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The Associated Press is exclusively entitled to the use for republi-tion of all news dispatches credited to it or not otherwise credited inlig paper and to all local news published herein. All rights of re-ublication of special dispatches herein are also reserved. HOSEBURG, OREGON, FRIDAY, JANUARY 9, 1925

"GASOLINE GYPSIES."

"GASOLINE GYPSIES." The survey prints an article under the above title, which deals with a type of people in rather destitute circumstances, who wander from place to place by automobile without any ap-\$ 5 5 5

who wander from place to place by automobile without any apparent occupation or settled place of residence. Some of them may have their entire capital invested in an automobile that cost as little as \$25. Some of these people camp on the ground a racehoss, Gawge 7

and sleep under their cars. Many of them take advantage of free camp sites. The children in many cases ought to be in free camp sites. The children in many cases ought to be in the children in many cases ought to be in the small of that breecoil is gettin' us down. § § §

school. But if you started machinery to have them begin at tendance, some families would hit the road for less inquisitive localities. There are people of a happy go lucky temperament who like these roving ways. They would not have to pay rent, by going south in winter they escape fuel hills, they may get of cryin' towel. S S S S The Eugene hi marble-shooters palioped away with the Roseburg hi realp last eve while most of us on the sidelines used up the supply of cryin' towel.

charity gifts, some of them beg for old clothes and money. The local solons are leavin' for Many of these people are practically modernized tramps, who have forsaken dull hiking over the railroad tias for a pleasanter vagrancy. Others, it can no doubt be said, are respectable peo-

ple who are doing no one any harm. But where children are in-volved, it is unfortunate if they are not attending school and acquiring regular habits of industry. Some of these folks may be industrious people who work wherever they are, at whatever $3 \ 9 \ 9 \ 9$ The Ump. Squaws entertained the Ump. Chiefs yestiddy eve and the Ump. Chiefs yestiddy eve and the stafe to say that the mighty Chiefs helped wash the dishes. $3 \ 9 \ 9 \ 9$ temporary employment they can find. Some of them may find communities where they fit in better than they did in their old

homes, and eventually they will settle down in such places. But is people form a permanent roving habit, which is often pro-moted by inexpensive transportation, they make a mistake. In dentity looks on himself as a total

moted by inexpensive transportation, they make a mistake. In the long run people prosper only as they follow regular em-ployments, where they create a reputation for themselves as faithful workers. An unsigned communication was received at this office to-day, presumably for publication, but the author's name was not given. The article had to do with the site for the proposed new high school building and the News-Review would have gladly given it space but we want to know who stands behind the ef-fusion. Again, we want to say that there is nothing to cover up in selecting the grounds for a high school building. The com-mittee is anxious to receive suggestions from all and to carry out the people's wishes to the best of their ability. Therefore, Bard Mathematical and the set of the state of the state of the state of the people's wishes to the best of their ability. Therefore, Bard Mathematical and the set of the state of the state of the state of the people's wishes to the best of their ability. Therefore, Bard Mathematical and the state of the state out the people's wishes to the best of their ability. Therefore, why hide under an anonymous name in submitting communica-tions to the press. Come right out in the open on the matter and let the committee know where you stand. This is a proposi-

tion of mutual interest and the cooperation of all our citizens is urged to the fullest extent. Don't write letters to the press on where they locate the new school? the subject in an effort to advise the committee unless your The parents'll see that the kids attend. proposition is worthy of your open support.



Three ment suspected of the mur-bery of a gambling house here early to bry of a gambling house here early to try shoriffs. They gave the name of Tex Harmon, O, B, Griffith and J. J. Actaughila. The men are being held in communication in separate cells of the county juit. Leo Hariffard, a local tasi driver, who was juited when he was inter-tion as to the county juit. and J. J. McLaugalla. The men haves the charges of stockholders, in-nare being held incommunicado in separate cells of the county juit. Lee Harifard, a locat taxi driver, who was jalled when he was found in the room with the three sus pects. The men have been at Klamath Falls for several weeks that have been in hiding since the robbery and murder. What evidence authorities

onnect the suspected men with trime has not yet been given although Diatrict Attorney PARENTS OBJECT

PRUNE SUNDAY AT THE CHURCHES -

Lutheran Services. "How Should Lutheran Services. How Should Christian Parents Rear Their Child-rent? Is the theme of the sermon delivared in the Latheran merice next Sunday afternoon at 2:30 o'clock. In the gougel lesson chosen for next Sunday (Luke 2, 41-52), we find the twelve year old Jeaus traveling down to Jerusalem to at-lend the Paraveerformt Let us do tend the Passover-feast. Let us do

ROSEBURG NEWS-REVIEW FRIDAY, JANUARY 9, 1925.

tend the Passover-feast. Let us do likewise and go to our place of wor-ship. If Christ, the Righteous and Holy Oze, went to the temple to worship, surely we sinful mortals should go to the temple of Ged, con-tess our ains, emplore God for for-giveness, and receive instruction from the word of God. Let us go to church Sunday one and all Sunday church Sunday one and all. Sunday school at 1.30. We extend a hearty invitation to all strangers. H. H. Young, pastor.

