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SUNDAY AT THE CHURCHES

First Church of Christ, Scientist. Regular services are held Sunday morning at 11 o'clock, and Wednesday evening at 8 o'clock. This meeting includes testimonies of healing in Christian Science. Sunday school convenes each Sunday morning at 9:45. All pupils up to the age of 20 years may be admitted. The reading room, side entrance to the church, is open daily from 2 to 4 p. m. except Sundays and holidays. Here all authorized Christian Science literature may be read, borrowed or purchased. The public is cordially invited to the services and visit the reading room. Subject of Sunday's lesson: "Probation After Death."

Free Methodist Church, West Roseburg, Cor. Harvard and Umpqua Sts. For a feast of good things come here and partake of father's table. Holiness unto the Lord is our watchword. Services as follows: Sunday school at 9:45. Preaching at 10:45. Evening 7:30. Prayer meeting Thursday evening 7:30. Come along, and be one with us. Otto Fuson, pastor.

First Presbyterian Church, Sunday school at 9:45. Every member of the church should be at this hour of Bible study. Classes for all ages, led by competent and consecrated teachers. Both morning and evening services will be led by Dr. D. H. Thompson. Dr. Thompson is state superintendent of national missions for the Presbyterian church and is one of outstanding spiritual leaders of the northwest. Be sure to hear him. Another feature of the Sunday services will be the singing by Mrs. Elsie Carlton Strang's splendid choir. The choir will sing as special numbers an anthem "How Lovely Are the Messengers." A trio "As the Heart Panteeth" sung by Mrs. Frances Linott, Mrs. J. O. Arthur and Mr. Hoard. At the young peoples meeting at 6:30 Dr. Thompson will have a special message for Endeavorers and it is urged that all young people of the congregation come and bring a friend. The general public who have not a church home are cordially invited to attend these services.

Methodist Episcopal Church, South, C. S. Coberly, pastor. Sunday school at 9:45 a. m. W. L. Cobb Supr. Morning worship at 11. Services by the pastor. Preaching services in the evening at 7:30. Senior Epworth league devotional meeting begins at 6:30 p. m. Junior league at three o'clock in the afternoon. Prayer meeting Wednesday evening at 7:30. Choir rehearsal Thursday evening. A very cordial

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Nathan Fullerton

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invitation is extended to all.

The South Deer Creek Sunday School wishes to announce that their Rally Day will be given at Pine Grove church on Sunday, October 24, at 9:30. Also an evening meeting at 7:30. Everyone welcome.

Myrtle Creek Church of Christ, W. E. Stram, Minister. You'll enjoy coming to Bible school if you come once. It starts at 10 o'clock. The Lord's Supper is observed each Sunday morning at 11. Morning sermon, "Three Great Memorials," Christian Endeavor meets at 6:30. Evangelistic service and sermon at 7:30. The question to be discussed in the evening sermon is one that concerns everybody. This sermon will be "Three Different Answers to the Same Question."

Massacre of Jedediah Smith Party on the Umpqua River, July 14, 1828

Containing a Portion of the Diary of One of the Members of the Party of Intrepid Explorers Who Were the First to Penetrate into Oregon from Northern California.

Recently the News-Review published an historical article in serial form dealing with the diary of one of the first men to ever reach the Umpqua river. So much interest was shown in this account and so many requests were received for more articles of similar kind that another has been prepared, this dealing with the Smith massacre on the Umpqua river, one of the greatest tragedies in Oregon history. The article contains an account of the life of Jedediah Smith, the leader of the party and who assassinated the massacre, and deals more particularly with this trip from the California to the Umpqua river. The tale of this arduous trip by the first party ever to traverse that territory is told in a journal kept by Harrison Rogers, the clerk of the company. This journal, or diary is published in book form, a copy having been obtained by the News-Review from the private library of S. D. Evans. In publishing this account the grammatical construction and abbreviations used by the writer are followed, parenthetical notes having been made, however, to aid the reader in following the course of the party. Portions of the account dealing with the trip of the Smith party and the massacre appear daily in serial form.

INSTALLMENT NO. 4

Friday, July 11, 1828. All hands up early and under way, had run and Ind. who speaks Chinook along as a guide. Our course was N. along the beach of the ocean, 16 miles, and struck (another) river that is about 300 yards wide at the mouth and enc. as it was not fordable. We crossed a small creek, 3 yards wide, 10 miles from camp. (Following the beach, they crossed Eel Creek reaching the Umpqua river in Douglas County, Oregon.) To-day we enc. where there was some Inds. living; a number of them speak Chinook; 70 or 80 in camp; they bring us fish and berries and appear friendly; we buy those articles from them at a pretty dear rate. Those Inds. call themselves the Umpquich. (The Umpquas, an Athapascan tribe, living along the lower stretches of the Umpqua river. They number at the present time, less than one hundred.) The day windy and cold. Several of the men worn out.

