

FOOD Economy Builders



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.45 - .43 = .02
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Start the New Year Right!
Trade at 20th Century Stores. A Total of 7 cents saved on one purchase! Savings are just a matter of percentage. Every woman knows the result of Thrift. Every customer at 20th Century Stores is cashing in. Seven cents is seven cents. Is it yours? It should be!

Money Savers Saturday and Monday, Jan. 8 and 10

MILK—Libby's, the nearest to fresh cream, tall cans, 4 for	39c	COCOA—Hershey's, "The children like it for breakfast," half lb. can, 15c; 2 for.....	29c
OIL—SHUM SHUM—A highly refined vegetable oil from the East. Indies. Unsurpassed for making Mayonnaise, qt. can.....	48	TOMATO SOUP—Campbell's, of course, 3 cans.....	25c
LARD—Fresh in bulk, it's pure, 3 lbs.	59c	PEAS—Standard, of good flavor but not quite as tender as the fancy peas, 2 cans	25c
SHORTENING—In bulk, purely vegetable, 3 lbs.	53c	APPLE BUTTER—Libby's Delicious on hot biscuits, 1 lb. cans, 3 for	40c
SHRIMP—American Beauty, latest pack, No. 1 cans, 14c; 3 for	40c	STARCH—Amazo Corn or Gloss, 1 lb pkgs., 3 for.....	25c
ASPARAGUS—Libby's Salad Points (short tips) 1 lb. cans, 25c; 3 for	73c	GELATIN—Royal, true fruit flavors, 3 pkgs.	25c
SODA CRACKERS—They're "Tru Blu"—fresh and crisp, pound 15c; 3 lbs.	43c	CORN—Del Monte Tiny Kernel, sweet and tender, 2 for	35c
SLICED BEEF—"Creamed and served on toast makes a tasty luncheon dish," 2 1/2 oz. jars, 3 for	40c	ADIRONDACK SYRUP—Pure Cane and Maple, made in the foothills of the Adirondacks, full quart can	55c
HONEY—New crop, extra large combs 22c; 2 for	43c	CRYSTAL WHITE SOAP—Pure soap, all through, 10 bars	38c
PANCAKE FLOUR—Sperry's, No. 10 sacks.....	69c	FLOUR—Crown or Fisher's Blend, 49 lb. sacks.....	\$2.09
WASHING MACHINE SOAP—Peet's, large pkgs., 35c; 2 for	69c	COFFEE—20th Century, the last word in Coffee excellence. Hot out of our Roaster today, hot on your table tomorrow, lb. 47c; 3 lbs.	\$1.38

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1924 Chevrolet Touring	\$ 75
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1920 Dodge Touring	\$ 75
1922 Dodge Sedan	\$200
1923 Ford Sedan	\$ 90

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Jefferson Bible One of Nation's Treasures

The so-called Jefferson Bible is a compilation made by Thomas Jefferson, consisting of passages from the four Gospels cut out and pasted in a volume according to a scheme of his own. He began the work about 1804, during his Presidency, when he bought two English Testaments and compiled a work of 40 pages. Two evenings were spent at this interesting task, at the conclusion of which the President remarked: "A more precious morsel of ethics was never seen." He intended this first abridgment for the use of the Indians. From a letter which he wrote to a friend it is learned that he was in the habit of reading from the volume every night before going to bed. About 1819 Jefferson completed the work by doing the same thing with Testaments in Greek, Latin and French. He entitled the work, "The Life and Morals of Jesus of Nazareth." The book contains no notes except the section of the Roman law under which Jesus was supposed to have been brought to trial. The list of passages, the title pages and the references to passages are in the handwriting of Jefferson. Two maps, one of Palestine and the other of the ancient world, are pasted in front. The original work is in the National Museum, Washington.—Pathfinder Magazine.

