

# VOTE AGAINST HIGHER TAXES

Oregon's total bonded debt is already  
\$166,000,000

Its per capita state debt is the highest in the Union

The Housewives' Council "Water and Power" Amendment would permit a new political board to issue \$53,000,000 more bonds, or an increase of 32 per cent to start state adventures in irrigation and power.

## VOTE 337 X NO!

AGAINST AN ISSUE OF \$53,000,000 OF NEW BONDS  
AGAINST AN UNLIMITED AMOUNT OF NEW TAXES  
AGAINST CREATING A BOARD OF POLITICIAN-DICTATORS  
AGAINST ENROLLING A NEW ARMY OF PUBLIC OFFICIALS  
AGAINST PARALYZING INDUSTRY BY BUREAUCRATIC DESPOTISM  
AGAINST REVOLUTIONIZING OUR FORM OF GOVERNMENT  
AGAINST A WILD JOY RIDE WITHOUT BRAKES AT YOUR EXPENSE.

In Self-defense

Vote 337 X NO! in November

Paid Adv. by Oregon Public Utility Committee—Opposed to the Housewives' Council "Water and Power" Bonding Amendment—424  
Pacific Building, Portland, Oregon.

### CULLING SHEEP FLOCKS BASED ON TWO FACTORS.

(By H. A. Langren, O. A. C.)  
Flock improvement of Oregon sheep is of great importance to returns from the business. To keep the flock up to improved standards culling is essential, and hinges on two main considerations—the ewe's ability to produce a good lamb, and fleece production.  
A good lamb is of good mutton conformation with good marketable weight at weaning time. This means that she is as blocky as possible according to the breed. She has a good strong straight back, a well rounded leg of mutton, and a well-filled brisket, deep chest and plenty of heart girth. In addition she carries a sound udder and is capable of producing plenty of milk for the lamb.  
The best time to judge her for the ability to perform as a lamb producer is just before the lamb is weaned. At that time all the ewes that do not come up to standard are marked so they can be culled out later.  
The second point, that of fleece production, can best be determined at the time of shearing. A certain standard of fleece weight is determined for the flock. This of course is different for different classes or breeds. The good fine wool ewe is able to produce at least 10 pounds of wool in addition to raising a good lamb. The medium wool ewe produces at least eight pounds and the long wool 12 pounds. This is the aim of the flockmaster. Age, feed, and climatic conditions influence the amount of wool produced in a big way and that is considered in judging a ewe's wool producing ability.

INDIANS SAVED FROM BLINDNESS BY NOTED AMERICAN SPECIALIST

GLACIER PARK, Mont., Oct. 22.—Having spent nearly the entire season in Glacier National Park, Dr. L. Webster Fox, noted Philadelphia ophthalmologist who alternated his summer vacation with missionary work among the Blackfoot Indians for their relief from eye troubles, recently left for the East with Mrs. Fox.  
Dr. Fox has made numerous visits to the Glacier Park Reservation

hospital on Ont Bank Creek, both during and since the trachoma epidemic conducted by him with the assistance of a score of government Indian service and private physicians. Nearly 300 operations were performed and these patients have since been discharged from the hospital as cured. The Indians regard Dr. Fox as an emissary of the Great Spirit and so exalt him in their own words.

Before leaving Dr. Fox made a trip to the Owen Heavy Breast public school, on the south fork of Cut Bank Creek, about 6 miles north of the Glacier Park Hotel, where he left a watch and a brooch to be presented next Christmas to the boy and girl pupils who have made the best record for cleanliness, teeth, hair, and general appearance considered.

### EMPLOYMENT HOLDS AT HIGH POINT.

PORTLAND, Oct. 21.—Employment in the Pacific Northwest is holding at a higher point than is usual at this time of year, according to the 41 employment service letter. Logging, both east and west of the Cascades, is well into the fall stride, and there is a much greater amount of general construction work being done than during October of last year.

Fir sawmills are operating on schedules that have held since mid-summer. The pine sawmill industry is gradually tapering off for the season.  
Apple picking and potato digging are nearly finished in most districts. Calls for farm laborers have been few.

A report from Grays Harbor states that one large logging concern closed down two sides last week, but that other camps in the district were running with normal-sized crews.

