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Yes, save on the staples, the necessities of life, the things you must use every day — like foodstuffs—and you'll have enough left over to purchase the luxuries. This plan is simplicity itself—BUT IT WORKS! Start now; start saving on these

Offerings Saturday and Monday, February 20 and 22, Inc.

3 Cakes P. & G. Naptha Soap
2 Cakes Guest Ivory
2 Cakes Ivory Soap (med. size)
1 pkg. Ivory Soap Flakes
1 pkg. Chipso (large size)
Aluminum Preserving Kettle
($2.25 Value)

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Wesson Oil, Quart Can 49c
Carnation Milk, Tall Cans, 6 for 59c
Campbells Tomato Soup, 3 Cans 25c
Tuna Fish—"Curtis" or "White Star"—All White meat—Halves Can 27c
Jello—Any Flavor Package 9c
Instant Postum Large Can 39c
Dates—"Golden Hallowi" in bulk, 2 lbs. 19c
Toilet Paper—1000 Sheets of soft Sanitary Tissue in a roll, 3 rolls 23c
Cream Rolled Oats Freshly Milled, 9-lb. Sk. 49c
Leslie Shaker Salt, 2-lb. Package 10c
Shrimp, "American Beauty Latest Pack No. 1 Cans, 3 for 40c
Blooker's Cocoa—Delicious, rich, creamy Dutch Cocoa—Direct from Holland where making Cocoa is an art—½ lb. tin 29c, lb. can 57c
Crown Flour, 49-lb. sack $2.29; Fisher's Blend $2.39
A. and H. Soda, 1 lb. Packages, 2 for 17c
Calumet Baking Powder, 1 lb. Can 28c, 2½ lb. Can 59c
Booth's Cardines—Biggest Food Value on the market—1 lb. Cans, 3 for 40c
"Libby's" Pineapple, Sliced Large Cans, 28c, 3 for 79c
Oysters, "American Beauty", 5-oz. can 15c
Standard Tomatoes, Large cans, 2 for 25c
20th Century Coffee—"All that's good in Coffee is in 20th Century"—Direct from our Roaster to you—lb. 47c, 3 lbs. $1.38

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THE GIST OF THE BIBLE

BOOK BY BOOK

By ALVIN E. BELL, D. D.

ARTICLE NO. 6

DEUTERONOMY—THE BOOK OF INSTRUCTION

The word "Deuteronomy" means "second law," and the Book of Deuteronomy is so named because it contains a repetition of God's Law to the Israelites—not only the moral law expressed in the Ten Commandments, but also the civil and ceremonial laws.

It is a series of six farewell addresses of Moses, delivered within a period of forty days immediately prior to the death of this great patriarch and lawgiver.

Its characteristic word is "remember," with which Moses summons memory to minister to conduct and bring the influence of retrospection upon their prospect.

The first of these farewell addresses (chapters 1-4) recounts the forty years of wandering and warns against idolatry as their chief danger. God's providence is recounted to inspire obedience.

The second longest address (chapters 5-28) explains the nature of the obedience demanded in the first address and pronounces the blessings of obedience and the curse of disobedience.

The third address (chapters 29-35) recites the covenant in which God plights His troth with Israel and even promises mercy and restoration when Israel shall repent of her violations of this troth.

The fourth address (chapter 31) was delivered in celebration of Moses' one hundred twentieth birthday, in connection with which Joshua was prepared to succeed Moses and the Law was rewritten for preservation in the ark by the Levites.

Moses understood the psychology of religious and patriotic song. Folks who forget sermons will remember songs. So he sings a farewell song (chapter 32) into the souls of the people, forcing them to remember their own unfaithfulness to a faithful God.

The sixth address (chapter 33) is one of blessing for the tribes, and the book closes with the solemn scene of Moses ascending the mount to view the promised land and die in the hands of God.

The value of Deuteronomy to us is indicated by Christ's three quotations from it by which He routed Satan in the wilderness temptation.

With Deuteronomy "all's love, yet all's law." This love and this law both meet and are fulfilled in Jesus Christ of whom this week speaks so clearly as "the prophet like unto Moses" whom God would raise up from the midst of this people.

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SUNDAY AT THE — CHURCHES —

Lutheran Church — At 214 E. Cass Street. Divine Services at 3:00 p. m. Sunday School at 2 p. m. under the leadership of Mr. C. E. Frederickson. A cordial invitation extended to all who might be interested. We preach Christ crucified.