Peter Ranne has been sick for 5 weeks, with a swelling in his legs. The country about 1 mile back from the ocean sand hills covered with small pine and brush, the sand beach, quit (The manuscript breaks off abruptly at this point.) Saturday, July 12th. We commenced crossing the river early and had our goods and horses over by 8 o. c. then packed up and started a N. E. course up the river and travelled 3 M. and enc. (They crossed the Umpqua probably above the mouth of Smith river.) Had several Inds. along; one of the Ind. stole an ax and we were obliged to seize him for the purpose of tying him before we could scare him to make him give it up. Capt. Smith and one of the men caught him and put a cord round his neck, and the rest of us stood

with our guns ready in case they made any resistance, there was about 50 Inds. present but did not pretend to resist tying the other. The river at this place is about 300 yards wide and make a large bay that extends 4 or 5 miles up in the pine hills. The country similar to yesterday. We traded some land and seal otter and beaver fur in the course of the day. Those Inds. bring Pacific rasberries and other berries.

Sunday, July 13th, 1828. We made a pretty good start this morning, directing our course along the bay, east and travelled 4 miles and enc. (They traveled east along the north bank of the Umpqua river.) 50 or 60 Inds. in camp again today (we traded 15 or 20 beaver skins from them, some elk meat and tallow, also some lamprey eels.) The traveling quit misery in places; we got a number of our pack horses mired, and had to bridge several places. A considerable thunder shower this morning, and rain at intervals through the day. Those Inds. tell us after we got up the river 15 or 20 miles we will have good travelling to the Wel Hammett or Multnomah, where the Callipoo Inds. live. (The Indians directed them up the Umpqua to Elk Creek and thence over a low divide to the coast fork of the Willamette, near Drab, Oregon.)—End Roberts' Diary.

Up to this point the general attitude of the Indians toward the little party had been friendly. They had furnished them food in exchange for beads and baubles. To be sure, many of the savages encountered had been overcome with fear at first sight of the whites and had fled precipitously, only to be coaxed back with difficulty. Smith had made every effort to keep on peaceful terms with them. The severe reprimand administered to the negro, Ranne, June fourth, for having given a false alarm, and Thomas Virgin's manifest regret at being under the necessity of shooting an Indian a fortnight before, together with the efforts made on that occasion to explain to the savages that the whites had not been the aggressors, joint clearly to Smith's earnest desire for peace with them all. By the thirteenth of July, the worst of their journey seemed over. Fifteen or twenty miles of easy traveling would bring them to the Willamette Valley, whence lay an open road to the Columbia. The Umpqua Indians, moreover, seemed singularly friendly. They brought fish and beaver skins to trade. Two days earlier, it is true, one of them had stolen an ax, which he gave up only after Smith had tied a rope around his neck. The following day the incident seemed to be forgotten for fifty or sixty Indians came into camp to trade.

(Continued tomorrow.)

this matter? Come and study with us.

First Baptist Church, Lane and Rose, Frank B. Matthews, pastor. Sunday, October 24. 9:45—The Bible School—We have a fine school and a class for you. 11:00—The Morning Worship—"Grieve Not the Spirit," will be the sermon subject of the pastor's talk on the children, an anthem by the choir. 6:30—The B. Y. P. U. for young people. Two groups, seniors and junior. 7:30—The Evening Service—An excellent program of music by the choir, under the leadership of Mrs. Brand, of the Heilfuss Conservatory. Pastor preaches on "Men and Sheep." Before the sermon he will answer these questions: 1. Does the color of the hair or the eyes have anything to do with human intelligence? 2. Ought the governor of a state to control the educational policy of that state? 3. Should the woman always be younger? 4. Do you think that Christian people are justified in attending Sunday "movies?"

St. George's Episcopal Church, Cass and Main streets. The twenty-fourth Sunday after Trinity. Holy Communion at 7:30 a. m. Morning prayer and sermon at 11 a. m. Evening prayer and sermon at 7:30 p. m. Church school at 9:45 a. m. Bible class on Wednesday evening at 7:30 p. m. in the Parish House. Church of the Holy Spirit at Sutherland. Evening prayer and sermon at 7:30 p. m. on the last Sunday in this month, October 31st. Church school every Sunday at 10 a. m. Ascension Chapel, at Riddle. Celebration of the Holy Communion at 11 a. m. on the last Sunday of this month, October 31st. Church school every Sunday at 10 a. m. in the Chapel.