Thoughts of Worth Call for Expression

These two forms of silence—the silence of communion and the silence of repression—spring from beautiful and sterling foundations. But in themselves they are incomplete and individual lives through them, are never fulfilled through them. Mysticism and martyrdom must be related to living issues through expression, or they degenerate the one into introspective solitude, the other into narrowness of judgment, says a writer in the North American Review. "The silence which might have been rich, had experience been translated into utterance. The ministrations of words is indeed a blessed ministry. Because there are so many idle words, so many harmful words, so many insincere and bitter and malicious ones, we must not stifle into the silence of belief, the silence of self, the silence of indifference or self-consciousness, of carelessness or weariness; there is the lazy silence, the silence which grows from a sense of futility, or from contempt and pride. Silence, no less than action, may be a form of selfishness as the laws of harmony exist without music, so may all that is fundamentally beautiful in human life exist without words."

Birds That Live Long

There is yet no reliable method by which to determine the length of natural life among the wild animals and birds, says Pathfinder Magazine. Most estimates of bird longevity are based entirely on birds kept in captivity. It is supposed that vultures, eagles, hawks, crows and parrots live the longest among birds. There are many records of parrots which lived over 80 years, and a few lived over 100. There is doubtful evidence of one macaw parrot in Italy living to be 200 years old. A white-headed vulture in the zoological gardens at Vienna, Austria, lived 118 years. Eagles, hawks and crows are popularly supposed to live a century, but there is no substantial evidence to prove the supposition. Elder ducks are also believed to past the century mark.

Primitive Bookkeeping

The old Acadians, or Cajons, of southwestern Louisiana were a primitive people. Their customs, if quaint, were often ingenious. In those early days the sole intruders from the outside world were the commercial travelers. They saw some curious things.

One of them, mulling the round of the prairie in his buggy, stopped at a boutique, or small Cajon store. The proprietor could neither read nor write. Nevertheless, he had a card index system of credit of his own. This he kept upon pieces of plank, putting down first the mark peculiar to each debtor. Afterward he added a picture of each article that was bought and charged. An admirable system.—Adventure Magazine.

The Wedding Fee

Wedding fees are to a minister's family what peanuts are to a monkey, only the monkey translates the peanuts into energy, while the rector's family translates wedding fees into the most joyous and exciting things! Curious for the pastor, perchance, ice cream for Sunday dinner, a new new for mother and a pair of silk stockings for the bride, and on one occasion false teeth so long needed, for the rector himself.

All They Wanted

In an Edinburgh shop two young women asked to be shown a selection of tartan cloths, and the assistant turned out bale after bale, naming each tartan as he went along.

Idea Was Englishman's

Although the discovery is comparatively new to the public, the initial step in the transmission of pictures by electricity was made in 1824 by Alexander Bain, an English physicist. His plan was so basically correct that present-day experimentation is following his steps.

Goes to Work



Kate Colby, daughter of Bainbridge Colby, Secretary of State in the Wilson Cabinet, accepted a position in a Philadelphia steamship office.

NOTICE

I am trying to locate my father and mother Elbert Sawyer and Flora Best Sawyer. The last time I heard from them they were in Roseburg. Anyone knowing their whereabouts, please write me at 445 Hassalo street, Portland, Oregon, and oblige. Star Sawyer.

NOTICE

Annual meeting of the stockholders of the Brockway-Dillard Telephone Co., at the Brockway school house on Saturday, Jan. 8, 1927 at one o'clock p. m.

O. T. HENRY, Pres.

LODGE DIRECTORY

Roseburg Lodge No. 1037 L. O. Q. M.—Meets first and third Wednesdays of the month, Moose Hall, 248 N. Jackson street. Club rooms open 7:30 to 10 p. m. Visiting brothers welcome.
JOHN E. FLURRY, Dict.
H. O. PARGETER, Sec.
JNO. M. THORNE, Treas.

United Brotherhood of Carpenters and Joiners of America—Meets at 476 S. Main second and fourth Tuesday evenings of each month. All carpenters welcome.
T. F. HOLMES, Rec. Sec.
EMERY COLE, Pres.

I. O. O. F., Philatristan Lodge No. 8—Meets in Odd Fellows Temple every Friday evening. Visiting brethren are always welcome.

ROLAND L. ANGST, N. G.
A. J. GEDDES, Rec. Sec.
J. B. BAILEY, Fin. Sec.

Eagles, Roseburg Aerie—Meets in Maccabee Hall on Cass street on second and fourth Wednesday evenings of each month, at 8 o'clock. Visiting brethren in good standing always welcome.
J. B. BAILEY, Jr., W. Pres.
GEO. STALEY, Jr., P. W. Pres.
H. F. GOODMAN, Sec.