R. TRAUTMANN, Pastor
1065 Ferry Street, Eugene.

First Church of Christ, Science—Regular services all held Sunday morning at 11 o'clock and Wednesday evening at 8 o'clock. This meeting includes testimonies of healing in Christian Science. Sunday School convenes each Sunday morning at 9:45; all pupils from the ages of 4 to 20 years, may be admitted. The Reading Room, side entrance to the church is open daily from 2 to 4 p. m. Here all authorized Christian Science literature may be read, borrowed or purchased. The public is cordially invited to attend the services and visit the Reading Room. Subject of Sundays lesson: "Mind.

Myrtle Creek Church of Christ—Having had the attendance at Bible school increased to eighty-six last Sunday, and good interest at the other services also, we are looking forward to a successful day next Lords Day. We welcome you to the Bible School and all the other services. The sermon on Sunday morning will be "The Love of God. The evening sermon will be "When Slavery Is Slavery, and When Slavery Is Freedom."

Catholic Church — Kane and Oak streets. Rev. B. Ciery, pastor. February 21st: Mass and Sermon at 8 a. m. Catechism Classes at 9:45 a. m. High Mass and Sermon at 10:30 a. m. Rosary, Sermon and Benediction of the M. B. S. in the evening at 7:30.

Methodist Church, South—Corner of East Lane and South Main street. C. S. Coberly, pastor. Sunday school at the regular hour, 9:45 a. m. Preaching at 11 o'clock. Prof Stout of the evangelistic party will lead the song service. Union meetings at the Armory Sunday afternoon and evening.

Seventh Day Adventist—House of Worship, 1162 Military street, West Roseburg. Sabbath School Saturday morning at 10 oclock. Sermon at 11 oclock; Elder F. S. Bunch, instructor in Bible at the Sutherlin Academy, will conduct the services. The public is cordially invited to attend these services and study the Bible with us.

St. Georges Episcopal Church—First Sunday in Lent: Bishop Walter Taylor Sumner of the Diocese of Oregon, will be the celebrant at the early communion services at 7:30 a. m. At 11 a. m., the Bishop will preach and confirm a class. In the evening the Bishop will be at Sutherlin, where he will preach and confirm a class at 8 p. m. Mr. Blaine Cole, well known Lay Reader in Portland, who is doing a splendid work in his community will preach at the evening service at 7:30 p. m., at St. Georges. There is to be an informal reception for the Bishop at 8 oclock Saturday evening at the Parish House and all members and friends of the Church, preceded by a 6 o'clock dinner for the Bishop, and the heads of the various organizations.

The First Baptist Church — Corner of Lane and Rose streets; H. L. Caldwell, Minister. 9:45 a. m. The Church School. Carlos Page, Supt. The Sunday School is increasing. Every convert to Christ ought to get into a Sunday School, where the Bible may be studied. Christians newly awakened to duty will find the school a help. An invitation extended to all. 11:00 a. m. Morning Worship. Message by the pastor. Vocal duet by Misses Grace and Gertrude Wickham. A cordial invitation new Christians and to the general public. 3:00 p. m. Great Mass Meeting at the Armory for men and women. The Anderson Party in charge. The public most cordially invited. — 6:00 p. m. Union Young People's Meeting. Every young person in Roseburg invited. At the Armory where Rev. H. O. Anderson will speak. — 7:30 p. m. Great Mass Meeting at the Armory with the Anderson Evangelistic Party in charge. Come early if you want a seat.

First Christian Church — But one week left of the Union Revival. The armory is being filled every night. This last week will be a great week. Folks will meet in their respective churches Sunday morning at 9:45. "The Lord's Supper" will be the theme of the sermon at the Christian Church at eleven o'clock. The ladies Double quartette will sing. This is roll call month. Every member is expected to be at the Lord's Table at least once this month. Many have not yet been present. Plan to come next Sunday.

H. E. MOW.

First Methodist Church—Corner of Main and Lane streets; Rev. Joseph Knotts, pastor. Only one more week of the Revival Meetings is left. Let us make it a wonderful week. One way is for every member of the Sunday School to be on hand at 9:45 Sunday morning. Then let us make the morning service at the church another great service. The sermon theme will be "A Lost Kingdom." This sermon is worth hearing. In the afternoon a great mass meeting at the Armory. The young people will hold another union meeting at 6:30 at the Baptist Church. Then at 7:30 a great meeting at the Armory. Come early for the Armory will be packed. Everybody welcome.