Tacoma reports a small surplus of common labor, low turnover and high average employment.  
Seattle and North Puget Sound logging is very active, reports state and there is no or little surplus of experienced loggers.  
Spokane reports less unemployment at this time than is usual in October. Jobs there are not plentiful, and neither is there a great number of men seeking work.

### CURRY COUNTY AMENDMENT IS GIVEN SUPPORT

L. D. Folsheim, editor of the Western World, published at Bandon, accompanied by Storey Peirce, state representative from Coos and Curry counties, were in the city yesterday enroute to Portland. The gentlemen are out in the interests of the Curry county bonding amendment which appears on the ballot at the coming election.

Curry county, until late years greatly isolated because of no good method of transportation, has the distinction of being one of the few counties in the United States that has neither an incorporated town or railroad. In meeting their share of the expense of the Roosevelt highway construction, the county issued more warrants than they can take up and the only apparent way to discharge their debt on the dollar. The measure calls for no demands on the voters other than by voting for it, which gives Curry county authority to issue necessary bonds. Both Mr. Folsheim and Mr. Peirce are donating their time to assist in the furtherance of the measure to help Curry county.

CARD OF THANKS  
We wish to express our thanks to the Philanthropic League, No. 8, I. O. O. F. and to all our friends and neighbors for their kindness and the many beautiful floral offerings in our bereavement.  
Mrs. May Kruse,  
Mrs. Fred Elliott and family.

### DON'T BE FOOLED!

These figures are certified to by Sam A. Koser, Sec. of State.  
State tax levy on property:  
1925 \$3,921,402.00  
1926 4,331,208.00  
1927 4,492,105.22  
1928 4,736,259.11  
1929 4,835,295.59  
1930 4,950,170.00  
1931 4,192,761.47  
1932 7,200,830.79  
(Paid adv.)  
Lawn grass seed and fertilizer at Wharton Bros.

### Did You Ever Stop to Think

By Edson R. Walte, Secretary of the Shawnee, Oklahoma, Board of Commerce.

N. H. Booth, assistant managing editor of the Manchester (England) Daily Dispatch, says:

THAT the greatest force in the world is the written word. Speech may be silver, but, notwithstanding the catch-phrase, it is not silver that is golden, but the thoughts of men set down in print. "Let me see your proposals on paper," cries the statesman. "Put it in writing," says the man of affairs. "You have goods to sell. Don't talk about them. The world is too noisy for you to be heard. If you penetrate the noise how many folk do you reach? If you reach the few how many heed? The spoken word is too feeble. It is the written word that is abiding—abiding that is, if you have anything worth saying and if you say it often enough.

Therefore, put the "finish" to your advertising that you put to the goods you are selling. Let there be snap but not froth. Your advertisements should be news, and news is a world commodity. The more news your advertisements the more their pulling power. For there is nothing more certain in this year than that news is the world's meat and drink.

You have coined your slogans and you can deliver the goods. You have prepared your message for the printer and you are ready to honour your written word. What then? Your medium of getting your message to your town, your country, your state, your country, the world, is the newspaper. A second's reflection and this is obvious. The newspaper presses will whirl your written words where you will. The world's business, to borrow from the humorist, is wrapped up in newspapers.

(Copyright 1926.)  
Orders taken for fresh grape juice from the Overland vineyard. Leave containers at Brand's Road Stand.

## THE GIST OF THE BIBLE

BOOK BY BOOK

ARTICLE NO. 38

ZACHARIAH—THE OLD TESTAMENT'S "BOOK OF REVELATION"

Zachariah was a contemporary with Haggai and associated with Zerubbabel in the rebuilding of the temple in the discouraging years following the return from the exile in Babylon.

This book deals almost exclusively with the Jew, and should be studied by all who are inclined towards anti-semitism, to show them what glorious plans God still has for Israel. For it shows a day coming when "ten men out of all languages of the nations, shall take hold of the skirt of him that is a Jew, saying, we will go with you; for we have heard that God is with you." Therefore, those who would persecute the Jew because he is a Jew should read Zachariah and "watch their step!"

The first eight chapters record a series of visions given the prophet to strengthen the people in circumstances which would have been disheartening but for the hope of victory he showed them afar off.

The vision of the man among the myrtles is a picture of God's watchful care over Israel in this present age.

