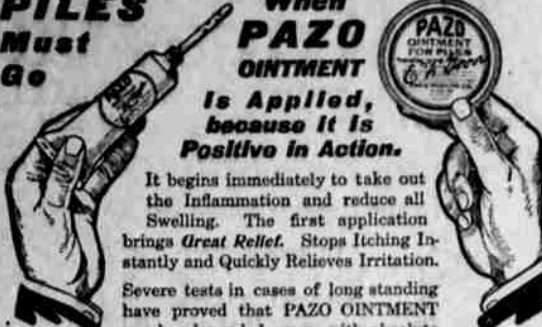


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When PAZO OINTMENT Is Applied, because it is Positive in Action.



It begins immediately to take out the inflammation and reduce all Swelling. The first application brings Great Relief. Stops Itching Instantly and Quickly Relieves Irritation.

Severe tests in cases of long standing have proved that PAZO OINTMENT can be depended upon with absolute certainty to Stop any case of Itching, Blind, Bleeding or Protruding Piles, and in the shortest time possible. Recommended by Physicians and Druggists in United States and Foreign Countries.

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THE TRAGEDIES OF NEGLECT IS SERMON TOPIC

(Continued from page 1.)

and disobedience received a just recompense of reward; How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard Him: God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to His own will?"

My text this evening is the third verse of the second chapter of Hebrews, "How shall we escape if we neglect so great salvation?"

It is in the form of a philosophical question which is unanswerable because of its peculiar relationship to God's law and His government. Because of its peculiar relationship to God's law and His realm it has to do with the subjects of that realm and with those who break God's laws and go against His government. And because of this fact it also has to do with the punishment which shall be meted out to those who break His laws. Yet there is no lawyer, juror or judge in America that can tell us the measure of punishment that should be meted out, nor can they answer the question of the text.

We know the laws of heredity and pangenesis are universal in their application, and yet there is not a doctor, physiologist, biologist, or anatomist in America that can tell us why the whole world is groaning under the weight of sin, the sin of our forefathers, Adam and Eve, nor can they answer the question of our text we go to the spiritual realm. We ask the evil spirits, the demons, and the devil himself, "How can we escape if we neglect," and they are unable to answer the text.

When the worldly wise are unable to answer the question of our text we take it to the very throne of God. And as we stand in the presence of the omniscience we ask God to tell us tonight how men and women shall escape in America if they neglect, and even God Himself is unable to answer the question.

The question is unanswerable because the basic law of life is either progress or degeneracy. There is no static form in life, whatever its manifestation. You are coming to this church tonight and will listen to God's message, accept it, believe it and leave this building a better man and a better woman for being here or else you will listen to the message, reject it, trample it under your feet and leave this building a worse man or woman for having been here tonight. It is an utter impossibility for you to leave this building the same man and the same woman that you entered. "How shall we escape if we neglect?"

We cannot break God's laws with impunity.

But I hear somebody say, "Brother Anderson, we have nothing to do with the inception of these laws. We do not understand them, and we are not responsible for the present condition of affairs; therefore, we refuse to obey these laws. Furthermore we do not understand them, and since God has gotten us into this mess it is up to Him to get us out." Let me show you how untenable this stand is.

Doctrine of Irresponsibility

But I hear somebody say, "Brother Anderson, we have nothing to do with the inception of these laws. We do not understand them, and we are not responsible for the present condition of affairs; therefore, we refuse to obey these laws. Furthermore we do not understand them, and since God has gotten us into this mess it is up to Him to get us out." Let me show you how untenable this stand is.

The physiologist of God of hunger is just as divine as any other law, but you are not as foolish as to say, "I will not eat when I get hungry for I have nothing to do with the inception of this law; I do not understand all about it, therefore, I refuse to obey it." You take the untenable position with this law and continue starving night and day for seventy-two days and you will be eight feet beneath the land, just like MacSwiney, of Ireland. It makes no difference who you are, king or pauper, God's laws cannot be broken with impunity.

Physical Law

The consequences of neglect are that the soul that smeth it shall surely die. The Bible says, "Because you believe not or neglect, you are condemned already." Condemned to what? Well, just as the Bible pictures a heaven to win, so there is a hell to sin. Hell is just as much in the love story as heaven is. To all those who neglect and live characterless lives there must be a special place prepared for them. If all the reprobrates, harlots, libertines, virtues of society, and characterless individuals of this world are going direct to heaven, I, for one, do not care to go to heaven with such, for it would not be heaven to me.

Spiritual Gravitation

Judas went to his own place and every man is sovereign. God will not compel or coerce you against your will, so that which is to do my will shall know, and every man has the privilege of determining the answer to the question, "What then shall I do with Jesus, the call of the Christ?" Every man will go to his own place and you have the privilege now to determine whether it will be heaven or hell.