At Anderson Meetings

Subject Thursday night: "Does Death End All?" Text: John 4:13, 14.

"Jesus answered and said unto her: Every one that drinketh of this water shall thirst again: but whosoever drinketh of the water that I shall give him shall become in him a well of water springing up unto eternal life."

The armory was again well filled to hear Dr. Anderson's splendid message on "Does Death End All?" The opening services were very impressive. About 100 business girls stood up in the front center section and as the lights were turned out held candles in their hands and sang "Let the Lower Lights be Buring." About 50 hooded Klansmen occupied the back center section as guests of the evening. The Roseburg band rendered a beautiful number which was appreciated by the large audience. Mrs. Strang pleased every one by her rendering of the Holy City.

Following are some of the high points of Anderson's sermon: "Next to life in most universal thing is death. The universal thirst for life, for imortality is satisfied by Jesus. If there is no life after death it is the only place where the law of nature breaks down. If there was no God, no response from the other side this desire would have atrophied long ago. There is an answer from the other side."

Speaking of the sinful woman to whom Jesus was speaking, Mr. Anderson said, "For every betrayed girl there are five betrayers. There is no double standard. The best friend of womanhood is Jesus."

Contrasting American women with those of many nations, Mr. Anderson says he cannot understand how any woman can refuse to be a Christian.

Evangelist Anderson developed three lines of thought as proof of life after death:

First "Universal desire for pleasure. No satisfaction this side the grave. But when we awaken in His likeness we shall be satisfied.

Second: "Universal desire for perfection—No perfection this side of the grave."

Third: "Universal desire for perpetuity, desire to live. No one wants to die. Life worth more than money. He told of the miner in Alaska who had made a fortune but who had lost his boy in the far north, but who said he would gladly give all if he could take his boy from beneath the snow.

Mrs. Stover sang very impressively in closing the song, "Does Jesus Care?" This followed the illustration of the evangelist of the soldier boy who often requested an American singer to sing this song. It was the song he carried with him as he went over the top. It was the song the singer sang to him as his life took its flight from his wounded body as he lay in the hospital. "Does Jesus Care?"

More than 100 men stayed for the after prayer meeting. Of these a number confessed Christ for the first time.

Sermon tonight will be: "Should a Christian Dance?"

Mass meeting for boys and girls Saturday morning at the armory at 10:00.

Clean WINDOWS with Liquid Sunshine AT ALL GOOD STORES

It Started Something

"I have not said anything to you, but have been saying to others and have induced many to take your medicine. MAYR'S One Dose Will Convince is correctly named. It removed stuff from me I never thought could be in a human being and I feel like a different person. The pain in my right side disappeared at once, which four doctors said would require an operation; also the bloating and indigestion." It is a simple, harmless preparation that removes the catarrhal mucus from the intestinal tract and allays the inflammation which causes practically all stomach, liver and intestinal ailments, including appendicitis. One dose will convince or money refunded. At all druggists.

UMPQUA POST AMERICAN LEGION TO INCORPORATE

Steps are being taken by Umpqua Post of the American Legion to incorporate the organization, as recommended by national headquarters. The incorporation of the post makes it easier to handle various business matters which are conducted by the veterans as a group and enables them to engage in larger enterprises than could otherwise conveniently be handled. The decision was reached at the last regular meeting, held on Tuesday night and the officers were authorized to proceed with the necessary arrangements.

The meeting on Tuesday was followed by a social occasion in which the auxiliary joined. An interesting talk was made by Attorney Dexter Rice, after which a program of music and old time dances was enjoyed, followed by refreshments.

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The road to Laundry Satisfaction leads right through this door. In this commonsense laundry sanitary methods are prevalent and a sincere desire to please.

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A combination that cannot be beaten. Our large list of satisfied customers is good evidence that our service to them is appreciated. We treat our customers as we would like to be treated. They do not have to travel all over town shopping for their groceries. We ask you to try our way.

