christ at his coming," or to the fanaticism of setting of dates. "Of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night."

SUNDAY AT THE CHURCHES

First Presbyterian Church. Corner of Lane and Jackson streets. R. W. Achor, pastor. Sunday school 9:45. Last Sunday marked the largest attendance so far this year. Miss Orla Lammert will sing for us at the opening exercises next Sunday morning. We are to have the pleasure of hearing Dr. C. W. Greene, Ph. D., and Dr. O. W. Buchgen, D. D., at the 11 o'clock hour; subject, "Christian Education." The choir will render special music, Catechism class 3 p. m. Christian Endeavor meeting 6:30, topic "What is Real Christianity?" James 1:19-27; John 13:34, 35. The new officers will be installed one week from Sunday. Evening worship, 7:30; subject, "The Young Man Whom Jesus Loved." The annual congregational meeting will be held at the church Wednesday evening, 7:30. All members are invited to be present. Five new members were received into Christian fellowship last Sabbath, and other are planning to come into the church later. The choir is planning a special Easter program and we trust that every member will be present for rehearsal Friday night.

Melrose Community Church. Services Sunday, April 3, 1927. Sunday school 10 a. m. Subject, Peter becomes a Disciple of Jesus. Mark 1:14-15; 28-31. Subject, The Marriage of the King's Son. All invited to come and worship with us.

Catholic Church, Kane and Oak streets. April 3rd: Mass and sermon at 8 a. m. Altar society will meet immediately after. Catechism classes and Biblical instruction at 9:45 a. m. High mass at 10:30 a. m. Rosary, sermon and benediction of the M. B. S. in the evening at 7:30. Lenten devotion will continue during the week as announced in church.

Bible Standard Temple, corner Chadwick and East Douglas Sts. P. E. Crook, pastor. Sunday, April 3, our Sunday school begins at 9:45 a. m. The Bible contest between classes is becoming of greater interest and is drawing new scholars to the Sunday school. The theme for the 11 o'clock service will be, "Our Sweet Communion With Christ." The morning service given by the pastor, at which time the regular sacramental service will follow. Come for this love feast, which brings a blessing to all who love God and partake of the tokens. Sunday afternoon Dr. Brawner speaks upon the threefold anointing on the practical application of the baptism of the Holy Ghost, of the every day Christian. Then at 6:30 p. m. the Crusade have their service, one that all young people enjoy. Come and bring a friend. At 7:30 p. m. our evangelistic message by Dr. Brawner, theme being, "Home Sweet Home." A most interesting "Illustrated" sermon. The tracing of the original house sickness of our lost Paradise to its cure in the home of the New Jerusalem, and man's futile attempt at satisfying that longing by building temporary houses of brick, stone, and wood. Surely this will be the keynote sermon of the campaign, so do not miss it. The pastor of Eden will be seen also of home sweet home, then of the New Jerusalem, as the lights shine out over the battle-mounts of Heaven. The campaign closes Sunday evening 8 o'clock Dr. Brawner before he leaves. Make it a full three service day and you will be well repaid.

Methodist Episcopal Church, South, corner of East Lane and South Main streets. C. S. Coherly, pastor. Sunday school at 9:45 a. m. W. C. Cobb, Supr. Worship at 12, sermon by the pastor. Also preaching services in the evening at 7:30. The Senior Epworth league will conduct its devotional services beginning at 6:30, and the Junior league will convene at 11 o'clock. Prayer meeting Wednesday evening at the usual hour. The Woman's Missionary society will meet Thursday afternoon at the parsonage. Official board meeting Monday evening in the pastor's study.

First Baptist Church, Rose and Lane. Frank B. Matthews, pastor. Sunday, April 3rd. 9:45—The Bible School. A committee will go to Grants Pass to present banner, 12—Morning Worship, "Our Passover" will be the sermon subject of the pastor. The choir will sing, "O worship the King." By Lorenz. Communion service and new members received. 6:30—The B. Y. P. U. for young people. Two groups. 7:30—The Evening Service. Pastor will preach on topic, "A Prince of India." Choir will sing, "Endless Praise" by Crosswell. Questions answered: 1. Will the theocracy come? 2. What is the "Slow Club"? 3. Which are considered the ten greatest chapters of the Bible? After Easter a series of special services will be held by us and will continue two weeks. For the leader of our music we have secured Mr. Ward Baker, a very fine violinist of Portland. In addition to his own solo work he will lead the choir and an orchestra. The preaching will be done by the pastor of the church.

The Methodist Episcopal Church at Camas Valley. T. F. Allen, pastor. Sunday school 9:45 a. m. Preaching 11:00 a. m. There will be special numbers in song by the Choral singers. A good time is promised to all that come to meet with God. Midweek services Thursday evening, April 7th. Miss Ethel Broyles and Miss Gladys Smith will read for us. Miss Broyles and Miss Smith are the local teachers in the public school. We are so glad they are so interested in our church work. The parents will welcome this opportunity of worshiping God with those who instruct their children during the week. Be sure and mark your calendar for this mid-week service April 7th.

Is there anything else that is better worth, As long life's way we plod, Than to find some wandering soul of earth, And bring it home to God. —C. C. WOODS.

