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THE GIST OF THE BIBLE

BOOK BY BOOK

ARTICLE NO. 37

HAGGAI THE TEMPLE BUILDING PROPHET

Haggai and Zechariah, his contemporary prophet, were both among the party of Jewish exiles who returned from the Babylonian captivity with Zerubbabel in the year 538 B. C.

Immediately they restored the altar of Jehovah and its sacrifices and laid the foundations of the temple. Then came the opposition of enemies, the discouragement of the builders and the abandonment of the work for fourteen years, all of which we read in the Book of Ezra.

Meantime the people grew indifferent about completing the house of God, and became engrossed in making their fortunes and building fine houses for themselves.

Haggai was called as God's prophet to inspire the people to complete the temple.

His message consists of four addresses, all delivered within about three months. In the year 520 B. C.

The key-note of his message is in chapter one, verse eight: "Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the Lord."

The people were attempting to hide their indifference to the interests of God's house behind the pretense that "the psychological moment" for temple building had not yet come. "The time is not come, the time that the Lord's house should be built."

Haggai's first effort was to shame them into immediate action by contrasting their own "cold houses" with the heap of ruins that marked the site of God's house.

Very soon the pendulum swung to the opposite extreme. The people who, for years were satisfied to have no temple, were now dissatisfied because the temple they were building was not to be as glorious as Solomon's temple which some of the oldest exiles had seen.

Through Haggai God assured them that "the glory of this latter house should be greater than of the former," because "the desire of all nations should come and fill this house with glory."

The fact that Jesus Christ should come to the temple they were building would more than make up for its material inferiority to Solomon's temple.

The builders then began to harbor for increased prosperity because of their piety represented in their temple building. Like the Apostle Peter they were saying, "We have left all and followed thee: what shall we have therefore?"

Haggai's third address was to correct this mercenary spirit by reminding them of the years of dejection of their sin and counselling them to wait more patiently for God's blessing.

On the same day he uttered his final address to quiet their fears of the surrounding nations and their armies. They were to look to God as their defense, for he had promised: "I will shake the heavens and the earth."

The author of the Epistle to the Hebrews (12:26-28) quotes this text and applies it to what Jesus Christ is yet to do when He comes to displace the kingdoms of earth with the Kingdoms of Heaven that cannot be shaken.

ship of Mrs. Brand, sings: "Father in Heaven," by Briggs. Miss Gert-rude Dickham takes the solo, 6:40 P. M. U. for young people. This will be an open meeting for parents and adults. Mrs. Owen Simmons, leader. Juniors also meet, 7:30. The Evening Service, "Leaping the Barrier" is the sermon topic of the pastor. The choir sings "We Praise Thee," by Shawker. Mrs. Charles Brand, of the Heinline Conservatory, is the choir leader. Questions answered by the pastor: 1. Is the American Federation of Labor "American"? 2. Does the automobile hurt church attendance? 3. At what age is a man at his best? 4. Is state education Godless? We have a welcome for you.

Lutheran Mission, 214 E. Cass St. Every first and third Sunday of the month. Divine service 3 p. m. A cordial welcome. We preach Christ crucified. R. Trautmann, pastor. 1065 Ferry St., Eugene, Ore.

Catholic Church, Kane and Oak streets. Oct. 17th. Mass and sermon at 8 a. m. Catechism classes and Biblical instruction at 9:45 a. m. High mass and sermon at 10:30 a. m. Rosary and benediction of the M. D. S. in the evening at 7:30. The October devotions will continue each morning and evening as announced in church.

The First Methodist Church, corner of Main and Lane streets. Joseph Knotts, pastor. The Sunday school meets at 9:45. If you have not joined a class yet, now is a good time to commence. The Junior league meets at 3 p. m. The Epworth league and young people's league meet at 6:30 p. m. The morning sermon theme is "The Voice of Jesus." The large chorus choir under the direction of Mrs. C. S. Heinline, will sing the anthem "I Heard the Voice of Jesus Say." The evening sermon theme is "Our Religious Foundation." The evening anthem will be "More Love to Thee." Do not miss these splendid services. Prayer meeting Wednesday evening. A cordial invitation is extended to all, particularly strangers.

First Church of Christ, Scientist—Regular services are held 3 Sunday morning at 11 o'clock and Wednesday evening at 8 o'clock. This meeting includes testimonies of healing in Christian Science. Sunday School convenes each Sunday morning at 9:45. All pupils up to the age of 20 years may be admitted. The reading room, side entrance to the church, is open daily from 2 to 4 p. m., except Sundays and holidays. Here all authorized Christian Science literature may be read, borrowed or purchased. The public is cordially invited to attend the services and visit the reading room. Subject of Sunday's lesson: "Doctrine of Atonement."