The First Methodist Church, corner of Main and Lane streets, Joseph Knotts, pastor. The Sunday school meets at 9:45 a. m. One of our adult Bible classes is taking up the study of the Book of Revelation. Now is a good time to join the class. The Junior League meets at 3 p. m. The two Epworth Leagues meet at 6:30 p. m. The morning sermon theme is "The Finding of Wisdom." The evening sermon theme is "The Use of the Word." Splendid music by the choir both morning and evening. Prayer meeting on Wednesday evening. A cordial invitation is extended to all, particularly strangers.

Bible Standard Temple. Services on Sunday beginning 10 a. m. Sunday school with classes for all ages, then preaching at 11 a. m. Subject for morning sermon, "When Samson Fell Asleep." The Crusaders meet at 8:30 p. m. for their service to which we welcome all young people for it is of exceptional interest to them. Preaching following at 7:30. The evening sermon will be upon "Satan, His Reality, His Personality, His Origin, His Destiny." Come and hear God's word on these subjects. Regular services at Glenary school house at 2:30 p. m. Sunday. Services at church Tuesday and Friday evenings at 7:30 p. m. Corner of Douglas and Chadwick. Come out and all.

Christian Church. You are wanted at the Christian Bible school next Sunday morning at 9:45. Don't fail to be present. The subject Sunday morning at 11 is "Prayer." In the evening another of our popular Sunday evening services will be held. The subject is "Engagements." At this service letters from parents will be read answering two questions: 1. At what age should our young folks become engaged? 2. Do you favor long or short engagements? The pastor will preach on the subject. The male quartette will sing. We can promise you a good seat this time. The balcony will be seated ready for use and we expect to use it. H. E. MOW, Pastor.

Language Purist Had Something to Learn

"It looks like rain."
"Eh! What does?"
"The weather."
"The weather, my dear sir, is a condition. Rain is water in the act of falling from the clouds. It is impossible that they should look alike."
"What I meant was that the sky looked like rain."
"Equally impossible. The sky is the blue vault above us—the seeming arch or dome that we mistakenly call the heavens. It does not resemble falling water in the least."
"Well, then, if you're so blamed particular, it looks as if it would rain."
"As if what would rain?"
"The weather, of course."
"The weather, as I said before, being a condition, cannot rain."
"The clouds, then, hang you!"
"Ah, here it comes. And I have wasted so much time in talking to you that I shall get wet to the skin before I can reach my street car."
"I may not know so much about rain as you do, but I've got sense enough to prepare for it and you haven't," said the other as he pulled his umbrella and walked off in a huff.—Boston Transcript.

Progressive Oregon farmers are now cleaning out surface drains for use during the rainy season. The outlets also need inspection and cleaning according to the experiment station.

Dead furrows are being opened out into an outlet ditch, leading down a swell or across the lower end of each field. A steel "V" is used at the experiment farm to clean out the dead furrows where outlet runs are needed.

These surface runs on the so-called white land or Dayton silty loam are four rods apart and on half white land or Amity clay loam to six rods apart. These ditches can be deepened and eventually put under ground, according to the experiment station.

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VALUES FOR THE DAY

ONIONS—10 lbs. 19c	PINEAPPLE—Standard Sliced, large can 25c
FLOUR—Best Hard Wheat, sack, \$2.25; bbl. \$8.60	CORN—Standard pack, 2 cans 25c
FLOUR—Soft Wheat, sack, \$2.00; bbl. \$7.80	TOMATOES—Large can, 2 for 25c
SPUDS—Netted Gema, cwt. \$2.60	OLEO—Swift's fresh and sweet, 2 lbs. 55c
ROLLED OATS—Fine and coarse graham, pastry flour, hard wheat flour, 9 lb. bag 49c	MATCHES—Large boxes, 18 cu. in., 6 for 25c
CORN MEAL—Yellow or white, 9 lb. bag 39c	COFFEE—"Stone's Special" guaranteed to please, lb. 47c; 3 lbs. \$1.35

SMOKED MEATS

BACON—Medium lb. 38c	COTTAGES—lb. 35c
HAM—Armour's, half, lb. 35c; whole, lb. 33c	PICNICS—Eastern, lb. 25c
BACON SQUARES—lb. 27c	SALT SIDE—Eastern lb. 27c

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