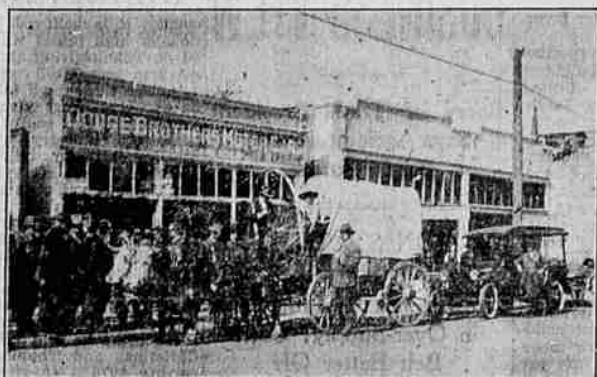


ELEVENTH ANNIVERSARY

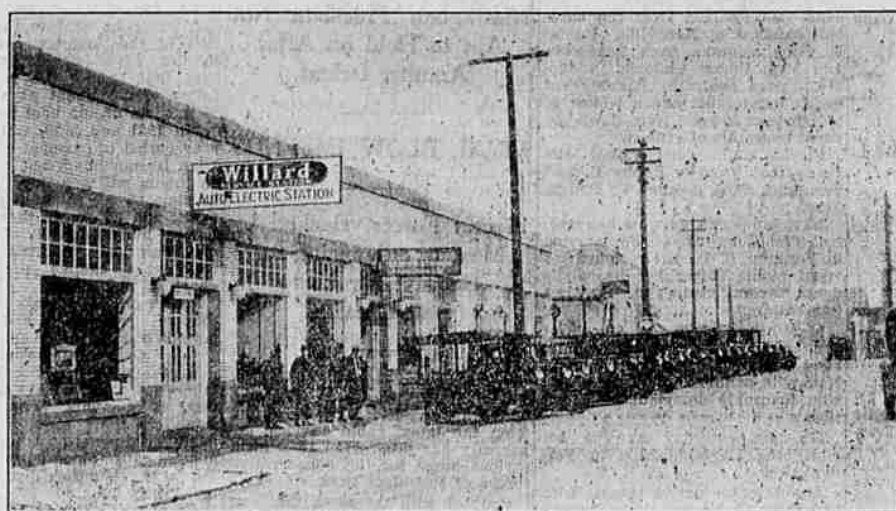
First Carload of Dodges Arrived December 31, 1915



PLACE WHERE NEWLAND STARTED BUSINESS

Real low prices are offered on our selected stock of dependable used cars. In our 11 years of building better business through reliable dealing, we have saved our customers many dollars and they have become our best salesmen—they help us sell cars to their friends, because they know us. Our total business this year far exceeds that of any previous year in 11 years.

Used cars bought from reliable dealers are durable, dependable and honestly valued. When you buy a cheap new car the depreciation is very rapid. When you buy a good used car the greatest amount of depreciation has already been written off. A good used car sold by a reputable dealer will give more transportation per dollar than a cheap new car of doubtful value.



PRESENT BUSINESS ON HIGHWAY, OPPOSITE POST OFFICE, IN HOTEL AND AUTOMOBILE SECTION

J. O. NEWLAND & SON

Dodge Brothers Cars

Roseburg, Oregon

Graham Brothers Trucks



Let 1927 Bring You Achievement

J.C. Penney Co.
A NATIONWIDE INSTITUTION
DEPARTMENT STORES

Visit Here Enroute South—
Mr. and Mrs. R. B. Houston of Santa Rosa, who have been visiting with the latter's parents in Eugene over the holidays, arrived here Thursday evening to visit at the home of Mr. and Mrs. H. D. Graves for a few days.

Pure whole milk, and it's pasteurized, Roseburg Dairy, Phone 163.

HUDSON SALES AND SERVICE ESSEX

ROY CATCHING MOTOR CO.

30 Days
Guarantee

USED CARS

We Take All
the Chances

1925 Chevrolet Coupe, looks like new	\$450
1925 Ford Coupe, 1927 license	325
1925 Essex Coach, Duco finish	575
1924 Maxwell Sport Touring, O. K.	350
1923 Dodge Touring, new paint	350
1923 Chevrolet Coupe, reduced to	275
1920 Chevrolet Bug, disc wheels, good tires	60
1922 Dodge Sedan, 1927 license	525
1923 Ford Sedan, balloon tires, Duco	210
1920 Ford Coupe, good condition	250
Maxwell Touring, runs real good	60

We will sell these cars for 1-3 down and 12 months on balance.