God is Love

But I hear some say, "Oh, but God wouldn't send anybody to Hell. He loves everybody, therefore, he is going to take every last man and woman to heaven when they die." Let us see. Are you so broad and liberal and love everybody so that you open your home to all the thieves and robbers and reprobrates and libertines and characterless scoundrels of the world and say, "We should love everybody. Come one and all into my home. Here is my daughter; sit in the parlor, with her hand and foot her to be your mate for life?" No, no. There isn't a father or a mother so foolish. But rather, how careful you are to investigate the character and integrity of the young man who steps over the

threshold of your home to win the hand of your daughter. Do you think God will exercise any less intelligence when it comes to those who enter heaven's portals? Only the redeemed and blood bought shall enter the pearly gates to dwell in that land of purity and holiness. There must be a place for the Christ rejectors and the wicked and sinners and that place of eternal darkness in the Bible is called hell.

The Blue Beard

But I hear somebody objecting to the doctrine of punishment hereafter because we suffer all the hell we will have right in this world. But is such a doctrine tenable? Can it stand the all-searching eye of justice? No matter how much any individual may suffer in this world it will not atone and make right all the neglects, injustices and untruths in this world. Not long ago a man, known as Blue Beard, was arrested in Los Angeles. He confessed that he murdered nine beautiful girls. The whole country was astir over such an astounding confession. It was impossible to convict because they could not produce the corpus delicti, and so, in order to convict him of first degree murder, they promised that they would not give him the death sentence, but the stiffest judgment would be life imprisonment. Receiving this promise he led the officers of the law to where he had buried one of the murdered girls. He pointed to the new-made grave in the desert and quickly the men, with their shovels, dug four feet down into the new-made grave and there found the terribly mutilated body of a seventeen-year-old girl. He had ripped her breast open with a dagger. They rushed the prisoner back to Los Angeles and hurried the trial up because the whole country was threatening lynching. When this terrible in-grate and characterless individual was finally lodged behind the San Quentin penitentiary he breathed a sigh of relief. Now, here is a man who has committed nine murders and from the life that he is now living in the penitentiary it is impossible for him to suffer enough to atone for one of these murders, not mentioning the nine. He was removed from the jail because he complained of the fibre on his lungs. But a little jute on his lungs in a penitentiary can never atone for the danger that he put in the girl's breast. He has an easy job in the library, can play the phonograph records and read volumes that many boys would be glad to have. They have concerts within the prison walls and all sorts of recreation—handball, football, basketball, volleyball. Prisoners are even taken outside of the prison walls to play with outside teams. They have three square meals each day and a clean neat little cell to sleep in, and at Thanksgiving and Christmas they receive special dinners and are treated to a table that many a boy in the slums of New York and Chicago would count it a privilege to partake of. Not only that, but this prisoner, sentenced for life, can apply for a parole at the end of ten years. The average life sentence in America is only five years. Blue Beard, while in the penitentiary can take an extension course from the University of California and after ten years of study and preparation can again step out in the world and claim a higher position in some of the professions that many a boy or girl would envy. No matter how much liberty may be deprived from Blue Beard he cannot suffer enough to atone for the awful crimes he has committed unless he repents and takes the only Saviour from such terrible sin as his personal Saviour. Unless he does this there is only one inevitable place for Blue Beard and that place the Bible calls hell. Just to bring it a little closer home, suppose it was a daughter of yours that he murdered. Would you think justice had been met by just depriving him of his liberty for ten years? We must remember that God is not only a God of love, but God in His essence is righteousness, holiness and justice, and I thank God that some day He will straighten out the inequalities of this old world.

Coloigo.

When ex-President McKinley was visiting the music palace of Buffalo, New York, an Italian approached him. He extended a hand covered with a handkerchief as if to shake hands with the president, but instead of shaking hands he pulled the trigger of a revolver that sent a bullet into the breast of the president. McKinley called out to his aide de corps, "Lieutenant, I believe I am shot." "Yes, President, you are shot." And the lieutenant wept to think that he could not have detected the assassin before he committed the dastardly deed. Whether we were members of McKinley's party or not, we put such things aside and all our hearts went out in sympathy to our murdered president. The whole country was thrown into a pale of sorrow. At first the papers gave hope of the recovery of McKinley, but at last the black lines on the front page told the story that McKinley was dead. A splendid Christian man and a president beloved by all, gone to his reward!

Coloigo was apprehended for this and found guilty of high treason and first degree murder and was sentenced to die in the electric chair at Sing Sing. When they strapped him to the electric chair on the day of the execution his last words were, "I am glad I shot McKinley, and if I had to live again I would do it over the very same way," and with that they turned on the volts and his body writhed in pain and anguish and he shot to an eternal hell. Now some people are so weak and shilly-shally in their thinking and so carried away with sentimentalism that they think God is going to overlook all the sins and crimes and that Coloigo will be welcomed

to the portals of heaven, there to meet McKinley and to live with the pure and holy and the righteous. But not so. Coloigo went to his own place. Heaven is a prepared place for a prepared people, and there is a place prepared likewise for all the Christ rejectors and sinful people of the world.

