

Boy Scout Activities in Douglas County



The Scout Law

1. A Scout is trustworthy.
2. A Scout is loyal.
3. A Scout is helpful.
4. A Scout is friendly.
5. A Scout is courteous.
6. A Scout is kind.
7. A Scout is obedient.
8. A Scout is cheerful.
9. A Scout is thrifty.
10. A Scout is brave.
11. A Scout is clean.
12. A Scout is reverent.

from field notes. Point out compass direction without aid of a compass.

9. Felling and trimming a tree.
10. Judging distance, size, weight, height, number within 25 per cent.
11. Describing trees or plants or animals. Point out North Star and describe three constellations.
12. Evidence of practicing scout oath and laws in daily life.

12. Enlist a boy and train him in tenderfoot requirements.

Non-Military
The Boy Scout movement is not military in thought, form or spirit, although it does instill in boys such military virtues as honor, loyalty, obedience and patriotism. The uniform and the scout divisions such as the patrol and the troop are for unity and harmony. These have been introduced because they help a group of boys to work together.

The movement stands for patriotism—the patriotism that leads a boy to love his country and serve it by being a good citizen. It teaches boys to recognize their civic duties and encourages them to help work out the problems of the community in which they live by taking part in "safety first" campaigns, "in" "out" the fly campaigns, in "cleanup rallies" and in other forms of municipal work which tend to the betterment of the public.

The scout movement aims to supplement the various existing educational agencies by offering a program of activities which will interest boys during their leisure hours and enable them to put to practical use on the playground many things which they are taught in the classroom.

This method of teaching is summed up in the word "scoutercraft." It includes first aid, life-saving, tracking, signaling, cycling, nature study, seamanship, campcraft, woodcraft and other subjects. Much of the instruction is accomplished through the medium of games. Team play is always encouraged. The movement does not attempt to develop individual prodigies. Boys never look upon scouting as unpleasant work; they enjoy every moment of their instruction. All that is needed in order to test the program is a group of boys and a competent leader.

"Something to do, something to think about, and something to enjoy with a view always to character building; for manhood, not scholarship, is the first aim of education and is the first aim of the scout movement."

Boys' Life Magazine
The official publication of the Boy Scouts of America is the "Boys' Life," the Boy Scout's magazine bigger and better in every way for all boys everywhere. This is one of the best boys' magazines now on the market. The magazine has 68 pages running over with good wholesome reading supplied by the best of writers such as the following: Douglas Fairbanks, Zane Grey, Kipling, Reeve, Dan Beard, and many others. There is also the other departments, old and new—Radio, Camping, Stamps, Think and Grin, On Nature's Trail, and the educational sheets. In fact everything a boy likes to read.

The enlarged Boy's Life came into its own with the October, 1923, issue and our slogan is "Bigger and better in every way for all boys everywhere." This means it is being written in the interest now of all boys and not only for scouts. Those not being scouts will also find dandy reading that will interest them.

The Boy's Life you will find in the news stands as it has been placed on the returnable list for dealers. From now on you will be able to find the Boy's Life of the counters of the Roseburg Book Store and also at Miss Pitchford's stand. This information is for those who are not regular subscribers.

The subscription rate for Boy's Life is \$2.00 per year or about 17c per month, which you must admit is very cheap for the best of reading. If you are a scout you should subscribe for this magazine as it will be a big help to you in your scout work.

Roseburg Scouting in 1923
Scouting in Roseburg opened in 1923 with a bang caused by the anniversary Round-Up, a national drive for membership the goal being 100,000 new scouts. President Harding in order to stimulate more interest offered streamers for the troops and councils that went over the top. Each troop was required to recruit the equivalent of 25 per cent of their membership. Both Roseburg troops entered with a determination to get 1 and soon afterward troop 2 also went over the top. During this drive one went over the top very easily. Elton was organized with eight boys. Then Glendale with fourteen boys and the third troop of Roseburg was organized with fifteen boys. Troops 1 and 2 of Roseburg also filled up their troops. Troop one sent in their data and in due time received their Harding streamers. For some reason

or other the second troop did not send in their data and consequently have not received their streamers.

