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Revival meetings will be held at the Glide church beginning Oct. 10th, with an all day meeting, basket dinner at noon. Dr. Fairwether, the noted evangelist singer, will conduct the meetings. Special musical numbers will be rendered throughout the services. It is expected that Dr. Matthews of the Roseburg Baptist church, will preach during the afternoon services. A hearty welcome is extended to all.

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SUNDAY, OCTOBER 3.

100% CHURCH MEMBER ATTENDANCE 100% BIRTHDAY OFFERING

THE GIST OF THE BIBLE

BOOK BY BOOK

ARTICLE NO. 35

HABAKKUK—THE JOB OF THE PROPHETS

If the Patriarch Job and the Prophet Habakkuk had ever met they would have become bosom friends.

The problem of both was why a just and omnipotent God at times permits the wicked to flourish and the more righteous to suffer affliction at their hands.

With Job the problem was personal while with Habakkuk it was the affliction of the nation that perplexed.

Herein lies the peculiarity of Habakkuk among the prophets, that while the others plead with the people in behalf of God, Habakkuk plead with God in behalf of the people.

The prophet's message is set forth in the form of a dialogue between himself and God, in which he reverently challenges God to show cause why he should allow the unspeakable Chaldean to afflict the more righteous nation of Judah.

Learning that the Chaldean was merely a tool of God's using for the purpose of disciplining Judah for its own shameful cruelties and the idolatry of those days of the wicked kings Menasseh and Amon, the perplexity of the prophet is only intensified. For why should the nation chosen to be the scourge be so immeasurably worse than the nation to be scourged?

The solution is found in what is the key-note of the book, chapter two, verse four: "Behold his soul is puffed up, it is not upright in him; but the just shall live by his faith."

Granted that the Chaldean is haughty, and intoxicated with power, and the most crooked of nations, nevertheless, the righteous who wait patiently through the affliction in faith shall live, and live more abundantly than the wicked who oppress them.

No message is more needed today. It should be emblazoned on our bill-boards, as God told Habakkuk, "Write the vision, and make it plain upon tables, that he may run that readeth it."

In the midst of life's problems those who take shap judgment of the God whose mysteries they do not understand are apt to cry out with Habakkuk, "The wicked doth compass about the righteous; therefore wrong judgment proceedeth."

But faith discloses to the righteous that

"Behind the dim unknown
Standeth God within the shadow,
Keeping watch above His own."

Therefore, faith's more mature counsel is given by Habakkuk in the words, "The Lord is in his holy temple: let all the earth keep silence before him."

Thus by faith he rises

"To the height of this great argument
To assert eternal providence,
And justify the ways of God to men."

Job found his way through the same mysteries of affliction and cried, "Though he slay me, yet will I trust in him."

Thus "the just live by faith." This is St. Paul's text for his two great epistles to the Romans and Galatians.

Jesus stated it in the word, "Whosoever liveth and believeth in me shall never die."

SUNDAY AT THE — CHURCHES —

Bible Standard Temple. Sunday school 10 a. m. Preaching at eleven. Also young peoples service beginning at 6:30 p. m. The crusaders have a most inspiring service and one that will interest all who attend. Preaching following at 7:30. Come bring your children and enjoy these services. There will be special music at all services. Tues. and Fri. eve at 7:30 there are also spiritual evangelistic services. Preaching at Glengary school house at 2:30 p. m. Sunday. You are cordially invited to all these services.

Methodist Spiscopal Church, South. C. S. Coberly, pastor. Sunday school meets regularly every Sunday morning at 9:45 a. m. Preaching both morning and evening at 11 a. m. and 7:30 p. m. Senior Epworth league devotional meeting 6:30 in the evening, and junior league at 2 o'clock in the afternoon. Mid-week meeting Wednesday evening, and choir rehearsal Thursday evening. Official board meeting Monday evening at 7:30. A full attendance is desired.

Catholic Church. Kane and Oak streets. Oct. 3rd. Mass and Sermon at 8 a. m. Altar society meeting immediately after. Catechism classes and Biblical instruction at 9:45 a. m. High Mass and Sermon at 10:30 a. m. Rostary and Benediction of the M. B. Sun the evening at 7:30.

The First Methodist Church. Corner of Main and Lane streets, Joseph Knotts, pastor. The Sunday school meets at 9:45 a. m. If you are not being attending Sunday school, now is a splendid time to begin. The Junior league meets at 3 p. m. The Epworth league meets at 6:30 p. m. The morning sermon is of special interest; child, youth, and age will appreciate it. The theme is "The Romance of the Ages." Be sure and come. The evening sermon theme is "The Closeness to Christ." Our splendid choir under the direction of Mrs. C. S. Heifline will sing morning and evening. In the morning Mrs. Meyers will also sing a solo. Prayer meeting on Wednesday evening. All are cordially invited, especially strangers.

First Christian Church. H. E. Mow, pastor. Next Sunday evening is Boy Scout night at the church. The boys of troop three will be there in uniform and several of the young folks will have a part in the program. At this service some of the men of the city who are backing the scout program here will be on the program to talk to the boys. And say what do you think, Pres. Coolidge will also be heard from during the evening. We consider it quite an honor to have this. He will have something for the boys. Lawrence DeLaney, one of the coming musicians of the city will play a violin solo, and Miss Jessie Gibbs will sing, besides a recitation by Kenneth Radabaugh. The pastor will preach on a Boy's Religion. Remember we begin at 7:30. Come in time to hear the orchestra. O you Automobile Day, you are with us once again. Let's take the old flivver to church Sunday, and take it full. This is a starter for Rally Day, Oct. 10. We want to heave the sides out of the old church on Rally Day. We will have to leave the old ship pretty soon for a bigger and better one. We may have to wreck her. Let's wreck her with crowds, what do you say? Answer on Rally Day, Oct. 10. Yours for a greater church year, H. E. Mow.