International Bible Studente Asinternational Bible Students As-sociation, Study at 359 W. First St. Sunday at 10:30 a. m. The sub-jects for study will be "The Spirit of Atonement and the Resurrec-tion." At the time Jesus died there was an earthquake'. The Roman centurion who stood by exclaimed. "Truit this was the age of Order" Truity this was the son of God?" Truity this was the son of God?" "When the even was come, there-ame a rich man of Arimathes, named Joseph, who also himself was Jesua' disciple; he went to Filate, and begged the body of lesus. Then Filate commanded the body to be delivered. And when

ody to be delivered. And when oseph had taken the body he wrapped it is a clean linen clot and laid it in his own new top and laid it in his own new tomb which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed and there was Mary Magdalene, and the other Mary, slitting over ugainst the sepulchre."----Matt. 27: 57-61. Wednessky, Jan. 14 Mr. 57-51. Mednessky, Jan. 14 Mr. 57. J. Eshleman of Brooklyn, New Vork will snoak at the Mono-

Evangelistic Campaign—The two Methodist church of Roseburg a v aniting in an Evangelistic campaign beginning Sunday, Jan 18th. They have been very fortunate in neurg-ing the sorvices of Rev. L. J. Mil-The Journal of the American ing the services of Rev. L. J. Mil-ler of Nashville, Tenn., who comes direct from there and will arrive the latter part of next week. Dr. Miller is a general evangelist of the M. E. Church. South, and is said to be a man of exceptional ability. The Methodist churches of this city con-alder themselves quite fortunate in being able to secure him. He is to hold two other meetings here in old two other meetings here in hold two other meetings here in paign in which the South Metho-the northwest, one in Portland and dist church has an equal part with one in Seattle immediately follow-us, begins Jan. 18th, just one week ing the campaign here. The local hence. We have been fortunate in churches have arranged to hold the securing Rev. L. J. Miller of Nash-afternoon meetings in the Methor wills. Tenn, an evangellat of wide dist Church, South, and the even-ing meetings in the First M. E.

Church.

5 5 5 9

5 5 5 5 The striped sox craze has hit the village amidships and the janes just below the knees. § § § § Diaphanous butter is agin bein' served by the hathers. 5 9 5 9

DUMB BELL DORA THINKS

A flapper has flapping ears.

stenogs. 9 9 9 9

A TEETOTAL LOSS

5 5 5

and the find and the state Kayle Parkins Sog "Drinkin' poison hootch sartinly saves on the embalmin' bill."

leaves the pitcher's hand deter mines its curve, whether in or out

werk, Frien The Three Heavens and ject, "The Three Heavens and Sarths." Preaching 7:30 p. m. Subject, "God's, Furpose Through Christ," This sermon will be flux-trated by a large hand-colored chart, and will be introductory to a sories of sermons on prophecy. Don't fail to hear it. A cordial wei-come always awaits you at the come always awaits got at the come always awaits you at the Church of Christ, Luke Elliott,

Minister The First Baptist Church. The First Baptist Guarda, "Jor-rol Lans and Rose streets, H. L. huwe", Minister, S.45 a. m. The $w^{\mu}ay$ school, Carlos Page, Supt. "rybody ought to study with Bible-e church school proves a very school of how to windy with the church school proves a very and congregation of the Christian portant place to study with the church invites everybody to come the first school is urged to in place next Sanday. New pussion of the Sanday afternoon at 2 o'clock and at 7:30 the motion in place next Sanday. New pussion at 2 o'clock and at 7:30 the motion in place next Sanday. New pussion at 2 o'clock and at 7:30 the motion in place next Sanday. New pussion at 2 o'clock and at 7:30 the motion in place next Sanday. New pussion at 2 o'clock and at 7:30 the motion is a clock and at the scheme is the dury of the church will be shown.
M. E. Church, South, Main and Lane streets, Stewart O'reil, parter. Sunday school inder direction is street in the dury of every menon in the Sanetintendent W. L. Cobb at 9:45. Sermon by the pastor at the there if possible dury is the shown at 5:45. Sermon by the pastor at the stanet is the intervent in the stanet is the sanet intervent in the stanet is the stanet intervent in the stanet is the stanet intervent inter

tra. The public always welcome.

