

ROSEBURG NEWS-REVIEW

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ROSEBURG, OREGON, THURSDAY, JULY 10, 1924.

HOW TO RESPECT THE AMERICAN FLAG.

A discussion arose at a gathering in this city last evening in reference to the proper display and respect of the American Flag, and for the benefit of those who are not familiar with its use and when and how it should be displayed, the following authentic code of flag etiquette is given:

There are certain fundamental rules of heraldry which, if understood generally, would indicate the proper method of displaying the flag. The matter becomes a very simple one if it is kept in mind that the National Flag represents the living country and is itself considered as a living thing.

The flag should be displayed only from sunrise to sunset, or between such hours as may be designated by proper authority. It should be displayed on national and state holidays and on historic and special occasions.

When carried in a procession with another flag or flags, the flag of the United States should be either on the marching right, that is, the flag's own right, or when there is a line of other flags the flag of the United States may be in front of the center of that line.

When displayed with another flag against a wall from crossed staffs, the flag of the United States should be on the right, the flag's own right, and its staff should be in front of the staff of the other flag.

When a number of flags are grouped and displayed from staffs, the flag of the United States should be in the center or at the highest point of the group.

When flags of states or cities or pennants of societies are flown on the same halyard with the flag of the United States, the National Flag should always be at the peak. When flown from adjacent staffs the flag of the United States should be hoisted first.

When flags of two or more nations are displayed they should be flown from separate staffs of the same height and the flags should be of approximately equal size.

When the flag is displayed from a staff projecting horizontally or at an angle from the window sill, balcony, or front of building, the union of the flag should go clear to the head of the staff unless the flag is at half mast.

When the flag of the United States is displayed in a manner other than by being flown from a staff it should be displayed flat, whether indoors or out.

When displayed over the middle of the street, as between buildings, the flag of the United States should be suspended vertically with the union to the north in an east-and-west street or to the east in a north-and-south street.

When used on a speaker's platform, the flag should be displayed above and behind the speaker. It should never be used to cover the speaker's desk nor to drape over the front of the platform.

When used in unveiling a statue or monument, the flag should not be allowed to fall to the ground but should be carried aloft to wave out, forming a distinctive feature during the remainder of the ceremony.

When flown at half mast, the flag is first hoisted to the peak and then lowered to the half staff position, but before lowering the flag for the day it is raised again to the peak.

When used to cover a casket the flag should be placed so that the union is at the head and over the left shoulder. The flag should not be lowered into the grave nor allowed to touch the ground.

When the flag is displayed in church it should be from a staff placed on the congregation's right as they face the clergyman. The service flag, the state flag, or other flag should be at the left of the congregation.

When the flag is in such a condition that it is no longer a fitting emblem for display it should not be cast aside or used in any way that might be viewed as disrespectful to the national colors, but should be destroyed as a whole, privately, preferably by burning or by some other method in harmony with the reverence and respect we owe to the emblem representing our country.

CONVENTION DATES SET. The annual convention of police officers of the northwest will be held in Seattle on July 21 to 24, according to word received today by Sheriff H. W. Starnier.

You can't beat this coupe for the money. Overland coupe in good condition inside and out. Fine three good spotlight and other extras.

TERMS TO SUIT. See it today. RAPP BROTHERS GARAGE

PRUNE PICKIN'S BY BERT & BATES

GOOD EVENING FOLKS— The following poem which we placed in a conspicuous portion of this great colyum of moral uplift some time ago has brought forth a storm of wrath upon the dome of yed, and for fear some of you didn't read it we print it again:

BETWEEN OURSELVES Wonder what there is about you That evokes my admiration, so I'm going to be frank; It is not your fair complexion— For a cursory inspection Reveals 'tis artificial—and your figure's much too lank!

Your efforts intellectual Are, I must say, ineffectual (To be candid, you're a lowbrow in a very thin disguise); Your girlish charm was willed, And your nose is overtilted, And I saw when first I met you You had intersecting eyes.

Take it from a cornfed bard an' Leave the songs to Mary Garden; (I'm a perfect brute, I realize, but I hope you're not offended) Snuggle closer and I'll wise you Up on why I idolize you: 'Tis because you let your eyebrows grow the way the Lord intended!

