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Beautifully decorated, La France Semi-Porcelain ware, all large pieces. This is a wonderful value. Special **\$15.00**

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A new Asbestos Handy Holder and table mat. Every housewife wants one. Save your hands. Bring this adv. and get one free.

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is most interesting work—and should receive wholehearted energy. Every business needs a good banking connection.

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The Roseburg National Bank

Roseburg, Ore.

Eat Your Sunday Dinner at the Cafeteria

CAFETERIA DINNER 11 A. M. TO 7:30 P. M.
SPECIAL CHICKEN DINNER SERVED AT TABLES 75c
CHICKEN NOODLE SOUP
CRAB SALAD
CHOICE OF FRIED CHICKEN, ROAST CHICKEN, OR STEWED CHICKEN WITH NOODLES
MASHED POTATOES, BREAD AND BUTTER
DRINKS
WAFFLES AT ALL TIMES.
OPEN TILL 10 P. M.

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Real Values in Ladies' and Children's Spring Footwear.

Here are prices that will please the most conservative buyer:

Ladies' Patent, with gray suede vamp	\$3.85
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Ladies' Patent Oxfords with moccasin effect	\$3.95
Children's Champ, white and black kid shoes	\$2.25
Children's black patent pump, size 2-8	\$1.45

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DEVELOPMENT MEANS IMPROVEMENT. WE ARE IMPROVING OUR FACILITIES EVERY DAY FOR THE BETTERMENT OF SERVICE.

We cannot grow faster than the surrounding country; though we have to keep far in advance of our present needs. Thus maintaining a larger investment than ordinarily required.

WE ARE PREPARED TO SERVE YOUR EVERY NEED AT A MOMENT'S NOTICE WITH ECONOMY TO YOU.

Douglas County Light & Water Co

R. M. JENNINGS, Manager.

Let us Repair Your Garments

—and fit them for another Season's wear.

FOR ALTERATIONS, RELINING, AND REPAIRS OF ANY KIND, SEE US. OUR WORK IS GUARANTEED.

ROSEBURG CLEANERS

Phone 472. 308 N. Jackson St.

LETTERS FROM THE PEOPLE

(Communications sent to the News-Review for publication in this department should be written on only one side of the paper, not exceed 200 words, and the true name of the writer must be made known to this paper, otherwise they will not be considered. It is not necessary that your name appear in print, but as a matter of good faith the author's name must be signed to all articles intended for publication.)

GIVES VIEWS ON THE SUNDAY CLOSING LAW.

Editor News-Review:

Mr. H. T. Thurston in his letter, which appeared in your issue of April 27, says: "Any real and true reform makes men better and happier. When the days of the inquisition brought sorrow and death to men and women, a reform was needed to restore to men their natural rights." I do not desire to express my opinion on the Sunday closing question, which he is writing about, but I thought a few passages from a history of the inquisition, recently published, might be interesting to your many readers.

"Any man found believing in a different religion from that held by the church, which had the upper hand, was fastened in a groove upon a table, on his back. Suspended above him was a scientific pendulum, the ball of which had a sharp edge on the lower part, and the pendulum was so constructed as to lengthen with every stroke. The victim could see the engine of destruction swing to and fro a short distance from his eyes. Momentarily the keen edge came near and nearer. At length it cut the skin of his nose, and gradually cut deeper, until his head was split wide open and life was extinguished. The church, in some countries, employed this lever for the exaltation of the faith as late as the year of grace 1829."

I did intend to write down more, but as the other passages, describing different forms of torture which are so much more terrible than the one just described, are so long, I will not take up any more of your valuable space by quoting them.

The inquisition flourished in Spain, Italy, France, Germany and England for hundreds of years, causing untold suffering, and destroyed millions of lives, while millions more were sacrificed in the religious wars from Constantine's time down to about two centuries ago.

When I read historical narration of all the bloodshed of religious wars, and of all the barbarities and murders committed by Christian factions against other Christian factions, I cannot help but think of the supreme selfishness of peoples, who were guilty of such crimes simply because of an honest difference of opinion in their religious views.

ALDEN HARNES.

WANTS SOME INFORMATION.

Roseburg, Ore., April 27, 1922.

Editor News-Review: It is very noticeable that the republican candidates in their campaign are not mentioning the "money question." Are we to understand that they intend to go to congress and live up with Wall street as the republican party has been doing for forty years? I would like for Senator Norblad to answer these questions:

Do you favor the democratic measures, the income tax and federal banking laws? Do you approve of the action of the supreme court in keeping the federal farm loan banks tied up for a year at a time when the panic was raging? Do you approve of the present administration paying back the excess income tax to the very rich, and collecting the tax from the industrial people, and instead of lending the money to the farmers, lending it to the stock exchange speculators? Do you approve of President Harding's plan of paying the soldiers' bonus with a sales tax, or do you favor the plan of paying it with the excess income tax? The sales tax would have the effect to take money out of circulation, and the excess income plan would have the effect of putting it in circulation.

The money question should be paramount in this campaign. For 40 years the products of our nation have been taken by Wall street, leaving the industrial people with only indebtedness to show for their industry. In another 40 years of the republican party rule we will have trillions instead of billions, and our nation will be in a hopeless condition of serfdom.

The people should learn the lesson that Wall street never produced anything and under natural democratic conditions they would be borrowing money from the farmers.

Yours truly,

W. B. EWING.

KINDLY OBSERVATIONS ON SUNDAY CLOSING MOVEMENT.