FOR SATURDAY WE OFFER A FEW SPECIAL ITEMS AT PRICES THAT YOU CANNOT AFFORD TO OVERLOOK

A few more cases of Libby's Pineapple, No. 2½ can, 5 for 98c
A medium red Salmon, No. 1 tall can, 2 cans 45c
New pack Shrimp, 4 cans for 45c
Whole Dill Pickles, 4 cans for 50c
K. C. Baking Powder, 25 oz. size, two for 35c
One lot of Campbell's and Preferred Stock Soups, 3 cans for 25c
A. B. Gum Drops, two pounds for 25c
Salted Peanuts, per pound 20c
No. 1 Home Grown Walnuts, 2 lbs. for 55c
Bulk Mayonnaise, home made Umpqua Brand, pint 25c
Bulk Seeds, all kinds, Seed Potatoes, Buckeye Incubators and Brooders.
Whole Corn per 100 lbs. $2.10

Stores at Roseburg, Sutherlin, Yoncalla, Myrtle Creek

QUALITY MEATS

Roasting Beef, lb. 15c
Boiling Beef, lb. 12½c
Fancy Veal
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Pickled Pork, lb. 27c
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Fresh Made Hamburger, lb. 15c
Pure Pork Sausage, lb. 20c
Sirloin Steak, lb. 20c
Light Bacon Backs, lb. 28c
Heavy Hens

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AN INVALUABLE SERVICE

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It costs you nothing and you are assured of getting the highest quality foods, when you order from us.

No more does she have to lug a heavy basket from the grocery, nor waste her time going to the store to pick out the things she wants for dinner.

If you are able to pay your account every fifteen or thirty days, you can save yourself the trouble also.

Come in and see us

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Every Housewife Will Want One of Our Fine
NEW WHITE
Enamel Dish Pans
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See us if you want anything in line of Hardware.

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30x3½ Federal Cords $9.75
30x3½ Federal Cords Oversize $11.50
29x4.40 Federal Balloons $13.75
32x4 Hood White Arrow $25.95
30x5 Hood Heavy Duty $43.95

CHANGE OVER TO BALLOONS
—For—
FORDS, STARS AND CHEVROLETS
4 Tires, 4 Tubes, 4 Wheels, 5 Rims.
Price, $93.60

STANFIELD TO SUBMIT BILL ON GRANT LANDS

(Continued from page 1.)

land taxes as a material part of their income, and many of the Counties and Districts issued bonds, relying on this income to pay them. 1916 the lands ceased to contribute taxes and this income stopped, leaving the Counties and Port Districts financially embarrassed. To make up the loss of these taxes, it became necessary to substantially increase the taxes on farms, city residences and all other taxable property in these Counties.

My bill also provides for the distribution of the moneys received from the Government by the Counties, to the State, Counties, School Districts, Port Districts, etc., in the same manner and proportion as though it had been received as taxes during the years. The amount received by the State will relieve all the cities and counties in the whole State.

Support Is Needed.

You are deeply interested in this matter, I am sure, and I shall keenly appreciate anything you can do to bring this to the attention of your Chambers of Commerce, County Officials, Service Clubs, other clubs and associations, and public spirited citizens.

It is no easy thing to pass a bill that takes several million dollars out of the public Treasury these days, and I need the united support of all the people who believe this bill is just, fair and practical. If we can have this support promptly, I believe we can secure this relief.

Most sincerely yours,
ROBERT N. STANFIELD.

Mr. Stanfield enclises a copy of the bill is follows:

A bill for the relief of certain Counties in the States of Oregon and Washington, within whose boundaries the revested Oregon & California Railroad Company Grant Lands are located.

WHEREAS, certain lands then belonging to the United States of America were granted, upon certain conditions, to the Oregon and California Railroad Company by Acts of Congress approved April 10, 1869 (14th Statutes at Large, page 289), and May 4, 1870 (16th Statutes at Large, page 94); and

WHEREAS, the said Oregon & California Railroad Company Company and its successors in interest paid state, county, school and other taxes to the States and Counties wherein such lands were situated upon all the lands conveyed by the United States to it until its title was attacked and suit instituted by the Attorney General of the United States, pursuant to a resolution adopted by Congress April 13, 1908, and for a few years thereafter; and

WHEREAS, by an Act of Congress approved June 9, 1916 (39th Statutes at Large, pages 218-23), the title to said lands was revested in the United States and thereby became untaxable; and

Back Taxes Paid.