How shall we escape if we neglect? How many fathers are neglecting, neglecting, neglecting? How long, O father, will you neglect? Will you wait until some calamity hits your home before you wake up to the terrible sin of neglecting Christ in your heart and home?

Pelton Home

In an Iowa town, some years ago, an epidemic of diphtheria broke out. This terrible malady spread until it proved to be an epidemic and almost a pandemic in our country. In this little Iowa town some ninety children were carried off with this dread disease. Little Mable Pelton, a twelve-year-old girl, was suffering from diphtheria. Her mother, a member of the Presbyterian church, had died just a year before. Her father was an infidel. He would not believe in Christ and he hated the church and the ministers. The son likewise was an infidel.

Little Mable, while suffering from diphtheria, asked her father if he would not send for the Presbyterian minister. He said, "No, the doctor will soon be here and he can do for you all that is necessary." The little girl was disappointed and turning to the wall started to cry as if her little heart would break. Just then the doctor entered the sick chamber. Little Mable asked the doctor if he would not let the minister come. After looking at the throat of the little girl and noticing the black web that was being formed over the oral cavity, he knew it was not long before Mable would be no more. He stepped into the parlor to talk with Mr. Pelton, the father, and reprimanded him for not permitting the Presbyterian minister to come and visit the girl. He said, "Mr. Pelton, inside of twenty-four hours you will be glad to give all that you possess to grant the slightest request of your little girl." The father pulled his hair and said, "My God, doctor, it isn't as bad as that, is it?" And the doctor said, "I meant every word I have said."

The father turned to his infidel son and said, "Son, run and get the Presbyterian minister quick." When the minister arrived, little Mable said, "Oh, I am so glad to see you. Don't you remember me? I used to go to your Sunday school, but since mamma has been taken to heaven, papa has never sent me to Sunday school." Little Mable continued to talk to the minister and seemed so glad to see him. At last she said, "You know I am going to see Jesus soon and I will meet mamma in heaven." The minister answered, "Yes, Mable, I know you are going to heaven some day, but you have a long time left you are just a little girl, twelve years of age." Mable answered, "Yes, but I am going to see mother very soon," and with that she fell asleep. The minister retired and said to Mr. Pelton, "I believe your little girl is resting better, and if at any time I can serve just feel free to call upon me."

Mr. Pelton stated that he believed the minister had gotten away not further than three or four blocks before he heard Mable cry for her father. With strange animation and power the little girl arose in bed and said, "Father, take me, I am sinking in the waters." The father took his little child in his arms, but she continued to cry, "Oh, the waters are so cold," and with that the father picked a blanket around his little child and tried to warm and comfort her. She put her little arms around his neck with the death grip and cried for her father to help, but he was utterly helpless to help her. It is possible for a person to get so far in the psychic world that a person who lives just on a material plane cannot reach them. Just then the girl opened her arms and said, "Never mind, papa, I see Jesus and O, there is mother." And with that the girl was dead in the lap of her father.

The frantic father immediately sent for the minister. Let me ask here, why did he not send for the theatre manager or the dancing master? I will tell you why. They can give you what you want, but never what you need in the hour of trial and trouble. When the minister arrived the father asked, "Wh does God permit such things in my family?" To which the minister wisely answers, "I cannot explain, but I know that if any two people in your family go to heaven it is your wife and little girl Mable." With this the father found the way of salvation and the man was wonderfully converted at the bedside of his little girl.

When my friend, Dr. French E. Oliver, related this account in Oklahoma a woman stepped up and said, "Mr. Oliver, every word is true, for Mrs. Pelton was my sister and I am very glad to say that Mr. Pelton is now a strong Christian and his infidel son is also a Christian giving all his time to Christian work in the state of New York."

But it is a terrible thing to neglect spiritual things in your home until a calamity comes. Father, how long will you wait before you step out on the side of God?

PAST EXALTED RULERS NIGHT NEXT THURSDAY.

The Past Exalted Rulers of Roseburg Lodge B. P. O. Elks, No. 326, will hold the "boards" at the lodge next Thursday night and it will be a session long to be remembered. Frank Clemens, chairman of the program committee, promises something worth while for the brothers and a big attendance is desired.

Eat barbecue sandwiches and live forever. Brand's Road Stand.

35 years, was murdered. The skull was fractured. The forehead was gashed. Other evidence tended to show that the woman was dead before the body was thrown into the water. The coroner suggested that perhaps she had been thrown overboard from a vessel after a terrible beating.