Presbyterian Church—Sunday School at 9:45 a. m.; preaching services at 11 and 7:30. Young people's meeting at 6:30 p. m. Rev. E. Iverson will preach both morning and evening. Come and worship with us.

First Church of Christ, corner of Cobb and Roberts streets. We meet each Lord's Day. Bible study at 10:30. Communion at 11. Every body welcome.

Bible Standard Temple—Corner of Chadwick on Douglas street. The services are as follows: Sunday school beginning at 10 o'clock a. m. preaching at eleven. Crusaders service at 6:30 p. m. and preaching again at 7:30 p. m. Regular services on Tuesday and Friday evening at 7:30. Come and enjoy these services as they will be a real spiritual uplift to one and all. Our aim is to bring the straight truth from God's word to the heart of Man and to show up the privileges that are held out to God's people and that they may be more able to enjoy the hope that is held out to all believers. Services at a church school house every Sunday p. m. at 2:30. Come and be

St. George's Episcopal Church, Cass and Main streets. The twentieth Sunday after Trinity. Holy communion at 7:30 a. m. Celebration of holy communion and sermon at 11 a. m. Evening prayer and sermon at 7:30 p. m. Church school at 9:45 a. m. Bible class at 7:30 p. m. on Friday in the Parish House. Monday, Oct. 18th. S. Luke, evangelist day. Holy communion at 10 a. m. Church of the Holy Spirit at Sutherland. Evening prayer and sermon at 7:30 p. m. on the last Sunday in this month, October 31st. Church School every Sunday at 10 a. m. Ascension Chapel, Riddle. Celebration of the holy communion at 11 a. m. on the last Sunday in this month, October 31st. Church school every Sunday morning at the chapel.

Christian Church. Subject Sunday morning, "Spiritual Worship." Subject Sunday evening, "My Ideal Young Man." At the evening service lessons will be read from the Bible who will tell what they expect in their future husbands. The scout troop will meet at the church Tuesday evening promptly at 7:30 p. m. Wednesday evening prayer service and orchestra rehearsal. Thursday evening the male quartette will practice at the H. L. Boucock home on Harrison avenue. H. E. Mow, pastor.

First Baptist Church, Lane and Rose. Frank B. Matthews, pastor. Sunday, October 17th, 1926. 9:45 The Bible school. Come well now. Invite you to join us. If you are not a member of any school, 11:00 Morning Worship. Pastor preaches a sermon on "Well Born." The choir, under the capable leader-

The new issue of the Oregon spray program for Oregon, is being prepared by the departments of plant pathology and entomology at the agricultural college.

DAILY WEATHER REPORT
 U. S. Weather Bureau, local office, Roseburg, Oregon, 24 hours ending 5 a. m.
 Relative humidity 5 p. m. yes. 88
 Precipitation in ins and Hundredths Highest temperature yesterday 62
 Lowest temperature last night 59
 Precipitation last 24 hours — .24
 Total precip. since 1st month 2.28
 Normal precip. for this month 2.61
 Total precip. from Sept. 1, 1926, to date 2.96
 Average precip. from Sept. 1, 1877 — 2.37
 Total excess from Sept. 1, 1926 — .59
 Average precipitation for 44 wet seasons, (September to May, inclusive) — 31.12
 Rain tonight and Sunday; normal temperature.

ARTHUR W. PUGH, Meteorologist

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- 1 1921 Special Six Studebaker touring.
- 1 1920 Hupmobile Touring
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54230	59876	61420	62803	63655	64843	66773	68336	68954	62131
57914	60667	61426	62915	63630	64943	66743	68395	68903	62162
58809	60766	61435	63143	63860	65055	67812	68415	68923	62195
58821	60823	61535	63148	63889	65066	67918	68490	68935	62211
59052	60895	61559	63195	64027	65776	67922	68704	68935	62273
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INDIAN CLAIMS HALF OF THIS MOUNTAIN, DEFEYING U. S. RANGERS TO STOP HUNTING

GLACIER PARK, Mont., Oct. 16.—Since the Indian was given full citizenship by act of Congress one of them has been smart enough to take advantage of the privilege that goes with the unalienable rights of a full-fledged American. On the Glacier National Park reservation of the Blackfoot tribe an interesting dispute has arisen over the boundary line of Glacier Park proper, a portion of the east line of which is legally described as running from the summit of Divide Mountain to the summit of Chief Mountain.

Chief Lifting Cloud's allotment generally was supposed to extend merely to the base of Chief Mountain but the wily Red man promptly by a hunter's instinct, came to the conclusion the line extended on all the way up the east side of this mountain to meet the park line ending at the peak. This gives him ownership of half a mountain, he declares. Big game is plentiful on the east slope of

this mountain, so Chief Lifting at will, always getting all the wild Clouds legally considers that he meant he wants and of course a has a mountain slope game pre- plentiful supply of buckskin for serve of his own. He hunts there the Indian holiday raiment.

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