First Church of Christ, Scientist—Regular services are held Sunday morning at 11 o'clock and Wednesday evening at 8 o'clock. This meeting includes testimonies of healing in Christian Science Sunday School convenes each Sunday morning at 9:45; all pupils up to the age of 20 years may be admitted. The Reading Room, side entrance to the church, is open daily except Sundays and holidays, from 2 to 4 p. m. Here all authorized Christian Science literature may be read, borrowed or purchased. The public is cordially invited to attend the services and visit the Reading Room. Subject of Sundays lesson: "Reality."

St. George's Episcopal Church—Cass and Main streets. The eighteenth Sunday after Trinity. Holy Communion at 7:30 a. m. Celebration of the Holy Communion and sermon at 11 a. m. The Evening Prayer and sermon at 7:30 p. m. Church school at 9:45 a. m. Church of the Holy Spirit, at Sutherlin: Evening Prayer and sermon at 3:00 p. m. Church school at 2:00 p. m. Ascension Chapel, at Riddle: Service on the last Sunday in the month.

International Bible Students' Association — Bible study at 939 W. First street, Sunday at 10:30 a. m. Sunday evening at 8:00 at the Moose Hall; Mr. H. S. Murray of New York City will speak. This will be a public lecture and Mr. Murray's subject will be "Who Is Your God?" You are respectfully urged to attend this special lecture. You will enjoy it, also you will see that the Divine plan for man's release from all causes of unhappiness is not only reasonable but genuinely heart-cheering. All seats will be free and no collection will be taken.

First Baptist Church — Rose and Lane streets. Frank B. Matthews, pastor. Sunday, October 3rd. Rally Day! Rally Day! 9:45: Rally Day exercises in the Bible school. These will be very interesting to adults and children alike. All members of the school urged to be in their places. Those who are not in any Bible school are invited to join us. Come out, please, and help us to make this a great day in the school. 11:00: Morning Worship: Some more Rally Day. The pastor preaches on "Forsaken Fountains." Communion and reception of new members. 6:30: B. Y. P. U. for young people. Again they Rally. 7:30: The Evening Service. The last rally of the day. Fine attendance at our popular Sunday night services. "A bride's Entreaty" is the sermon subject of the pastor. As a prelude he answers the following questions: 1. "At what age is a woman at her best?" 2. "Are 64 per cent of the young people dishonest, as recently charged?" 3. "Did Moses write the account of his own death?"
IT'S RALLY DAY NEXT SUNDAY.

First Church of Christ — Cobb and Roberts streets. Preaching on Lord's Day at 11:00 a. m. Subject "Faith". Also Bible study at 10 o'clock, with first chapter of 2nd Peter. Come help discuss the great truths contained therein if you want more faith, come and learn how to get more of "The Faith", which the world likes, as well as Christians and other religious folks.

Myrtle Creek Church of Christ—Come and be one of one hundred in Bible School next Sunday at 10 o'clock. At eleven: Lord's Supper and sermon, "The Faith of a Blind Man." The time of the regular services has been changed. Christian Endeavor meets at 6:30, and the song service and sermon are at 7:30. The evening sermon will be "Christ's Second Coming."

Presbyterian Church—The Bible School at 9:45 prompt. This Sunday will be Rally Day and you are urged to be present in person and bring the children. If you have no youngsters of your own, bring some other one's. An interesting and instructive program has been arranged. At eleven o'clock and again at seven thirty. Rev. Achor will preach. It is important that every member of the church and congregation hear him, as he comes very highly recommended.

"You cannot serve God and Mammon," said Jesus. Hear H. S. Murray of New York City, at the Moose Hall Sunday, Oct. 3 at 8 p. m.

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Flashes of Life

(Associated Press Leased Wire.)

SHERMAN, Texas.—An athlete and a gentleman, who is in mourning, yet is participating in a sporting classic, because his dying mother wished it, does not drink, smoke or chew. Mrs. Hornsby asked her son, Rogers, to avoid temptation when he started in baseball, and he has. The revelation comes from Roy M. Finley, who helped find the star in the bushes.

NEW YORK—As a result of a talk by Gene Tunney, boys at an orphanage have decided voluntarily not to smoke. Cardinal Hayes told about this when the champion visited him. The prelate believes the boys of the whole country look at the champion as a good example and that he will not fail them.

JOPLIN, Mo.—A great discovery in criminology has been made by L. A. Dillon, a merchant. Perhaps it was suggested by the Nebraska diet for prohibition law violators. Anyhow Dillon has wired the police of 150 cities that the way to make a crook confess is to keep him in a cell hungry for two days and then make him watch 20 policemen eat a square meal.

NEW YORK—Special permission has been given by federal authorities for Earl Carroll to go to Europe. His bail was doubled to $10,000 and he promised to return upon two weeks' notice should matters relating to his sentence for perjury about his bath tub party make it necessary. His appeal is pending.

MOSCOW—Because rats killed a baby in a hospital, a woman physician and two nurses have been sent to jail. The physician's defense for failure to treat the baby was that it was doomed to die and she was about to make a major operation on another patient.

Wool Sacks and fleece twine at Wharton Bros.

MIDNIGHT SUN

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