It was necessary to use axes to free the body from the ice. A religious emblem hung about the neck.

DO YOU WANT ROSES?

I have a few of the following varieties, Los Angeles, Lolita Armour, Tempier, Common Wealth, Hadley, Golden Ophelia, Paul's Scarlet Climber, also Carnation and Violet plants and Dahlia flowering Zinnia seed in various colors. Fred Schmidt, Dillard.

Studebaker builds no yearly models.

FATHER'S EFFORTS FAIL TO SAVE HIS GIRL FROM RIVER

(Associated Press Leased Wire.)

MILTON, Ore., Feb. 8.—Gladye Massee, 18-year-old daughter of Mr. and Mrs. George Massee, was drowned in the little Wana Wana river last night when she fell from the footbridge crossing the stream near the Milton Box company's plant.

Mr. Massee and his daughter were on their way to church when the accident occurred. Her father caught hold of the girl as she fell and grasped the bridge with his other hand, but could not hold her in the swiftly flowing stream, swollen to more than three times its usual size by the recent heavy rains.

After she broke from his grasp he followed her on the bank a distance of 200 yards and found her caught on a tree. He jumped into the stream ahead of her, but the water engulfed him over his head. She broke loose from the tree while he was making his way to shallow water and passed within two feet of Mr. Massee, who was unable to reach her.

The body was recovered shortly afterward. This is the second tragic death in the Massee family in the last two years. A son, Vester Massee, was instantly killed in a scenic railway accident in California about 15 months ago.

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STRIKING MINER'S WIFE STARVATION VICTIM NUMBER 1

(Associated Press Leased Wire.)

WILKES BARRE, Pa., Feb. 8.—Starvation, as a result of the anthracite strike, has claimed its first victim.

Destitution and want have been reported from all parts of the region for several weeks, but the first case of actual starvation was revealed yesterday when the death of Mrs. Mary Harrington, at Ashland, wife of a striking miner, was investigated. Deputy Coroner Sener said he was convinced that her death was due to starvation.

Mrs. Harrington's husband had

HERE'S LUCKY MAN—HAS NO APPENDIX

(Associated Press Leased Wire.)

CHICAGO, Feb. 8.—A man without an appendix has been found by Dr. W. A. Newman, of Dorland, widely known Chicago physician, the Gorgas Memorial Institute announced today.

The institute believes the discovery is important in its bearing upon the question whether the appendix performs any useful function within the body.

left the coal field to find employment elsewhere. What little food she had received, Mr. Sener said, was obtained from a soup kitchen and this had been given to her children, one of which was only five months old. The deputy coroner said the woman had been too proud to ask aid for herself.

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All our new buckram shapes and hat materials are now in. Beautiful new flowers, dandy braids and new styles of straw cloth, and all the other makin's at Carr's. Or if you want a hat ready to wear, we have a line at \$5.00 that will surprise and please you. Have you seen them? Newest New York styles in fine materials and classy hats. Yes, Carr's have them at \$5.00. Good values in cheaper styles also. Carr's, "where you save."

COAST GUARD MEN FACE GRAFT TRIAL

(Associated Press Leased Wire.)

SEATTLE, Feb. 8.—Irregularity in letting a contract for repairs on the cutter Algonquin was among charges faced by two coast guard officers going on court martial here today.

The officers, Lieutenant Commander William H. Wishaar and Lieutenant Carlton T. Smith, were accused of awarding the contract involving \$15,900 to a Portland firm although a Seattle firm was originally the lowest bidder. They were not charged with profiting from the transaction.

Wishaar was commander of the Algonquin and Smith was his executive officer.

Wishaar has been in the guard 18 years.

Barnes' Beauty Parlor. Expert operator in attendance. Phone 1093 for appointment.

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Everything we sell must be satisfactory to you or it is not a sale and you may return it by the delivery wagon.

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Look for Wrigley's P.K. Handy Pack on the Dealer's Counter.

RIVER'S ICY GRIP YIELDS BODY OF MURDERED WOMAN

(Associated Press Leased Wire.)

PAULBORO, N. J., Feb. 8.—County authorities were trying today to establish the identity of the young woman, whose body, clad in a union suit, was found encased in a cake of ice in the Delaware river yesterday.

A post mortem examination, Coroner Adams said, showed that the young woman, whose age is believed to have been between 25 and

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Studebaker builds no yearly models.

Where do you keep your stumbling-block?

Every home has one. Sometimes it's the chair by the telephone; sometimes a kitchen stool, or an unsuspected plaything the youngsters have left in the hall.

Whatever it is, it's lurking somewhere about the house—in the dark.


Switch on the lights!

Light rooms—light halls—light stairways never harbor these dangers to careful grownups and running children.

Keep enough lights going throughout the house to make every part of it quick of access—and safe!

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