Myrtle Creek Church of Christ. Interest in the Bible school continues to grow. There were 93 present last Sunday, and we want at least 100 next Sunday. We now have 1900 points ahead of Yambill Creek and hope to win this contest, and also join in the auto race to New York. Bible school begins at 10. Our Easter goal is 200. At 11 Lord's supper and sermon. "Fasting In" Christian Endeavor at 6:30. At 7:30, song service and sermon, "The King's Conquest." Evangelist W. R. Baird will begin the evangelistic meeting here April 19, W. E. Stram, minister.

Elder T. M. Tankersley, missionary Baptist, will hold regular preaching services in the Brookway school house on Sunday at 2 o'clock p. m. Everybody invited to hear the old time gospel.

Community Sunday school next Sunday at the school house in Edenbower. This Sunday school is for everyone who is not attending

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Sunday school somewhere else. You are cordially invited to come and help make this a success. This school will be sponsored and under the care of the Presbyterian church of Roseburg.

The Church of Christ, on corner of Cobb and Roberts streets, meets each Lord's day at 10 a. m. for Bible study. We are now studying Revelation. We look forward to a very interesting study. Would be glad to have one and all come, and study with us. We'll probably have some sermons on Revelation later on. Preaching at 11 o'clock. Communion at 12. Come, we'll welcome you. C. T. Springs, minister, 709 S. Stephens St.

First Church of Christ, Scientist. Regular services are held Sunday morning at 11 o'clock and Wednesday evening at 8 o'clock. This meeting includes testimonies of healing in Christian Science. Sunday school convenes each Sunday morning at 9:45. All pupils to the age of 20 years may be admitted. The reading room, side entrance to the church, is open daily from 2 to 4 p. m. except Sundays and holidays. Here all authorized Christian Science literature may be read, borrowed or purchased. The public is cordially invited to attend the services and visit the reading room. Subject of Sunday's lesson, "Unreality."

Lutheran Mission, 214 E. Cass St. Every first and third Sunday of the month. Divine Service 3 p. m. A cordial welcome to worship with us. We preach Christ crucified. R. Trautmann, pastor, Eugene, Oregon.

First Methodist Church, Corner of Main and Lane streets. Joseph Knotts, pastor. Sunday school meets at 9:45 a. m. With the present arrangement of a Junior Church during the morning church service the entire family may come to Sunday School and conveniently stay through the church hour. The Epworth League meets at 6:30 p. m. The morning sermon theme is "The Twenty Third Psalm Glorified." All who like this wonderful Psalm will want to hear this sermon. The evening sermon is "The 'Thou Shalt Not' of the Bible." This is the first of two sermons, the companion sermon to be preached the next Sunday evening. Some very interesting phases of Christian life will be touched upon. This Sunday morning we will have with us Mrs. Morgan Fowle who will sing for us Robert's "Light of the World." In the evening the choir will sing the anthem "Sun of My Soul" by Ira B. Wilson. A cordial invitation is extended to all to attend these services.

The Methodist Episcopal Church at Ten Mile. T. F. Allen, pastor. Sunday school 10:00 a. m. Preaching 7:30 p. m. There will be special numbers in song by the choir. The attendance has been fine, getting better all the time. Have you been there? Why not? We invite all to come worship with us. Take the first step. "Repent ye, there-

fore and be converted, that your sins may be blotted out." Acts 3: 19. Mid week service Friday, April 8th be there. Fine singing by choir.

The Methodist Episcopal Church at Dillard. T. F. Allen, pastor. Sunday School at 9:45 a. m. R. A. Hercher, superintendent. We have a splendid Sunday School and fine teachers, but we need you to make it what it ought to be. Come and study God's word with us. Christ has no hands but our hands to do his work today. He has no feet but our feet, to lead men in his way. He has no tongue but our tongues to tell men how He died. He has no help but our help to bring them to His side. Will you do your part?

The Methodist Episcopal Church at Looking Glass. T. F. Allen, pastor. Sunday School 10:00 a. m. Mr. Rodley superintendent. Where should you be Sunday morning? The doors of God's house is open to you. Millions who enjoy this year will never see another. There is yet time for the great venture into life eternal. It does not begin with death, but with fellowship in the Lord. What if our hands are busy with other work than His? What if our feet are walking where sin's allurements is? What if our tongues are speaking of things His lips would spurn? How can we hope to help Him and hasten His return?

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SECOND BASEMAN CRITZ AND HERMANN DISAGREE

(Associated Press Land Wire.)
CINCINNATI, Ohio, April 1.—Hughie Critz, crack second baseman, was on his way to his home in Greenwood, Miss., today after

falling in a conference with President August Hermann, of the Cincinnati Reds, at West Palm Beach, Fla., to come to an agreement in his salary dispute. Lower prices on all floor coverings at Powell's.

AIR TRAIN SEEN

**IN GERMANY AS
FACT IN FUTURE**

BERLIN, April 1.—Observers of German aviation developments are picturing a time in the not too distant future when the "air train" will be an accomplished fact. The locomotive will be a powerful airplane and the "pullmans" a row of gliders coupled to the locomotive and to each other, as the cars of a train, only with considerably greater spacing between the units. Passengers in each glider will be destined for some particular town, and as the midtown of each town is approached the glider for that destination will be released from the end of the string and settle gracefully down with its special pilot and its passengers.

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