As a rule Anonymous communications Rec'd by this colyum Are dumped in the ashcan Without further ado However this col. Rec'd one bearing 'A Glendale postmark For which we thank The sender as it concerns A bit of verse labeled "Between ourselves" Printed above which Led Prune Pickin's A few days ago And our corrus. Suggests that "Said the highbrow To the lowbrow" Might have been A more fitting title— We getcha, o' topper; On second reading it Does sound rather—ah— Er-patropizing but Such was not the Pote's intent and We glory in the Knowledge that We are one of the Lowbrow herd and Far be it from us To pan a fraternal Brother or sister and Behold!

Our figurative wrist Is extended for A richly-earned slap!

DUMPELL DORA THINKS Summer dresses and some are thin excuses.

Dear Ed: My home brew is bo-ginnin' to percolate and it keeps the family awake all night. What shall I do. 2.75 PER CENT.

Dear Two Six-six: Buy a set of ear-muffs for the family and a funnel for yourself.

The dictionary says the Jews harp is a musical instrument. Noah Webster must have had a cauliflower ear.

We hate to keep inflictin' pomes on our faithful readers but nuthin' fills up a colyum so fast as a pome with lots of space between the verses. Here's a couple for good measure:

THERE'S A LIMIT Said he, "Sweet maiden, ere we part, Believe me, I can see That you possess a loving heart A heart that beats for me." "Great Scott!" the maiden murmured low, Beneath her broad-brimmed hat; "I didn't realize I was so Decollette as that!"

THE FAIR SEX When Eve brought us to all mankind Old Adam called her WO-MAN; But when she woo'd with love so kind— He then pronounced it WOO-MAN. But now with folly and with pride, Their husbands' pockets trimming, The ladies are so full of WHIMS That people call them WHIM-MEN!

After nearly three weeks of fruitless endeavor, this col. has decided not to cultivate an early fall mustache. Incidentally we believe that the "dirty lip" wheeze should be relegated to Amy Lowell's limbo of forgotten things, along with the Saturday night bath gag.

"Th' easiest way to find trouble is to look fer it."

ROSEBURG PASTOR HONORED (Associated Press Leased Wire.) SPOKANE, Wash., July 10.—(By E. Young of Roseburg, Ore., and Rev. George Hoffman of Klamath Falls, Ore.,) were among the eight new pastors received into membership of the Lutheran synod at yesterday's session here.

RADIO PROGRAMS From Pacific Coast Stations

RADIO KGW, (Portland, Ore.) 492 meters. Thursday, July 10, 11:30 a. m. weather forecast; 3:30 p. m. children's program; 7:15 p. m. police reports, baseball scores, weather forecast and market reports; 8 p. m. concert; 10 a. m. dance music by George Olsen's orchestra; intermission by Gracia Stewart, mezzo-soprano.

Friday, July 11.—11:30 a. m. weather forecast; 3:30 p. m. woman's program; 7:15 p. m. police reports, baseball scores, weather forecast and market reports; 8 p. m. "Hoot Owls," ket reports; 10:30 p. m. "Hoot Owls," weather forecast; 3 p. m. children's musical program and story hour; 10 p. m. police reports, baseball scores, weather forecast and two hours of dance music by Olsen's orchestra.

RADIO KPO, (San Francisco) 423 meters. Thursday, July 10.—Noon time signals; 1 to 2 p. m. Fairmont Hotel orchestra; 2:30 to 3:30 p. m. May Clarke Burns, soprano, program 4:30 to 5:30 p. m. Fairmont Hotel orchestra; 5:30 to 6:30 children's hour; 7 to 7:30 Fairmont Hotel orchestra; 8 to 9 p. m. organ recital; 9 to 10 p. m. program in honor British fleet; instrumental and vocal; 10 to 11 p. m. Bradfield's band.

Friday, July 11.—Noon time signals; 1 to 2 p. m. Fairmont Hotel orchestra; 2:30 to 3:30 p. m. organ recital; 4:30 to 5:30 p. m. Fairmont Hotel orchestra.

Saturday, July 12.—8 to 11 p. m. Art Weidner's orchestra from Fairmont Hotel. KPO Trio in intermissions. RADIO KGO (Oakland, Calif.) 312 meters.

