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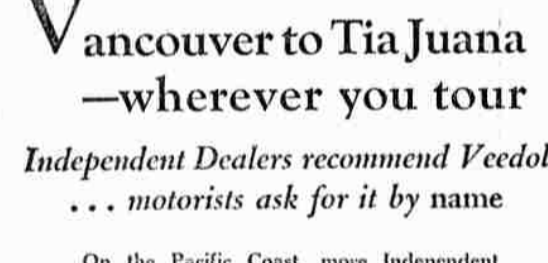
## Douglas Building & Loan Association

UNDER STATE SUPERVISION AND CONTROL

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### MONEY TO LOAN

SIX CRUISERS WORKING IN ROACH TIMBER HOLDINGS  
Six timber cruisers arrived here the first of the week and are now at work in the extensive timber holdings of the Roach Timber company east of Sutherlin, says the Sutherlin Sun. The cruisers are from Seattle, Wash., and it is stated that they are here to complete a cruise of the timber which was conducted for two months last summer, but not completed. The fact that cruisers are again in the big timber has created considerable interest here, and many are already predicting an early completion of the Sutherlin, Coos Bay and Eastern railroad and one or two large sawmills in the east end of the Sutherlin Valley. All of which is coming some day—why not now?



## Vancouver to Tia Juana

—wherever you tour

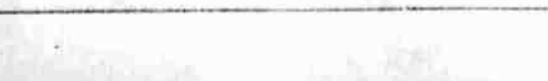
Independent Dealers recommend Veedol... motorists ask for it by name

On the Pacific Coast more Independent Dealers sell Veedol than any other brand of oil—Eastern or Western. That means you can always get Veedol wherever you drive. You can always be sure the "film of protection" is on the job, safeguarding your motor from deadly heat and friction.

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When you tour, stop at the orange and black Veedol sign—it's a sign of a good dealer. Ask for Veedol by name. That is the way to be sure of the Veedol "film of protection".



### THE GIST OF THE BIBLE

BOOK BY BOOK  
By ALVIN E. BELL, D. D.  
ARTICLE No. 27

#### HOSEA THE BROKENHEARTED PROPHET

Hosea, whose prophesy is the first and longest of the group we call the "Minor Prophets," was a contemporary of Amos in Israel and of Isaiah and Micah in Judah.

The period of his prophesy, 755 to 725 B. C., was one of great prosperity under King Jeroboam II, but one of great corruption of morals and shameful political conditions, four of the seven kings of his time having been murdered by those who succeeded them.

No prophet was ever more a part of his message than Hosea. His unhappy domestic life with his unfaithful wife, Gomer, was not only a preparation for his ministry, but a parable to the nation of its spiritual adultery in forsaking Jehovah and resorting to the worship of false gods.

The broken-hearted prophet loved Gomer in spite of her persistent sin and life of shame, and even after her lovers abandoned her to be sold, Hosea found her in the slave-market and purchased her and forgave her all and took her again as his wife of his love.

Thus through his own grief God's messenger was prepared to understand the grief of Jehovah over the spiritual adultery of his people, and to know the infinite love that made God willing to follow after Israel in his hope of winning them back to love and faithfulness.

The key-note of the message is struck in 4:1 "Jehovah hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land."

For this condition Hosea is unparalelled in his denunciation of kings, priests and people. Then as now it was a case of "like people, like priest." The priests even encouraged sin that they might profit more from the offerings of the people.

Such mockery was an abomination to God, for "he desired mercy and not sacrifice; and the knowledge of God more than burnt-offerings."

Hosea, by his clear prophesy of the Assyrian captivity as God's punishment for its idolatry, attempted to do for Israel what Jeremiah later attempted to do for the southern kingdom of Judah. But his warnings fell upon deaf ears, and the nation rushed on to its destruction within five years from the time Hosea's voice was stifled.

Truly, "Ephraim was joined to his idols," he was a "cane not turned," and yet God loved these people as passionately as Hosea loved the unworthy and unfaithful Gomer.

And when its destruction seemed inevitable, the heart of God sobbed out, "How shall I give thee up, Ephraim? How shall I deliver thee, Israel? Mine heart is turned with me, my compassions are kindled together." "Oh, Israel, thou hast destroyed thyself, but in me is thine help."

The book closes with a final appeal to the prodigal nation and a promise of mercy: "Oh Israel, return unto the Lord thy God, and I will heal thy backsliding, I will love thee freely."