The vision of the four horns and the four "carpenters" or carvers raised up to destroy them stand for nations that have oppressed the Jew and the instruments chosen of God to discipline these nations.

The vision of the measuring line predicts a new Jerusalem that can not be measured, and whose protecting wall is the presence of God.

The vision of Joshua clothed with filthy rags and then cleansed symbolizes the cleansing of Israel preparatory to its future ministry in the day of Christ the Branch.

The vision of the candlestick represents Israel supplied with the spirit of Christ enlightening the world.

The vision of the flying roll represents the future reign of divine law throughout the earth.

The vision of the ephah represents the final restraint to be put upon the evils of commercialism.

The vision of the four chariots represents the administration of Jehovah through the crowning of the true Joshua and Branch, Jesus Christ.

Zachariah was not strong for fasts to commemorate the destruction of the former temple and city, but he was strong for faithfulness in the completion of the restored temple, and for reformation from the sins which necessitated the former destruction and captivity.

Therefore, his keynote, sounded in 1:3, was, "Thus saith the Lord of hosts: Turn ye unto me, saith the Lord of hosts, and I will turn unto you, saith the Lord of hosts."

The last six chapters contain a marvelous portrayal of the first advent of Christ in its humiliation, suffering and death, all wondrously fulfilled in Jerusalem, the betrayal for thirty pieces of silver, the disposal of the blood money for the potters' field, the piercing the wounds in the hands and the cleansing fountain thus opened for sin in the house of David.

He gives as marvelous a delineation of Christ's second advent in great glory to set up his kingdom on the earth.

No prophet save Isaiah gives us so clear a picture of Christ in the Old Testament, and no other is so repeatedly quoted in the New Testament.

His vision into the glories of the future kingdom is excelled only by that granted to St. John, six hundred years later, on the Island of Patmos and recorded in the revelation which is an echo of the Book of Zachariah.

## SUNDAY AT THE CHURCHES

First Church of Christ, Scientist. Regular services are held Sunday morning at 11 o'clock and Wednesday evening at 8 o'clock. This meeting includes testimonies of healing in Christian Science. Sunday school convenes each Sunday morning at 9:45. All pupils up to the age of 21 years may be admitted. The reading room, side entrance to the church, is open daily from 2 to 4 p. m. except Sundays and holidays. Here all authorized Christian Science literature may be read, borrowed or purchased. The public is cordially invited to attend the services and visit the reading room. Subject of Sunday's lesson: "Probation After Death."

Free Methodist Church, West Roseburg, Cor. Harvard and Umpqua Sts. For a feast of good things come here and partake of father's table. Holiness unto the Lord is our watchword. Services as follows: Sunday school at 9:45. Preaching at 10:45; evening 7:30. Prayer meeting Thursday evening 7:30. Come along, and be one with us. Otto Fuson, pastor.

First Presbyterian Church, Sunday school at 9:45. Every member of the church should be at this hour of Bible study. Classes for all ages, led by competent and consecrated teachers. Both morning and evening services will be led by Dr. D. H. Thompson of Portland. Dr. Thompson is state superintendent of national missions for the Presbyterian church and is one of outstanding spiritual leaders of the northwest. Be sure to hear him. Another feature of the Sunday services will be the singing by Mrs. Elsie Carlton Strang's splendid choir. The choir will sing as special numbers an anthem "How Lovely Are the Messengers." A trio "As the Heart Panteth" sung by Mrs. Frances Lintott, Mrs. J. O. Arthur and Mr. Hoard. At the young peoples meeting.

Myrtle Creek Church of Christ, W. E. Stram, Minister. You'll enjoy coming to Bible school if you come once. It starts at 10 o'clock. The Lord's Supper is observed each Sunday morning at 11. Morning sermon, "Three Great Memorials." Christian Endeavor meets at 6:30. Evangelistic song service and sermon at 7:30. The question to be discussed in the evening sermon is one that concerns everybody. This sermon will be "Three Different Answers to the Same Question."

International Bible Students Association Bible Study, at 939 W. First street, Sunday at 10:30 a. m. Subject for study will be, "Who Will Honor Jehovah?" What example did Jesus set us with respect to giving honor to God? And what is a safe rule for us to observe in this matter? Come and study with us.