Thursday, July 10.—1:30 p. m. market, weather reports; 4 to 5:30 p. m. Hotel St. Francis orchestra; 6:45 p. m. News bulletins, market and weather reports; 8 p. m. Threeseat drama, "Passing of the Third Floor Back," under direction Wilda Wilson Church music between acts by Neapolitane Four.

Friday, July 11.—1:30 p. m. market and weather reports; 3 p. m. short musical program and one-act play. 4 to 5:30 p. m. Hotel St. Francis orchestra; 6:45 p. m. final reading, news bulletins, stock market and weather reports.

Saturday, July 12.—12:30 p. m. market and weather reports; 4 to 5:30 p. m. Hotel St. Francis orchestra; 8 p. m. program by San Jose Scouts band, and varied instrumental and vocal program thereafter; 10 p. m. to 1 a. m. Hotel St. Francis dance orchestra. RADIO KHJ, (Los Angeles) 395 meters.

Thursday, July 10.—12:30 to 1:15 p. m. piano program; 2:30 to 3:30 p. m. matinee musical; 6:45 to 7:30 p. m. concert; 10 to 11 p. m. Hickman's orchestra.

Friday, July 11.—12:30 to 1:15 p. m. news bulletin and music; 2:30 to 3:30 p. m. matinee musical; 6 to 6:30 p. m. Hickman's orchestra; 6:45 to 7:30 p. m. children's music and stories; 8 to 10 p. m. Pasadena Community players and singers; 10 to 11 p. m. Hickman's orchestra.

Saturday, July 12.—12:30 to 1:15 p. m. musical concert; 2:30 to 3:30 p. m. matinee musical; 6 to 6:30 p. m. Hickman's orchestra; 6:45 to 7:30 p. m. children's music and stories; 8 to 10 p. m. San Diego Elks, program; 10 to 11 p. m. Hickman's orchestra.

Camphor Acts Quick People are surprised at the quick action of simple camphor, witchhazel, hydrastis, etc., as mixed in Lavoptik eye wash. One small bottle helps any case sore, weak or strained eyes. Aluminum eye cup free. Nathan Fullerton, druggist.

REEDSPORT FAVORS UMPQUA ROAD WORK A resolution favoring the borrowing of money to complete the work on the Reedsport road and do work on the North Umpqua section of the Umpqua highway, has been received by the county court from the Reedsport chamber of commerce. Accompanying the resolution was a petition, similar to the one signed here, bearing over 500 names. The resolution of the Reedsport chamber and the Reedsport Kiwanis club follows: Whereas, we are advised that the

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SPECIAL NOTICE The only Kodak finishing agencies in the city are Chapman Drug Store and Church & Hill Bldg. Co. Mail orders have prompt attention. CLARK'S STUDIO Roseburg Nat'l Bank Bldg. C. W. Clark, Prop. Where quality counts.

county court is willing to borrow \$25,000 from the court house fund to be used for the purpose of building the Mill Creek bridge on the Umpqua highway and matching the United States government on its proposition to build additional mileage on the North Umpqua road, and Whereas, it is the sense of these bodies that such action on the part of the county court will meet all of the immediate requirements for both propositions, and is a feasible solution of present demands and needs, Now, Therefore, be it resolved that the Reedsport Chamber of Commerce and the Reedsport Kiwanis club do hereby approve of said method of raising said money for the purpose above stated. Be it further resolved, that we extend to the county court our sincere request that they meet the situation in that manner and at once.

BIBLE PROPHECY STUDIED AT TENT

Holding up the Bible, Evangelist Thuemler last night at the tent on N. Rose street, declared that all things must be fulfilled which are written in the law of Moses, the prophets, and in the Psalms concerning Messiah. He alleged that Adam and Eve, earth's first people, and their direct offspring, all understood that a woman was to bear a son who was to be the sinner's substitute, and that he would be sacrificed for the sins of the world. "Wounded for our transgressions," "Bruised for our iniquities that the Lord laid on him the iniquity of us all," brought as a lamb to the slaughter, that he "made his grave with the wicked."

"Marshalling the facts in the prediction: 'a son' coming into the world through 'a woman,' 'a virgin mother,' 'Who in lineage should come through Abraham, Judah, and David, born in Bethlehem and shedding his blood, the innocent for the guilty. All find fulfillment in Jesus Christ."