This God will do for every sinner who repents and turns to His Son Jesus Christ whose childhood exile in Egypt is prophesied by Hosea.

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### SUNDAY AT THE CHURCHES

Myrtle Creek Church of Christ—Come to the Bible School at 10. You will enjoy it. Lord's Supper and sermon at 11. Christian Endeavor at 7. Evening services at 8. Sermon "Awakened in the Devil's Crib." "The Great Judgment Morning" will be sung as a solo at the evening service. W. E. STRAM, Minister.

The First Church of Christ—Corner Cobb and Roberts streets. A brand new preacher. There will be Bible study each Lord's Day at 10:30, and also preaching each Lord's Day, beginning at 11:00 o'clock. Subject: "Sowing." Sermon, "Come and We will prove to you what we can see by looking."

Seventh Day Adventist—Church at 1162 Military street, West Roseburg. Preaching service tonight, Friday, August 13, at 8 o'clock. Sabbath school at 10 a. m., Saturday, followed by sermon at 11 o'clock. Also services at 8 o'clock Saturday night. These services will all be strong educational ones, and the public is cordially invited to attend.

International Bible Students Association—Bible Study at 9:30 West First street, Sunday at 10:30 a. m. Sunday evening at 8:00 p. m. at the Moore Hall. Mr. J. A. Belmont, of New York City will speak, and his subject will be Palestine for the Jew. Why? This will be the second series of this lecture, and you will surely enjoy it as much as you did the previous lecture. Bible students tell us that this rebuilding and returning to Palestine by the Jews is sure evidence that we have come to the time, when Millions Now Living Will Never Die. You are welcome, come! All seats will be free and no collections will be taken.

Methodist Church, south—Corner of East Lane and South Main streets; C. S. Cobler, pastor. Sunday school at 9:45 a. m. W. L. Cobb, Supt. Morning worship at 11:00 a. m.; sermon by the pastor. The services in the evening will be union services, and will be conducted in this church. Wednesday evening prayer meeting at 8 o'clock. Senior and Junior League meetings at the usual hours. Every one is welcome to attend any and all of these meetings.

The Alliance Tent—Rose Street between Oak and Washington. A Bible Conference and Missionary Convention opens Sunday afternoon at three o'clock under the auspices of the Christian and Missionary Alliance. Rev. W. W. Newberry will speak afternoon and evening. Attendance Free.

The Great Commission. Evening Temple "Search the Scriptures." Rev. W. C. Eastman and Mrs. Eastman just home from missionary work in Anam will speak at the opening of both afternoon and evening services. There will be services every evening except Monday. Rev. W. M. Fauchel, Albany Oregon will speak Tuesday and Wednesday evening. Topic for Tuesday evening: "Fishing on the Wrong Side of the Boat." Wednesday evening: "Stilling the Storm." Thursday evening, Rev. B. H. Moon of Oakland, California will speak beginning Thursday afternoon at 3 o'clock. Mrs. I. E. Coe of Salem, Oregon will begin a series of short talks. Rev. W. W. Newberry will speak Friday and Saturday evenings. Missionary services daily through Thursday evening.

Lutheran Mission—211 East Cass street. Every first and third Sunday of the month. No Sunday school till September. Divine service 2 p. m. A cordial welcome. R. E. Smith, Pastor, 1926 Ferry street, Eugene, Oregon.

The First Methodist Church—Corner of Main and Lane streets.

Rev. Joseph Knott, pastor. The Sunday school meets at 9:45 a. m. The morning sermon theme "The Good Shepherd." The Epworth League meets at 7 o'clock. The Sunday evening union service will be held at the M. E. church, south. Prayer meeting Wednesday evening, the 18th, led by Dr. S. J. Chaney of Eugene. The last quarterly conference of the conference year will be held Wednesday evening following the prayer meeting. A cordial invitation is extended to all.

The Presbyterian Church congregation is cordially requested to take part in a congregational meeting that has been called for the purpose of expressing a preference by vote for a new pastor. Sunday school at 9:45 promptly. Preaching at 11:00 and union services at 8 o'clock at South Methodist church.

Each member of our church congregation is cordially requested to take part in a congregational meeting that has been called for the purpose of expressing a preference by vote for a new pastor. Sunday school at 9:45 promptly. Preaching at 11:00 and union services at 8 o'clock at South Methodist church.