First Baptist Church, Lane and Rose, Frank B. Matthews, pastor. Sunday, October 24, 9:45. The Bible School—We have a fine school and a class for you. 11:00—The Morning Worship—"Grieve Not the Spirit," will be the sermon subject of the pastor. A talk for the children, an anthem by the choir. 6:30—The B. Y. P. U. for young people. Two groups, seniors and junior. 7:30—The Evening Service—An excellent program of music by the choir, under the leadership of Mrs. Brand, of the Heintze Conservatory. Pastor preaches on "Men and Sheep." Before the sermon he will answer these questions: 1. Does the color of the hair or the eyes have anything to do with human intelligence? 2. Ought the governor of a state to control the educational policy of that state? 3. Should the woman always be younger? 4. Do you think that Christian people are justified in attending Sunday "movies?"

The First Methodist Church, corner of Main and Lane streets. Joseph Knotts, pastor. The Sunday school meets at 9:45 a. m. One of our adult Bible classes is taking up the study of the Book of Revelation. Now is a good time to join the class. The Junior League meets at 2 p. m. The Epworth League meets at 6:30 p. m. The morning sermon theme is "The Finding of Wisdom." The evening sermon theme is "Christian Unity." Splendid music by the choir both morning and evening. Prayer meeting on Wednesday evening. A cordial invitation is extended to all, particularly strangers.

Bible Standard Temple. Services on Sunday beginning 10 a. m., Sunday school with classes for all ages, then preaching at 11 a. m. Subject for study will be, "Who Will Honor Jehovah?" What example did Jesus set us with respect to giving honor to God? And what is a safe rule for us to observe in this matter? Come and study with us.

Arundel, piano tuner, Phone 189-L.

Catholic Church, Lane and Oak streets. October 24th, Mass and sermon at 8 a. m. Catechism classes and Biblical instruction at 9:45 a. m. High Mass and sermon at 10:30 a. m. Rosary and benediction of the M. B. S. in the evening at 7:30.

COUNTRY CLUB MEMBERS ATTENTION  
HALLOWEEN FROLIC  
FRIDAY EVENING, OCT. 29

Wanted! Women for Cannery Work  
LONG SEASON  
Frank J. Norton Co., Sutherlin, Oregon.

Brand's Road Stand  
Extraordinary Reduction  
IN  
Apple Prices  
National Apple Week is coming soon. We are starting it now by cutting all our prices.  
The largest assortment in Douglas county to choose from, all grades, packed and unpacked.  
Really fine cooking apples for 25 cents a bushel.  
We are open evenings.  
Brand's  
Pacific Highway 3 Miles North

SAFETY PLUS CONVENIENCE  
That applies to our Safe Deposit Vault, where valuables are protected night and day from fire and theft. A private box here rents for only \$2.00 and up per year.

NOTICE  
Teacher's annual Institute of Douglas county occurs October 28-29 at Roseburg. Teachers please be certain to secure attendance certificates to hand your district clerks, that the district may avail itself of the \$5.00 from the institute fund.  
MRS. EDITH S. ACKERT,  
Co. Supt. of Schools.

St. George's Episcopal Church, Cass and Main streets. The twenty-fourth Sunday after Trinity. Holy Communion at 7:30 a. m. Morning prayer and sermon at 11 a. m. Evening prayer and sermon at 7:30 p. m. Church school at 9:45 a. m. Bible class on Wednesday evening at 7:30 p. m. in the Parish House.

Church of the Holy Spirit at Sutherlin. Evening prayer and sermon at 7:30 p. m. on the last Sunday in this month, October 31st. Church school every Sunday at 10 a. m. in the Chapel.

Ascension Chapel, at Riddle. Celebration of the Holy Communion at 11 a. m. on the last Sunday of this month, October 31st. Church school every Sunday at 10 a. m. in the Chapel.

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The Roseburg National Bank  
Roseburg, Ore.

ject for morning sermon, "When Samson Fell Asleep." The Crusaders meet at 6:30 p. m. for their service to which we welcome all young people for it is of exceptional interest to them. Preaching following at 7:30. The evening sermon will be upon "Satan, His Reality, His Personality, His Origin, His Destiny." Come and hear God's word on these subjects. Regular services at Glangary school house at 2:30 p. m. Sunday. Services at church Tuesday and Friday evenings at 7:30 p. m. Corner of Douglas and Chadwick. Come one and all.

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