"But still more convincing," said Evangelist Thuemler, "is the time prophecy of Daniel, chapter 9, by which the exact time of the appearance of the Messiah is established. 'The 70 weeks in the prediction equal 490 days. These days, representing 490 literal years (see Num. 14:34), were given to the Jews to finish their history as God's nation. The date suggested in the prophecy as the beginning of this period is at the time when the commandment went forth to 'restore and rebuild Jerusalem,' then lying in ruins, which, according to the account in Ezra 7:11-26, was 457 B. C. margin."

"From this date 457 B. C.—63 weeks or 483 years, was to reach to the Messiah, the anointed one. This brings us to A. D. 27, when Jesus Christ was anointed with the Holy Ghost (Acts 10:28) at His baptism (Mark 1:9-11), and entered upon His public ministry. The Daniel prophecy, chapter 9, verse 27, also states the Messiah would cause sacrifices and oblations to cease."

"Hear type had met antitype in the death of God's son, and the inner veil of the temple was torn from top to bottom by an unseen hand. 'Thus the Son of God was clothed with humanity and died for the sins of humanity.' Thuemler's lecture tonight at the tent on North Rose street is 'The Bible Millennium.' There will be special vocal solos or quartettes at each service.

Thuemler's lecture tonight at the tent on North Rose street is 'The Bible Millennium.' There will be special vocal solos or quartettes at each service.

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Avalanche of Summer Frocks at Unusually Low Prices We are sacrificing these Frocks at a great reduction bringing them in many cases near cost. There is a wide assortment of all of the favored summer models. THE LADIES SHOPPE 139 North Jackson Street

LIVELY MEETING OF UMPQUA CHIEFS

A lively meeting of the Umpqua Chiefs was held last evening at the office of A. T. Lawrence on Cass street. Several important matters pertaining to the welfare of the club were fully discussed, among which was a plan to carry out suitable "ritual" work at public functions and the formation of a marching club. The entertainment committee has devised plans for the former which are now being worked out, and a committee was appointed last evening to take up the matter of drilling the members of the club for future demonstrations.

C. A. Lockwood, treasurer, made a report on the financial condition of the club to date, which showed a healthy balance on hand. Dues of associate members were discussed as well as several clauses of the bylaws and it was suggested that several changes be made, all of which will be taken up at a later meeting and fully discussed and proper action taken.

The Chiefs are making fine progress and the boys are active in the work before them which assures a successful year's work.

Have you your Junior Chautauqua ticket? Get it before Saturday noon from one of the guarantors or from one of the business houses that are signed to sell Chautauqua tickets. Season tickets \$1.00; single admission, 25 cts.

WILL TRY TO BRING CARAVAN HERE

An effort to bring a caravan of approximately 160 carloads of California people to Roseburg on next Sunday is being undertaken. The caravan is coming up the coast over the Roosevelt highway and will be at Port Orford tomorrow for a barbecue spending tomorrow night at Bandon and Saturday at Marshfield and North Bend. W. J. Weaver will leave tomorrow to meet the caravan at Marshfield, and will endeavor to have the caravan come to Roseburg for Sunday night instead of breaking up at Coos Bay. The Umpqua Chiefs have promised entertainment and it is hoped that the California people can be brought to Roseburg to become acquainted with the people of this city.

WALLA WALLA FILES BIG DAMAGE SUIT

(Associated Press Leased Wire.) WALLA WALLA, Wash., July 10. A complaint in which cancellation of a 99 year contract with the Walla Walla irrigation company for the disposal of sewage and collection of \$200,000 as damages is sought, has been filed in the superior court here by the city of Walla Walla.

The action was taken upon orders of the state board of health to abate the nuisance resulting from sewage being turned back into Mill Creek; a stream running through the city where it endangers the health of city residents.

Do you like a circus parade? Come to Junior Chautauqua and be in one yourself.



Electronic Diagnosis Treatment (Abrams Method) DR. HARRISON Electronic and Chiropractic Physician 417-18-19 Perkins St.

EZRA SEEKS SEAT IN STATE SENATE

(Associated Press Leased Wire.) SEATTLE, July 10.—Ezra See, pioneer of this state and the first candidate for a seat in the Washington state legislature, has filed his declaration of candidacy for the purpose of supporting Natches pass higher taxes and fighting an attempt to back the way through China Pass. See brought the first in such Natches pass in 1854, when he was to this state.

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