First M. E. Chubch. Corner of Main and Lane streets. Rev. Joseph Knotts, pastor. Sunday school starts the New Year in good form. Let us keep it up throughout the year. Mr. L. E. Goodburn, Supt. at 7:00 d'clock sharp.

ar: Mr. L. E. Goodpurn, Supt. eresting announcements for the mary and junior departments, a Sunday. The morning sermion me is "The Man of God." The aning sermion theme is "Salva-n." The Epworth League meets 5 20 to which all young teache 5:30 to which all young people invited. The evangeliatic cam gu in which the South Metho-

1118 Winchester 3t. Phone 490 one of the most interesting, bu one of the most uplifting of gospe.

Adjutant Anderson or the Salva, Adjutant Anderson or the Salva, tion Army is now back after being home with his family in Tacoma for a week. His big boy was home from Pullman college, his daughter June received her diploma as a graduate nurse from Tacoma Gen-ural Hospital and the whole fami-ity were home for a few days at is and the surve from Tacoma Gen-ural Hospital and the whole fami-ly were home for a few days at is aparted and the whole fami-tical good time wes engoyed. The adjutant is now back with new in-spiration and plans for Roseburg and Reedsport. Plans have been made to have the Scotth Evaned-ist come here for a month's special reviral meetings then to Reedsport will be opened up. The adjutant will give his locture at Reedsport will be held at the Army Hait to aght. Roseburg Voting Out The function at all, and men induction is that the the in mass the attern to the source on Friday evening services on The worst kind of religion is no religion at all, and men induction in the atterneon the special mu-dia that they live in hands where the beastliness and ferodity of mass who but for Christinstry, mini-the most are induced by mass and ferodity or mini-the goopel they negleet has taned the and they in the state the beastliness and ferodity mini-the goopel dey negleet has taned the advert of the French Revolution who but for Christinstry, mini-the goopel of Christ has not gors who but for Christinstry, mini-the goopel of Christ has not gors who but for Christinstry mini-the goopel of Christ has not gors who but for Christinstry mini-the goopel of Christ has not gors who but for Christinstry mini-bag and have the indee the form the gooped of Christ has not gors and cleared the way and lide the special there for we are the gooped of Christ has not gors and cleared the way and lide the special there for we are the gooped of Christ has not gors and cleared the way and lide the special the special mu-the special there for we are the special the the form the gord the special the special there at every Friday 2:30 p. m. Also serv-lees at Glencary Sunday morning (1000 o'clock. Our crowds are awelling and people are driving for miles to attend these services. We extend to "you" a most hearty wel-come to attend these services. You will feel at home here for we are preaching the Old Time Religion. "Come and see."

loaves the pitcher's hand determines is curve, whether in or out, up or down, as will the start the indiding the start the indiding the start the individual services in the determine its destart.
St. Georgo's Episcopal Church, Sunday services i Communion service at 5:00 is m. Church school at m. Subject of services at Church of the Holy Spirit, Sutherlin, at H:00 a m. Subject of service: The subject of service is the subject of se

Church of Christ of Myrtle Creek for Sunday, Jan. 11. Sun-day school 10:00 a.m. There were 57 hast week-bers make it 100 this week. Preaching 11:00 a.m. Sub-people and citizens who are inter-week. Preaching 11:00 a.m. Sub-people and citizens who are inter-seted in the movement to capture the motion picture with its attrac-tive and forceful appeal for the the motion picture with HS attrac-tive and forceful appeal for the service of the church. Hon, Charles J. Hall, who is the producer of the great five-reel law enforcement pic-ture, "When Right Meets Might," will be the principal speaker and Mr. Hall will answer the question; if the motion picture can be used for entertainment for education, for propagatoda why not for Evangelic propaganda why not for Evangelia

nation? And tho of church patient And thousands of church people are asking this quartient and the meeting is belid at 3 o'clock on Sunday so that everyone can be present without interfering with regular church services. The pastor and congregation of the Christian church invites everyholy to come to this meeting Sunday afternoon

cars. It is the duity of every mem-ar to be there if possible. Music it 9.45. Sermon by the pastor at 11:00 and at 7:30. Junior Epworth Lengue at 2:00 p. m. Seniors, Inter-couple's Societies. Seniors, Inter-solutates, and Juniors. If you are toring find your place in some of press splendid societies. 7:30 p. m. Trist Methodist church is a great revival meeting of the embers anal and institug until Feb. Sth. A mass method soft by the choir and orches. The public always weicome. at 9:45. Sermon by the pastor at 11:00 and at 7:30. Junior Epworth

and lasting until Feb. 8th. A mass-meeting of the members and friends of both the Methodist churches is being called for this evening at 7:80 at the M. E. Church, South A devotional will be held and plans put forward for the meeting. The services of next week will be determined at this time. The exceptive committee will meet in executive committee will meet in this church in the pastor's study







SAVE with SAFETY exall

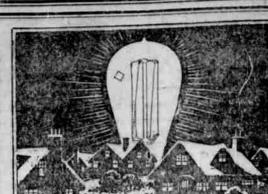
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