

And here's what that means for your car-

-Zerolene gives thorough lubrication from the first turn of the motor-no unnecessary drain on the batteries;

-the motor is not held back by congealed or solidified oil on the bearings;

-no scored cylinders, worn bearings, prematurely diluted crankcase oil or expensive repair bills as a result of poor winter lubrication.

-correct lubrication means full power and maximum fuel mileage;

That's why we say-use Zerolene "cold-test" oil of the grade recommended for the winter lubrication of your car. Consult the Zerolene Correct Lubrication Chart-wherever Zerolene is sold.

STANDARD OIL COMPANY (California)

No. 5 are all good "coldtest" oils.

EASIER

FULL

A

POWER

PROTECTED

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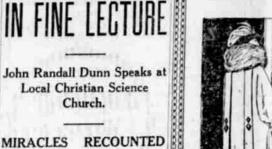
fuel

MILEAGE

ENGINE

STARTING





Discovery of Christian Science Told by Member of Board of Lectureship-Solution World Problems.

HEALING UPHELD

John Randall Donn. C. S. B., gave gave a very interesting lecture at the Christian Science church last night on the subject of "Christian Science: The Solution of the World's Prob-lems." The following is a summary of Mr. Dunn's lecture: You have noticed many times with-

You have noticed many times with-out doubt, a certain inscription over exits from buildings and cars which reads: "This Way Out." Often have I wished that I might write below this the words "Christian Sci-ency." For every student of this great subject realizes more and more that the understanding and practithat the understanding and practi-cal application of the Science of Christianity affords the only definite way out of the many problems which confront and perplex humanity today. Nineteen centuries ago the great Teacher of Nazareth pointed the way reacher of Nazarein pointed the way out of human discords, and rightfully has ever been called "The Way-shower." But have mortals really accepted Jesus as the practical Way-shower out of aucht but sin? Have they looked on him as the greatest healer of discase that the world has ever known? Have they really bealer of disease that the world has ever known? Have they realized that on the shores of the Gaillean lake were given scientific rules which, when put into operation, would solve here and now the knot-ty problems of human existence, of capital and labor, of supply and de-mand, problems of men and nations? In a word, have mortals been turn-ing naturally to the teachings of Je-sus to find present-day salvation from evil?

An Instance of Jesus' Healing Let us consider for a moment one of the many examples given us in the Scriptures of Jesus' simple, and yet, to our sense marvelous handling of a problem of sickness. Take one of his carly healings as recovered in of a problem of sickness. Take one of his carly healings as recorded in Luke's gospel. He is besought to help the mother of Simon's wife, who is seemingly gravely ill. Apparently the Master makes no inquiry as to the symptoms, does not ask for the cause of the malady, nor does he desire to take her temperature or feel her pulse. Let us see what hap-pened as recorded by Luke. "And he stood over her, and rebuked the fev-ver; and it left her; and immediate-ly she arose and ministered unto them." There was no period of con-valescence, no gradual abating of the fever, nor slow recovery of strength, fever, nor slow recovery of strength, and the great Healer did not cau-tion her about her diet and warn her not to eat too much. "Immediately she arose them!" she arose and ministered unto them!" In the records of its four thousand years medicine cannot find thousand years medleine cannot find such an astounding cure of fever wrought through any of its material methods. And yet Christ Jesus did not one material thing. He rebuked the fever—the fever, please notice, and not the woman. Now a word is only the audible expression of a thought, hence that which brought about this remerkable healing was wholly mental—in other words, it was something which the Master

about this remarkable healing was wholly mental—in other words, it was something which the Master thought or understood. How Did Jesus Heal the Sick This mighty understanding we see rebuking unclean spirits, healing epi-lepsy and all manner of disease; we stilling storms to walk on the water, to feed the multitude, and even raise the dead. Perhaps the saddest and most grievous error which scholastic theology makes is the relegating of these demmakes is the relegating of these dem-unstrations of Jesus' control over



ROSEBURG NEWS-REVIEW, WEDNESDAY, NOVEMBER 28, 1923.

at \$24.75 Are Coats that were priced to \$35.00, including Dress Coats of Velour and Bolivia. Some

with fur collars, brown, navy, gray and black. Coats of mannish materials in plain shades of gray, tan or brown. Also plaids and stripes.

at \$39.75

You can select from the cream of our Coat stock, both as to quality of materials and style. Beautiful silk lined and fur trimmed dress coats of finest materials and the season's best styles.

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COATS At Reductions of 1-4 to 1-3 off **Original Prices**

at \$19.75

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at \$29.75

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Also A SALE OF DRESSES

Dresses for Work, Street, Afternoon and Evening Wear. POIRET TWILL, TRICOTINE, CANTON CREPE, CREPE SATING SHINARA, CREPE DE CHINE





The tonic and laxative effect of Laxative BROMO QUININE Tablets will fortify the system against Influenza and other serious ills resulting from a Cold.

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Rheimatism it yie one case in filty more treatment. See erange it into your see, use out "St. Jacobs Od" is a bar matism limmer und case out 'St. Jacobs Od" is a bar boints and case out out 'St. Jacobs Od" is a bar a small trial been is "St. Jacobs Od" is a "St. Jacobs Od" is a matism limmer out of the second of it is not in just a more from rheimanic and out news and seriling. So, it lief awaits you ers in the last hat one or is not for state and as wood for scate and as wood for scate and as good for scince bago, backache, spra

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