St. George's Episcopal Church—Cass and Main streets. The eleventh Sunday after Trinity. Holy Communion, at 8:30 a. m. Church of the Holy Spirit, at Fatherian. Morning prayer and sermon, 11:00 a. m. Ascension Chapel, Middle. Evening Prayer and sermon at 8:00 p. m.

Catholic Church—Kane and Oak streets. August 15th, Mass and Sermon at 7:00 a. m. Catechism Classes and Biblical Instruction at 8:45 a. m. Second Mass and Sermon, followed by recitation of the M. I. S. at 9:30 a. m. Glendale, Mass and Sermon at 9:30 a. m. Rev. B. Crey, pastor.

Prest. Christian Church—"The Living Christ" is the subject of the sermon at the Christian church Sunday morning. This sermon will deal with every day religion and will be intensely practical. The special solo will be sung in concert, "My Lord and I." Let us go up to the House of the Lord and worship. In the evening the union meeting will be held at the South Methodist church. H. E. McGW.

Baptist Church—Regular services Sunday morning, Sunday School at 9:15 a. m., Charles Egan, Superintendent. Morning worship at 11:00 a. m. Dr. H. W. Davis of Eugene, will preach. H. V. P. at 7 a. m. All young people cordially invited. Union services in the evening at 8 o'clock in the South Methodist church.

Bible Standard Temple—Our Sunday school begins at 9 o'clock at 9 o'clock, preaching at 11 o'clock. Young people meeting at 8:30 p. m. Union at 8 p. m. preaching. If you have children that are not in our Sunday school at a certain time, we will send you a card and you are welcome to our church. Special music as every year and a good service is being made for our church work. Come and enjoy your services.

First Church of Christ, Scientist. Regular services are held Sunday morning at 11 o'clock and Wednesday evening at 8 o'clock. This meeting includes the presence of the Holy Spirit. Sunday school convenes each Sunday morning at 9:45. All public from the age of 14 to 20 may be admitted. The Reading Room, open to all, is open daily except Sundays and holidays from 10:30 a. m. Here all varieties of literature may be found. Borrow a book or purchase. This public is cordially invited to attend the services. The reading room is open to all. The subject of Sunday's lesson "Saul."

Forty thousand young men and women, the pick of all Jewry, returned to Palestine in 1925. (Four Mr. J. A. Belmont of New York City at Moore Hall Sunday, 8 p. m.)

## MINT HARVEST RETURNS SHOWING A GOOD PROFIT

While it is yet too early to reach any definite conclusion in regard to the success of the 1926 peppermint crop in Douglas county, figures thus far obtainable would indicate that growers have been fairly successful, regardless of the fact that this has been the driest season experienced here in several years, says the Sutherlin Sun. Then again, mint growing was new to practically all the local growers who cultivated the crop this year, and some made a mistake by planting the roots too late in the season while others allowed the roots to remain too long in sacks before planting. Roots planted late in the fall or during the winter season appear to have produced the best crops.

The A. C. Brown and Hartley, Deer & Gilderleeve stills east of town have been in operation about ten days, and up to noon Wednesday had distilled 581 1-6 pounds of peppermint oil, which at a value of \$12 per pound makes a grand total of \$6,974. Charles Allen, of Albany, who is assisting at the A. C. Brown still, says the average value of the crop per acre in this locality is \$246, and bases his conclusion on the following returns:

Archie Leonard, 24 pounds of oil from 11 acres; E. Dougherty, 114 pounds from 5 1/2 acres; C. Wright, 8 pounds from 1 acre; "Buddy" Hogan, 4 1/2 pounds from 2 acres; William Coleman, 13 pounds from 1 acre; John Merrill, 17 pounds from one acre; W. O. Gilderleeve, 47 1/2 pounds from 1 1/2 acres; E. Larson, 6 1/2 pounds from 1-8 acre; W. J. Merrill, 17 1/2 pounds from one acre; Cecil Tessier, 254 pounds from one acre.

