ROSEBURG NEWS REVIEW, FRIDAY, OCTOBER 19, 1923.

What Sod Saps

"All things are possible to him that believeth.""

possessed son; and he believed, and Christ healed the boy.

about - FAITH

All is no simple and so good."

Honolulu:

Mark 9:23.

PAGE THREE



away with Dirt and Dust

## ok the clean way! -"Electrically

Clean electric heat needs no preparation. It commanded instantly at the turn of a switch no heavy fuel or ashes to lug. There are no mes, no stain or soot on utensils, walls or iling.

Anyone who has cooked with the old-fashned stoves will welcome the convenience of is new way-its cleanliness, its better cook-

stalled immediately.

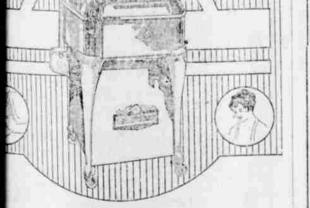
HE CALIFORNIA OREGON POWER COMPANY



The



We wish to express our appricia-tion for the amistance given us in our sorrow, also for the kind words of sympathy and beautiful floral of-



A tub of clothes in 5 minutes!-and they have to be mighty dirty clothes at that, otherwise 3 or 4 minutes would be sufficient. It is an all metal machine with a scamless, che-piece burnished copper tub. A beautifully illustrated booklet, given away free, will tell you all about the many exclusive features.

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good bread.

Carefully selected wheat flour, the purest of ingredscrets, similary baking, and careful preservation of the leaves from air and all its impurities, is our task.

But the entrik is worth all the pains we arke, and worth more than the few pennies we suk for this wholesome appetizing food.

OREGON BAKERY

AUGUST HECK,

Proprietor

Phone 241

party, who is conducting period, meetings at fillmook. The morning ubject will be, "Fearing with God." In the evening Professor Dean will meak on "Pevelation" Orthestra "ommert in the evening service, 7:30, Y. P. S. C. E. at 6:30.

St. P. B. C. E. at 0 1000.
St. George's Fulscopal Church, Rev. A. O. Dodre, vican. Twenty-first Sunday after Trifity. Early com-munion at 7:58 a.m.; church school at 9:45 a.m.; murning praver and sermon: "Churchmen or Eritsenpal-iant?" Is there a difference? What constituties a church of duine of human origin? These questions shorid he of much interest to every member of the church and we hope to see you there Sunday. Come and do not be afraid to invite a triend to ma with you. Anyone is welcome to attend our church to marticular. to strend our court, but, but, memple, there who have no particular church, are backward about taking the initiative when it courses to church notar. Try asking a friend to course to church with you this "undar and nos have D works. Choir practice every Friday night at 7:30 p. m.

First M. E. Church. Sunday school begins at 5.45. It is now well or-ganized for intensive Elicie study throughout the winter. Come and

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