125 Rose—Auto Row

Phone 438

L. W. METZGER

SASH DOORS MILLWORK

Complete Line of Building Material
Plate and Window Glass

Agent for Fairbanks-Morse & Co.

Phone 362

Roseburg, Ore.

THE GIST OF THE BIBLE

BOOK BY BOOK

ARTICLE NO. 42

LUKE—THE STORY OF JESUS AS THE IDEAL MAN

Luke, "the beloved physician," was a Greek scholar who wrote the story of Jesus to his Greek friend Theophilus, as he had learned it in his companionship with St. Paul, the great apostle and missionary to the Gentiles.

The great "hobby" of the Greeks was perfect manhood, and Luke, finding the perfection of manhood in Jesus, wrote to the Greeks to commend him to them as the ideal man, the Son of Man, the Saviour and perfecter of all men.

Luke finds the key-note of all the sayings of Jesus in the words he records in chapter nineteen, verse ten, "For the Son of Man is come to seek and to save that which was lost."

Luke sees Jesus as the Saviour of all, of Gentiles and Samaritans as well as of Jews, a Saviour whose special interest seems to be in the poor, and the outcasts, the women and children, and all the prodigal sons of the race. His is the universal gospel.

Consequently, his genealogy of Jesus is traced back to Adam to show that he belongs to all humanity, whereas Matthew was satisfied to stop his genealogy with Abraham to show that Jesus belongs to the Jewish race.

Luke tells the story of the birth of Jesus from the standpoint of Mary, Matthew from the standpoint of Joseph. He alone records the presentation of the Christ child in the temple in infancy and his visit to the temple at the age of twelve.

Those and many similar incidents have brought Luke the distinction of writing the gospel of womanhood and childhood in a day when these were little esteemed.

Similarly, Luke champions the cause of the poor and the outcasts. He alone records the parables of the Rich Man and Lazarus, the Rich Fool, the Pharisee and Publican, the Good Samaritan and the Prodigal Son.

These incidents, which escaped the other evangelists, as well as those which Luke records in common with others, show the trend and purpose of Luke's story. He paints Jesus Christ as the ideal man who belongs to all humanity as its brother and saviour, and who would have all belong to God. He is the perfect man who has come to perfect even the outcast and the publican.

Had he written nothing more than that most beautiful of all stories, the Prodigal Son, he would have won the everlasting gratitude of the race for his gospel of hope.

The early church caught this spirit and purpose of Luke's gospel and made the face of a man the symbol to represent Luke in the art of the church as the lion and the ox represented Matthew and Luke.

In his first two chapters Luke has recorded the first five Christian hymns, and the rest of his story of the man Christ Jesus has put a song into the hearts of innumerable thousands of the poor, the publican and the prodigal, who otherwise would have been able to find in their hearts or hopes nothing to inspire a song.

SUNDAY AT THE CHURCHES

Preaching Service at Brockway, Elder T. M. Fankersley of the Baptist church, will preach at the Brockway school house, Sunday, January 2, 1927, at 2:15 p. m. All are invited to come and hear the gospel.

The International Bible Students Association, Bible study at 959 W. First street Sunday at 10:30 a. m. Subject for study is, Sacrifice and Service, and the Christian a Follower of Jesus. "He said unto him, Follow me and he arose and followed him."—Mark 2:14. Come and study with us.

Baptist Churches—Riddle and Glade, E. L. Baker, minister. Riddle: S. S. 10 a. m. every Sunday; R. Y. P. U. 6:30 p. m. every Sunday. Prayer meeting Thursday evening 7:30 p. m. choir practice immediately following preaching.

4th and 2nd of each month at 11 a. m. and 7:30 p. m. Glade: S. S. 10 a. m. each Sunday; B. Y. P. U. 7 p. m. Prayer meeting Wed. evening 7:30 p. m. Preaching, 2nd and 4th Sunday of each month at 11 a. m. and 7:30 p. m.

The Church of Christ meets each Lord's day on corner of Cobb and Roberts streets, at 10 a. m. for Bible study. Preaching at 11, by H. K. Shaw. Communion at 12. To you is extended a most cordial invitation to attend these services. Everybody come, we'll welcome you. C. T. Springs, minister.