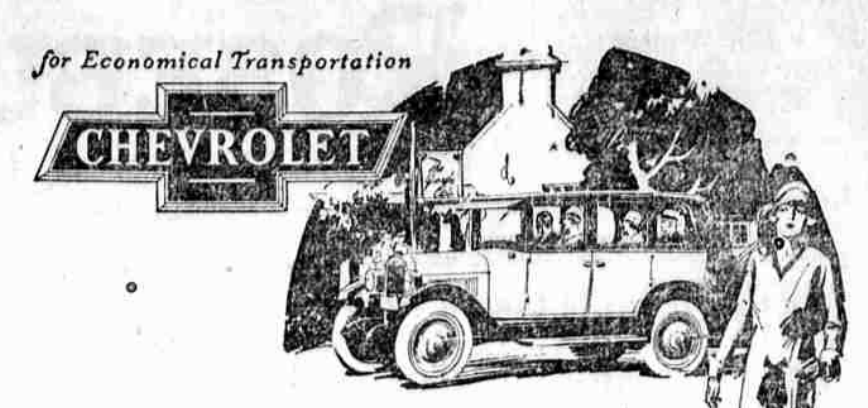
Among the other growers who planted small patches of mint as an experiment, are the following, together with the amount of oil which each obtained: George Moore, Dillard, 40 pounds; Perry Bond, Edgarose, 1 pound; Mr. Olsen, 2 1/2 pounds; Hubbard & McLean, Dillard, 36 pounds; Martin Lloyd, 8 1/2 pounds; Dr. I. A. Dunlap, 14 pounds from one load; George Dillback, 20 1/2 pounds; S. Boyer, Dillard, 15 pounds; George Phillips, 5 pounds; C. R. Dyer, Dillard, 10 1/2 pounds; P. J. Ballif, Dillard, 18 1/2 pounds; C. Buell, Dillard, 17 pounds.

Dr. Dunlap and several other local growers have not yet harvested all of their crop. In two or three cases it developed that growers were cutting crops before they were fully ripened, and harvest operations were temporarily suspended. The Sun has not yet received any report from the J. M. Watkins still at Camp Two, which began operations this week and which will handle a large produce which Mr. Watkins planted last fall and spring.

## STATE GLEANINGS AND NEWS ABOUT PEOPLE WE KNOW

COQUILLE—Douglas county, where they grow fine melons, prunes, plums, tomatoes and other reasonable needs, is sending over to the bay large quantities of its produce these days. All kinds of melons are on the market; the plums are of excellent quality and the prunes are beginning to thrive. That's one reason the Coos Bay district wanted the state highway. We have to buy all these things from somewhere and our neighbors are getting the business.

CORVALLIS—Sam Grant, Callifordian, and his sister, Mrs. J. D. Osburne of Roseburg, formerly Miss Ida Grant, stopped for a brief visit in Corvallis yesterday while enroute to Portland on a visit to their sister, Mrs. Maxell Hemphill. The Grants resided in Corvallis a number of years and both Mr. Grant and Mrs. Osburne attended O. A. C. During his stay in Corvallis, Mr. Grant passed the time driving around the city in an effort to locate some landmark of the town that was his home 25 years ago. There was nothing to



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51st Year Opens September 27, 1926

For information or catalogue write The Registrar, University of Oregon, Eugene, Ore.

## BLUE BLACK TROUT ARE REPORTED IN UMPQUA

REDSPOUT, Aug. 11.—Blue black trout are reported in the Umpqua river at the present time and afford rare sport for fishermen who troll with a large spinner. The fish put up a game fight before capture.

When the blue black trout is truly landed he measures about 15 inches in length and makes an admirable catch.

The blue blacks are reported to be the "foremost" of the fall silversides, which are the king of the road fishing.

At present silversides are reported in the Umpqua river, but live forever. Brand's Road Stand.

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Roseburg Steam Laundry  
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## PERMANENT HEALTH CENTER PLANNED BY COUNTY UNIT

The Douglas County Health Unit is planning to establish a permanent clinic for pre-school children which will be held at its office in the court house the last Wednesday of each month.

The purpose of the children's health center is to keep well children well—to make available to all mothers knowledge of the way to prevent needless sickness.

The first of these clinics will be held Aug. 25th, from 9 a. m. to 12 noon. This will be the last opportunity for mothers to have their children examined before starting school, as there may still be time to have necessary corrections made and give the child every chance to begin his school life in perfect health. Minor defects in childhood often result in serious complications in adult life. Proof of this statement was shown during the World War when one out of every three boys examined was rejected because of some physical defect, most of which could have been easily corrected during childhood.

The success of these clinics is assured by the fact that many Roseburg ladies are interested and have volunteered their help.

Hats off to The News Review classified ads. They get results.

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## Eugene, Ore.

August 19-20