

COOLIDGE ASKS NATION TO OBSERVE "GOLDEN RULE SUNDAY" ON DEC. 2

THE WHITE HOUSE
WASHINGTONDear Best Belief,
325 Fifth Avenue,
New York, N. Y.

Dear Sir:

It is with a good deal of satisfaction that I comment your proposal to observe an International Golden Rule Sunday, on the second of December, 1923. I feel sure that this suggestion will meet with very widespread approval and will bring more closely to mind the charitable requirements of those who are prepared to share who are in adversity. It suggests not only a practical method for help, but the highest expression of sympathy by sharing for a time the privations of others.

Sincerely yours,



The plans for the observance of Golden Rule Sunday call upon the people of America to serve a menu in their homes similar to that served in the orphanages in the near East, the difference in cost of the orphanage menu and the ordinary meal to be contributed to orphanage work overseas. The observance is very appropriately fixed for the Sunday following Thanksgiving. Having on Thursday partaken from well-laden tables as a token of rejoicing in the prosperity of America, it is fitting that on the following Sunday people give special consideration to the needs and distress of those who are less highly favored.

REFUGEE MEAL FOR AMERICANS

Whole Country Asked to Adopt Orphanage Menu for Just One Sunday Dinner.

RELIEF HAS SAVED MILLION

People of All Nations Will Figuratively Gather Around Same Table as Practical Sign of Sympathy With Near East Sufferers.

How many comfortably fed, clothed and housed Americans will sit down to a Sunday dinner of rice, corn grits and soup—typical orphan fare—on December 2, as a practical test of the golden rule?

The question is asked today by Charles V. Vickrey, general secretary of Near East Relief, who is in charge of the plans for the general observance throughout the United States of "Golden Rule Sunday." In an interview, Mr. Vickrey said:

"If American people will renounce for one meal the food they are accustomed to eat, and contribute the difference in cost to the support of starving children in the near east, the situation in Greece, Armenia and Palestine will become infinitely more real to them."

"I have recently returned from several months in those countries. America is a name to conjure with there. Bitter reproaches are heard against nearly every other country, but none against us. That is because people realize that Americans have gone to them with a helping hand and a square deal, rather than with the mailed fist."

"America could well have afforded to have spent every penny of her relief funds as a long-stemmed, white-headed business proposition. The good will that has resulted from relief work in the near east is of incalculable value. When those orphanages are caring for today's grimy and sun-baked, they will become the leaders of their nations and their eyes will turn toward America."

"At least a million persons in the near east would not be alive today but it had been for American aid. Even today, millions of persons are being cared for day by day by the Near East Relief, mostly women and children who would probably perish in a few days or weeks if the work ceased."

"Our workers are now concentrating not only on the physical care of our orphaned children, but on their industrial training as well. At the age of 15, when an orphan leaves our care, he is equipped to enter some useful trade or business. In Damascus there are boys working in our carpenter shop a few feet from the spot where Christ died. In Macedonia, hundreds of Greek orphans are learning farming in the atmosphere where Paul spent many years in establishing the first European churches."

"Five dollars a month provides food and physical necessities for an orphan, and \$100 a year provides for his education as well. The observance of Golden Rule Sunday by a million American families will provide enough funds for thousands of orphans."

"When people break bread together, they become friends. On this International Golden Rule Sunday people of all nations figuratively will gather around the same table, partakers of the same food representing the menu which the unfortunate children of the near east hope, by the observance of the West, to eat 250 days in the year. But even this simple menu the orphan cannot have unless the rest of the world practices the Golden Rule."

FOURTEEN NATIONS SUPPORT COOLIDGE

European Countries Join American President in Backing Golden Rule as Practical Program.

Geneva, Switzerland.—Officials of relief organizations from fourteen European countries have asked their governments and peoples to join in a great international movement to save the destitute orphans and widowed mothers in those countries of the Near East that have suffered from recent wars.

Dec. 2 has been set aside as "Golden Rule Sunday." On that day people will be asked to observe the broad principle of the Golden Rule by foregoing their usual Sunday meal and eating instead the frugal ration usually partaken of by the parentless children of Greece, Armenia and Palestine.

The world's people will then be asked to contribute the difference in the cost of the two meals to the principal relief organization in their country, to be administered for the needy children.

Notable people in Europe who will co-operate to give the day an international aspect are King George of Greece, Prince Carl of Sweden, ex Premier Clemenceau of France, M. Paul Hymans and Dr. Alice Masaryk.

AMERICAN FOODS BEST SAYS FAMOUS DOCTOR

Athens.—American standard food-stuffs are the best in the world, says Dr. Mabel Elliott, famous woman physician, who for the past two years has been medical director of American orphanages in the Near East. From the standpoint of purity and high food value, she asserts that no European nation can compete with the United States, and for this reason she insists on American products in all orphanages and hospitals, in order to meet adequately the needs of undernourished children.