The Evangelical Lutheran Augustan Synod of America will hold a meeting in the Seventh Day Adventist church, 1162 Military street, West Roseburg on Saturday evening, January 1st, 1927, at 7:30 p. m. Rev. Enoch Sandeen, field secretary of the Columbia conference, will give an illustrated lecture, with the aid of a stereopticon lantern, entitled, "The First Christmas." It is a part of the Bible history pictures called "A Journey Through the Bible." These

Biblical pictures—2000 in all—are the result of twenty-eight years of labor. During these years pictures of every place mentioned in the Bible and illustrations of every Bible incident have been reproduced on film and are especially adapted for religious instructions in all of the departments of the church. All are welcome. Come! Hear! See and believe.

Lutheran Mission, 214 E. Cass St. Every first and third Sunday of the month. Divine service, 3 p. m. A cordial welcome extended to all, especially all Lutherans of Roseburg and vicinity, irrespective of nationality, to worship God with us. R. Trautmann, pastor, 1065 Perry street, Eugene, Ore.

First Presbyterian Church, corner of Lane and Jackson streets. R. W. Achon, pastor. Sunday school begins at 9:45 a. m.; W. C. Harding, superintendent. Begin the New Year by being present, on time, with a studied lesson and a mind to learn. Preaching service 11 o'clock; subject, "Abiding in Christ." Special music by the choir. Sunday, after the morning sermon, is our regular communion service. All members are urged to be present and partake of the Lord's Supper. Do not miss this means of grace. There will also be a reception of new members. Christian Endeavor, 6:30 p. m. Subject, "Being True to Our Covenant with Christ." Hebrews 8:10-12. Sunday evening service, 7:30. The regular monthly meeting of the session in the study, Monday evening 7:30. Prayer meeting and Bible study Wednesday evening 7:30. Read Revelation chapters 9-12. As this New Year dawns we turn an unwritten page, clean and blank and begin again. Forgetting those things which are behind, let us reach forth unto those things which are before and press toward the mark for the prize of God's high calling.

Methodist Episcopal Church, South, corner of East Lane and South Main streets. C. S. Coberly, pastor. Sunday school at 9:45 a. m.; W. L. Cobb, superintendent. Preaching at 11 a. m. and 7:30 p. m. Senior League devotional meeting at 6:30 and Junior League in the afternoon at 2 o'clock. Prayer meeting Wednesday evening. Woman's Missionary Society Thursday afternoon at the parsonage. Official board meeting at the pastor's study Monday evening, 7:30.

First Baptist Church, Lane and Rose. Frank B. Matthews, pastor. Sunday, January 2, 1927, 9:45—The Bible School. We enter the second lap of the contest with Methodism and Grants Pass. The latter has a slight lead. All members of the school please be on time 11:00—Morning Worship. Pastor preaches on "Renewed Vows." Mrs. Myers sings "Day of Peace." Communion and reception of new members. 6:30—The B. Y. P. U. for young people. Two groups, 7:30—The Evening Service. "When Christ Controls" is the sermon topic. The choir sings "Nearer My God to Thee," by Wilson. The or-

ganization of believer's immersion will be administered. Questions to be answered: 1. What is St. Sophia? 2. What do you regard as the most important advice to a young man about to be married? 3. Why do Baptists immerse? New Year's Eve at 8:30 a watch night service will be held at the church. A cordial invitation to all is extended.

The Bible Standard Temple, corner of Chadwick and East Douglas streets. F. E. Crook, pastor. This first Sunday in the new year will be marked by a good attendance and with a determined mind of making each Sunday the same throughout the year. Sunday school begins at 10 a. m. with Mrs. C. W. Groves, superintendent. Our new corps of officers of the church which were elected last Tuesday evening will be installed Sunday morning. Preaching at 11 o'clock by the pastor. Theme of sermon, "What Shall the Harvest Be?" Dr. E. F. Webster, the evangelist, speaks at 2:30 p. m. and at the regular hour 7:30 p. m. The Crusaders meet at 6:30 also the Tuesday evening will be installed Sunday morning. Preaching at 11 o'clock by the pastor. Theme of sermon, "What Shall the Harvest Be?" Dr. E. F. Webster, the evangelist, speaks at 2:30 p. m. and at the regular hour 7:30 p. m. The Crusaders meet at 6:30 also the Tuesday evening will be installed Sunday morning. Preaching at 11 o'clock by the pastor. 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