Trips
In the organization of troops several trips were taken. Elton troop was organized by mail as the roads would not permit a trip into this part of the county. Our next troop was at Glendale. About 20 scouts made this trip via auto donated by Roseburgians. Scoutmaster Lintott had charge of the organization work. In the party to Glendale was several special demonstrators of various parts of scouting and also the scout orchestra. We left Roseburg about four in the afternoon, arriving in Glendale about six. The mothers of the fourteen scouts to be had prepared a real "feed" for the Roseburg delegation. At about 6:30 all were seated at several tables piled full of things that most boys like and it did not take long before said tables were emptied. We arranged it so that there was a Glendale boy between two Roseburg boys and all had a grand time. After the "feed" we journeyed over to the auditorium where approximately two hundred of the townspeople had gathered to listen to the story about scouting. Soon Mr. Lintott was introduced and the program turned over to him. The scout orchestra opened with several selections, then a talk on the benefits of scouting by Scoutmaster Lintott followed by demonstrations of various parts in scouting. Everyone enjoyed the evening and fourteen boys were signed up for scouting and the Glendale troop was organized.

We did make one trip to Oakland but with no success. During June we journeyed to Sutherlin and started the ball rolling in that community.

However, at this time a troop was not organized. We took our orchestra with us and gave a talk and demonstration of scouting. All however looked favorable. Since then Scoutmaster Lintott made a second trip on December 11th at which time four boys accompanied him. The tenderfoot tests were given eight boys who passed and they were also presented with their tenderfoot badges. At this meeting a troop was organized in Sutherlin. Since organizing in Sutherlin a call has been received from Wilbur asking how to organize a troop there. It is possible that before long a trip will be made to Wilbur to explain the teachings of scouting.

This gives a little idea of what is being done in Douglas County in the line of organization work.

Good Turns
The above troops that have been organized are certainly the best of good turns. In addition to this, however, the boys are found on police



The Scout Oath

On my honor I will do my best—

1. To do my duty to God and my country, and to obey the Scout Law.
2. To help other people at all times.
3. To keep myself physically strong, mentally awake, and morally straight.

any scout who can play the music. All members of the orchestra become members of their own accord as there is nothing compulsory about it. They enjoy playing and without any urging they are always on the job. It is hoped that more of the scouts will see their way clear to sign up with the scout orchestra.

Troops Being Adopted
Scouting in Roseburg since our return from camp has been rather hard sledding. However we are still up and at it. It is reported that the Ogd Fellows, Elks and Knights of Pythias have agreed to each adopt a troop of scouts. This will be a big step in the progress of scouting in this community. Each order is then responsible for the existence of its troop. They furnish the troop committee and scoutmaster. A meeting place has also been a stumbling block since our return from camp. We have had to vacate our rooms at Jackson street but have another location in view. It is quite probable that beginning the first of the year 1924 each organization will have their troop in operation and that a Roseburg Scout Council will also be in working formation. With this in view Roseburg scouting will surpass all previous year's records in 1924.

Scout News
During the last year a quarter page of the News-Review has been donated to the scout work by Mr. Bates. This quarter page was devoted to the scout news telling of the activities of the scouts of Roseburg and Douglas County. This indeed has been a big help in Roseburg scouting.

Basketball
Last winter basketball had its place in our program. Our team won all games played. There was also a tournament held within scouting between six teams. This winter another tournament will be held in scouting in basketball. These games will open up the first of the year. Dr. Finlay has charge of the basketball giving about three nights a week to the boys.

Scout Orchestra
The scout orchestra is still active in the scout world of Roseburg. The boys meet every Friday evening at the home of Mr. Lintott for practice and have about a two hours practice followed by eats. The boys are doing fine and have gone through four books and are now starting on their fifth book. The orchestra is open to

(Continued on page 35.)

UMPQUA KLAN NUMBER 5

KNIGHTS OF THE KU KLUX KLAN

The most sublime lineage in all history, commemorating as it does the most dauntless organization known to man. In the name of our fathers, for our country, our homes, for each other.

WISH YOU A HAPPY AND PROSPEROUS NEW YEAR.

The Knights of the Ku Klux Klan, as a great and essentially a patriotic, fraternal, benevolent order, does not discriminate against a man on account of his religious or political creed, when the same does not conflict with or antagonize the sacred rights and privileges guaranteed by our civil government and Christian ideals and institutions.

WHAT IT STANDS FOR

AMERICA FIRST: First in thought. First in affections, and first in the galaxy of nations.

BENEVOLENCE: In thought, word and deed based upon justice and practically applied to all. To right the wrong; to succor the weak and unfortunate; to help the worthy and to relieve the distressed.