W. B. A. O. T. W. Roseburg Review No. 11—Holds regular meetings on second and fourth Thursdays at 7:30 p. m. Visiting sisters invited to attend reviews Maccabee Hall, Pine and Cass streets.

URA RAPP, Com.
JESSIE RAPP, Col.

K. O. T. M.—Meets each second and fourth Thursday of each month, in Maccabee hall, corner Cass and Pine streets. Visiting Knights always welcome.
L. C. GOODMAN, Com.
G. W. RAPP, R. K.

Knights of Pythias, Alpha Lodge No. 47—Meets every Wednesday in Knights of Pythias hall, 134 Rose street. Visitors always welcome.

C. W. PARKER, C. C.
ROY O. YOUNG, M. F.
E. E. WIMBERLY, K. R. S.

DE MOLAY CHAPTER

Regular communication 2nd and 4th Thursdays, Masonic Hall.

Roseburg Rebekah Lodge No. 41, I. O. O. F.—Meets in Odd Fellows Temple every week on Tuesday evening. Visiting members in good standing are cordially invited to attend.

MINNIE CLARK, N. G.
GERTRUDE HATFIELD, R. S.
EMMA LENOX, P. S.

B. P. O. Elks, Roseburg Lodge No. 326—Holds regular communication at the Elks Temple on each second and fourth Thursdays each month. All members requested to attend regularly, and all visiting brothers are cordially invited to attend.

IRA B. RIDDLE, E. R.
J. T. GOODMAN, Sec.

Woodmen of the World, Camp No. 125—Meets in the Odd Fellows Hall in Roseburg every first and third Monday evenings. Visiting neighbors always welcome.
M. M. MILLER, Clerk.

Union Encampment No. 9, I. O. O. F.—Meets in Odd Fellows Temple on 2nd and 4th Wednesdays of each month. Visiting Patriarchs always welcome.
REN PALM, C. P.
CARL W. OHMAN, Scribe.
FRED MILLER, H. P.

Pythian Sisters, Umpqua Temple No. 4—Meets the second and fourth Monday evenings of each month, at the K. of P. hall. Visiting sisters always welcome.
RACHEL MOSS, M. E. C.
EVA MARKS, M. of R. C.
MAY E. PARKER, M. of F.

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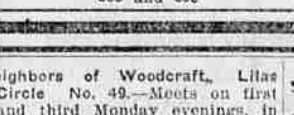
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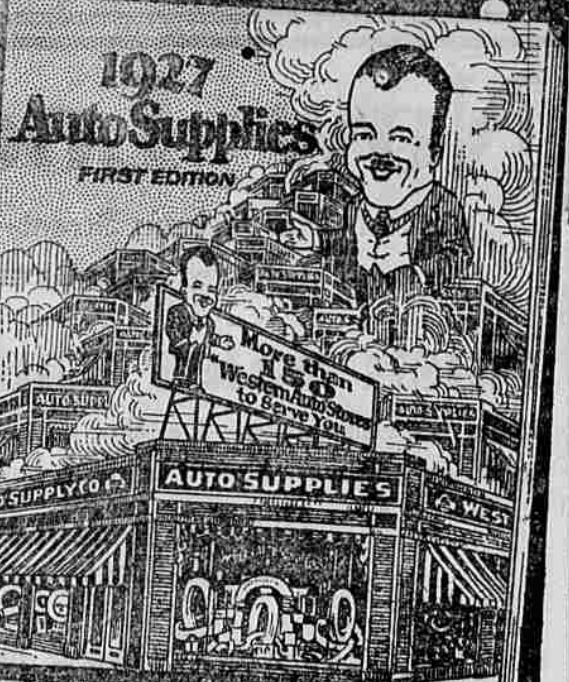
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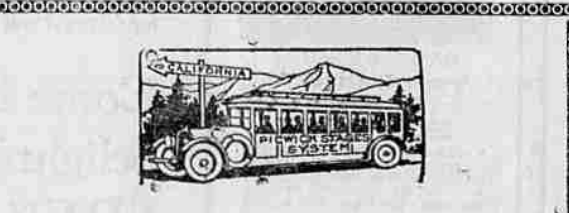


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