WHEREAS, by the terms of said Act last mentioned, the United States was to pay and did pay to the several Counties in which the revested lands were located, the accrued taxes up to and including the year 1915, amounting to $1,571,044.05; and

WHEREAS, by the terms of said Act the United States was required to pay to the said Railroad Company and its successors in interest a sum held due at the rate of $2.50 per acre, amounting in the aggregate to approximately $6,250,000; and

WHEREAS, by the terms of said Act the said lands were to be classified and opened for entry and offered for sale, and all the moneys received therefrom deposited in the Treasury of the United States in a special fund, to be designated "The Oregon and California Land Grant Fund," and used to reimburse the United States for all moneys paid the said Railroad Company and its successors in interest and for accrued taxes; and

WHEREAS, by the terms of said Act the proceeds received from the sale of said lands and the timber thereon, after reimbursing the United States for such payments to the said Railroad Company and its successors in interest and for accrued taxes, should be paid and distributed as follows: 25 per cent to the States, to become a part of the irreducible school fund; 25 per cent to the Counties, for common schools, roads, bridges and port districts; 40 per cent to the Reclamation Fund, created by the Act of Congress approved June 17, 1902; and 10 per cent to the general fund of the United States; and

WHEREAS, there has been received and placed to the credit of said "Oregon and California Land Grant Fund" up to November 1, 1925, the sum of $5,563,224.32, leaving a balance charged against that fund of approximately $4,257,819.72, to be liquidated by proceeds from sales of timber and land; and

Counties Indebted.

WHEREAS, many of the Counties, Port Districts and School Districts had incurred bonded indebtedness, relying upon the taxes from the Oregon and California Railroad Grant Lands to pay the principal and interest; and

WHEREAS, over one-half the totall area of Oregon is in the public domain, about one-half of which is reserved, but all untaxable; and

WHEREAS, the revesting in the United States of the title to the Oregon and California Railroad Grant Lands deprived many of the Counties of a very large part of the taxable values within such Counties and resulted in greatly embarrassing such Counties as the principal and accruing interest upon outstanding bonds mature;

THEREFORE, be it enacted by the Senate and House of Representatives of the United States of America in Congress Assembled, That the Treasurer of the United States, upon the order of the Secretary of the Interior, shall pay to the several Counties in the States of Oregon and Washington out of any money in the Treasury not otherwise appropriated, amounts of money equal to the taxes that would have accrued against said lands for the years 1916 to 1926 inclusive, if the lands had remained privately owned and taxable.

Such amounts shall be ascertained by using the assessed value for the year 1916, used by the Secretary of the Interior in arriving at the accrued taxes for 1915 and the rate of taxes prevailing for the several purposes in each County, School District, Port District or civil sub-division thereof for each of such years.

Sec. 2. The Secretary of the Interior shall ascertain as soon as may be after the approval of this Act the rate of taxation so prevailing, compute the amount to be paid each County for each of such years and issue an order therefore upon the Treasurer of the United States and file same with his report thereon with the Secretary of the Treasury.

In computing the amounts so to be paid, the Secretary of the Interior shall include all Oregon and California Land Grant lands, title to which remains in the United States on the first day of March of each year.

To Be Paid Each Year.

Sec. 3. On or before the first day of October of each year after 1926, the Secretary of the Treasury, upon the order of the Secretary of the Interior, shall pay to the several Counties, amounts of money equal to the taxes upon said lands within such Counties, to be ascertained, computed and reported in the same manner as for the preceding years, until all charges against said "Oregon and California Land Grant Fund" shall have been liquidated and the said fund shows a credit balance as available for distribution under Section 10 of the Act approved June 9, 1916.

Sec. 4. All moneys paid under the terms of this Act shall be charged against the said "Oregon California Land Grant Fund" and all proceeds received from the sale of lands, timber, or otherwise, shall be placed to the credit of such fund until all sums charged against such fund are fully and completely liquidated, and until the United States has been so fully reimbursed no distribution shall be made as provided in section 10 of the said Act approved June 9, 1916.

Sec. 5. All moneys paid and received under the provisions of this Act by any County shall be pro-rated, apportioned and paid to the State, County, Port Districts and other civil sub-divisions of the County in the same proportion as the taxes assessed, levied and collected by the County for the year covered by such payment are apportioned and paid, so the State, County and each civil sub-division will receive the same amount as though the money had been paid by a taxpayer for each year.