CLANISHNESS: Real Fraternity practically applied—standing by and sticking to each other in all things honorable. Encouraging, protecting, cultivating and Exemplifying the real "fraternal human relationship," to shield and enhance each others' happiness and welfare. A devoted, unfailing loyalty to the principles, mission and purposes of the Order in promoting the highest and best interests of the community, state and nation.

FACTS ABOUT THE KU KLUX KLAN

Its membership is of the highest standing, being composed of Ministers, Lawyers, Bankers, Merchants, in fact MEN from every walk in life.

THE KLAN never practices "mob law." All reports of tar and feathering committed by the Klan are false.

KLANSMEN do not take the law into their own hands, but do aid authorities in every way possible.

The fact that its membership is **SELECTED** has no more significance than has the fact that other organizations, such as the Masons, Elks, the Knights of Columbus, the Order of B'nai B'rith, the National Society for the Advancement of Colored People, and others too numerous to mention.

It is the only organization on earth that limits its membership to native-born Americans. This can in no wise be construed to mean that one of foreign birth cannot be as good and as desirable a citizen as any native-born American.

All 100-percent Americans are not **KLANSMEN** but all **KLANSMEN** are 100-percent Americans, first, last and all the time.

Membership is acquired by invitation only. Invitation is made **ONLY** after a thorough investigation and only to those

God give us men! The Invisible Empire demands strong Minds, great hearts, true faith and ready hands.
Men whom the lust of office does not kill;
Men whom the spoils of office cannot buy;
Men who possess opinions and a will;
Men who have HONOR; men who will NOT LIE;
Men who can stand before a demagogue
And damn his treacherous flatteries without winking!
Tall men, sun-crowned, who live above the fog
In public duty and in private thinking;
For while the rabble, with their thumb-worn creeds,
Their large professions and their LITTLE deeds
Mingle in selfish strife, Lo! freedom weeps,
Wrong rules the land, and waiting justice sleeps.
God give us men!
Men who serve not for selfish booty.
But real men, courageous, who flinch not at duty;
Men of dependable character; men of sterling worth;
Then wrongs will be redressed, and right will rule the earth;
God give us men!

who have expressed a desire for membership in the hearing of a member.

It is not ANTI anything, but stands for law and order and true Americanism.

PREREQUISITES TO CITIZENSHIP

This Order is founded upon dependable character. It is not an ultra-exclusive institution, but its membership is composed of "picked" men.

No man is wanted in this Order who hasn't mahood enough to assume a real OATH with serious purpose to keep the same inviolate.

No man is wanted in this Order who will not or cannot swear an unqualified allegiance to the Government of the United States of America, its flag and its Constitution.

No man is wanted in this Order who does not esteem the Government of the United States above any other government, civil, political or ecclesiastical, in the whole world.

No man is wanted in this Order who cannot practice REAL fraternity towards each and every one of his oath-bound associates.

Only native-born American citizens who believe in the tenets of the Christian religion and owe no allegiance of any degree or nature to any foreign government, nation, political institution, sect, people or person, are eligible.

PRINCIPLES OF THE KLAN

Among the principles for which this organization stands, in addition to those already enumerated are:

Suppression of graft by public office holders.
Preventing the cause of mob-violence and lynching.
Separation of church and state and freedom of speech and of the press.

Strict enforcement of the eighteenth amendment.
Staunch support of free public schools.
Closer relationship between capital and AMERICAN labor.
Prevention of unwarranted strikes by foreign labor agitators.
Protection of pure womanhood.
White Supremacy.

PURPOSES OF THE KLAN

From every angle our country and its institutions are in danger, and no danger is greater or more destructive than the infiltration of peoples and ideas which are not American.

The Knights of the Ku Klux Klan pledge themselves now and forever to stand between our country and any agency, anywhere, which seeks to lay its hands upon our Holy American institutions. **THE ATTITUDE OF THE KLAN**

There is no division in the Klan and we are strongly behind our duly constituted officers, especially, Imperial Wizard Dr. H. W. Evans and Grand Dragon of Oregon Fred L. Gifford. We are in no way giving aid or comfort to any would-be disturber such as E. Y. Clarke, or any other person endeavoring to create an appearance of internal dissension in the Klan.

We give our endorsement to the Western American and Fellowship Forum, official Klan publications which offer to the public truthful and authentic information concerning the Ku Klux Klan and its activities.

Relative to membership in this order real men whose oaths are inviolate are wanted.

Upon the beliefs and recommendation of your friends you will be given an opportunity to become a member of this most powerful secret, non-political organization in existence.

If you are interested mail name and address to Box 885, Roseburg, Oregon.