Dr. Elliott's annual report, summarizing the results of the care of 25,000 children in orphanages as well as 50,000 for 25,000 additional children in refugee camps and homes, says:

"Stable American foods are now the backbone of all our menus for rebuilding children who become weak and emaciated during the refugee years from Asia Minor. Our menus contain not only bread made from American flour, and even corn, rice and wheat, but also the most useful of pure foods. American condensed milk and American corn and flaxseed, thus making a balanced ration to meet all the scientific requirements as to relative food values, calories and vitamins."

The favorite orphanage pudding is composed of corn grits with sugar, sweetened with pure syrup, and made more palatable by adding a touch of American applesauce with each pudding has a high food value due to very substantial and other nutritive food value and is obtained from other foods of the same kind. However, it is so possible that children eat it eagerly, even when a sick and weary man is tired of it. The American people, in providing for these orphaned children, will have a wholesome food from their own fields, and are certainly working a practical application of the golden rule."

Dr. Elliott has recently returned to America to prepare for the publication of a book of her experiences under the title of "Rebuilding Again at Ararat."

The Most Unusual Selling Event Roseburg Has Ever Known!

Starting Saturday at

Harth's TOGGERY

The Oldest, Shabbiest, Most
Worthless Suit or Overcoat
You Possess is Worth

\$7.50

on the purchase of any Suit or Overcoat in our store

Our purpose in this unusual event is to make new friends for our store—to acquaint more Roseburg men with the quality of our merchandise. Every Suit and Overcoat in our store is included in this event, Suits and Overcoats from the world's most famous makers. In Suits you may choose from

Kuppenheimer

Fashion Park

Keller-Heumann-Thompson

Kirschbaum

Belber-Isaacs

—and in Overcoats the famous

Sheurman Overcoats

It's just like finding seven big, round dollars and a fifty cent piece in an old discarded suit or overcoat—and it makes no difference how old or worn or soiled the garments may be, bring it in. It's worth \$7.50.

Only one old garment will be accepted in exchange for a new one, but you may suit or an overcoat, or two suits or \$7.50 on each by bringing in a certain number of old suits or overcoats.

—and \$1 for your oldest

HAT

If you buy one of our new, smart Stetson, Crut & Knapp, Frank Schiele & Co. or Frank Lee & Co. hats. We have a wonderful selection of these well-known makes in staple styles and in novelties.

All Old Clothing Will Be Given to
Organized Charity for Suitable
Distribution

See Our
Window



The Boy's Old Suit Is Worth \$2.50

—on the purchase of any boy's knicker in our big selection. Most of these Suits have

2 Pairs of Pants

and all are sturdy, smart-looking Suits of the finest quality. A wide range of prices. Dress the boy up for the holidays just ahead!

This is one time when the old discarded dust-gathering, moth-eaten clothes in the closet pay a dividend. Wrap them up and bring them in—sure!

Harth's TOGGERY

128 N. Jackson
Roseburg, Ore.

JUNIOR PLAY 'COME OUT OF THE KITCHEN'

Clever Plot, Sparkling Wit, With
Cool of Unusual Historic
Ability, Spell Successful
Production.

(From the Orange "N")
The Junior Class voted to present
as its class play "Come Out of the
Kitchen," a three act comedy adapted

by A. E. Thomas from the story of
the same name by Alice Duer Miller.
The story of "Come Out of the
Kitchen" is written around an aristocratic Virginian family named Danger-
field, who finding themselves financially
embarrassed, decided to rent
their home to a rich Yankee. One of
the conditions of the lease made by
the Yankee Northerner is that a
staff of eleven servants should be en-
gaged during the stay at this home.
This current problem presented so
many difficulties that one of the sis-
ters, Elizabeth, who, her sister and
two brothers become the servants of
the wealthy man, Olivia Daingerfield,

who plays the leading role, assumes
the responsibility of cook and adopts
the name of Jane Ellen. Her sister
Elizabeth is appointed housemaid. Her
elder brother, Paul, is to be butler,
while Charles, the youngest of the
four, is to be bootboy. When Dainger-
field arrives, accompanied by Mrs.
Falkner, her daughter, and Crane's
attorney, Tucker, they find the ser-
vants to possess so many strange
methods that amusing complications
begin to arise at once.

"Come Out of the Kitchen" with
Ruth Chasterton in the leading role
made a great success on its production
at the Cohan Theater, New York. The
play is an entertaining and charming
comedy and has been highly recom-
mended for amateur performances.
The cast of the characters is as fol-
lows:
Barton Crane, from the North—Dorcas
Piercy.
Solon Tucker, his attorney and guest
—Claire Taylor.
Paul Daingerfield, alias Smithfield—
Paul Goddes.
Charles Daingerfield, alias Brindle-
bury—Hall Seely.
Randolph Weeks, agent of the Dain-
gerfields—Ray Burt.
Thomas Lefferts, statistical poet—
Kenneth Clark.

Olivia Daingerfield, alias
Jane Ellen.
Elizabeth Daingerfield, alias
housemaid.
—Heena Felt.
Mrs. Falkner, Tucker's
mother.
—Mrs. Kollman.
Crane's daughter, her name
—Gordon.
—Annie. (Gives her
—Gordon's name.)
Circulation that was
good and correct of the
board to bring people to
proved it to be a good
Peaches won't stay
they insist upon having
dances and getting paid.