Editor News-Review:

Having read several articles in your paper concerning the Sunday closing measure now being discussed in the city of Roseburg, and the movement is not confined to this city, nor yet to the state of Oregon, but is a nationwide movement—we respectfully submit the following thoughts for the candid consideration of the people.

We have no unkind criticisms to make concerning the motives of those who are seeking Sunday legislation. We are not the judge of the motives of others, and we must believe that those who are behind this movement have only the best interests of the community in view.

But during all the ages there have been millions upon millions who have been perfectly honest and candid in their motives, yet have been absolutely wrong in their conceptions of right and wrong.

Do those who seek civil legislation for the better observance of Sunday fully realize the import of the measure? Do they not see that in spirit and in fact this is legislation in the interest of the church—the church

CROUP

Spasmodic Croup is frequently relieved by one application of—

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Over 17 Million Jars Used Yearly

representing religion? Sunday is a religious day, that is, observed as such. And when they seek the enactment of a measure looking to the closing of the "movies," or prohibiting any other pleasure, or work, on Sunday, it is because the "movies," or other procedure is wrong in themselves? If they are intrinsically wrong, then prohibit them on all days. But if not wrong in themselves, then why permit their continuance on all days except Sunday?

The reason is very apparent. It is not because the act is wrong in itself, else they are inexcusably inconsistent in not seeking its prohibition at all times. But it is because it is Sunday, a religious institution; hence the legislation is religious legislation, and should we protest that this—the church and the state joining hands in securing the better observance of Sunday—should we protest that this is a union of church and state, they would, no doubt, strongly repudiate the claim.

Permit an illustration: In an eastern city a school house was in process of construction. The contract called for its completion at a specified date, but the contractors seeing they would not be able to meet their time-limited obligation, proposed working on Sunday. This becoming known to one of the Sunday pastors who rigidly objected to such outbroken desecration of Sunday, at once conferred with the attorney general of the state to prevent this Sunday labor, which he succeeded in doing.

Now mark! This minister had repeatedly affirmed to me that he absolutely and emphatically protested against a union of church and state. But subsequent to his action relative to the school building I said to him:

"You have repeatedly denounced a union of church and state as being un-American, contrary to one of the foundation principles of our government, a menace to liberty, both civil and religious. You, as an ordained minister of the gospel, and pastor of the U. B. church in this city, are an official representative of the church. And when you confer with the attorney general of the state—when you unite with him in the enforcement of a religious institution—how much does that fall short of being a union of church and state in this city?"

He saw and candidly conceded the point.

The principle is exactly the same in the city of Roseburg. Sunday legislation in this city is, to the extent of the city's jurisdiction, a union of church and state, and we know that the intelligent men and women who foster this measure are not ignorant of the dire consequences that have always followed such a union, detrimental to both church and state. And so we say, with Grant, Lincoln, Madison, Washington, "keep the church and state separated." And we may further say that the one only Bible method of religious reformation is the gospel of Christ. Paul said: "I am not ashamed of the gospel of Christ for it is the power of God unto salvation to everyone that believeth." Rom. 1:16. Christian people, therein lies the secret of soul saving, not in the power of civil law.

With Christian fellowship,

J. M. HOPKINS.

"FREE THINKER" ON BLUE SUNDAY.

Roseburg, Ore., April 27.—Editor of the News-Review: In what purports to be a reply to an article written by me and published in the issue of your paper of April 21, Mr. C. H. Hilton, pastor of the Christian church, writer of the reply referred to, has, in my opinion, inaccurately quoted certain paragraphs of my article, and erroneously construed other portions of the same.

Will you then permit me to impose upon your generosity to the extent of submitting for publication a brief reply to the remarks of Pastor Hilton, and thus correct some of the statements and impression that he has carried to your readers.

Pastor Hilton charges me with having made the following statement in my article of April 21st: "I am a free thinker, the rest of you are hide-bound in your thinking." This statement does not anywhere appear in the article nor does the article contain any words or group of words that can possibly be construed into such a meaning, and the only place the words "free thinker" appear, is in the signature. Now, Pastor Hilton signs himself "Pastor Christian Church." What would he think of me if, for this reason, I should charge him with having said, "I am pastor of the Christian church, the rest of you are hide-bound in your thinking, and you are non-Christian believers?" Possibly he would think I was stupid.

I do not claim a monopoly on free thinking any more than religion can claim a monopoly on virtue. I claim no right or privilege for myself that is not the right and privilege of every other man.

The pastor charges me with being opposed to a rest day for the theatre managers. I emphatically deny this charge. I am heartily in favor of the rest day, not only for theatre managers, but all workers in all industries and occupations. And I dare say that I would go even further than Pastor Hilton in my demand for concessions of this kind to the workers, but I am not convinced that the pastor is so concerned in securing the universal rest day as he would have us believe, nor do I believe that that is the impelling motive behind the proposed closing law. I am still convinced that this law is designed in the interest of certain religious denominations. There are many millions of people in America, in fact, who firmly believe that the seventh day of the week is the Sabbath, but, being hopelessly in the minority, one never hears of any Saturday closing laws, and if the people who are "behind" the proposed closing law were solely interested in the rest day feature, they would so frame their law, in fairness to other beliefs, that each could, as far as possible, select the day of the week on which he wished to rest.

The fact is, they are not so much concerned in your getting a rest day each week as they are concerned in telling you how to use this rest day.

And that is the object of the proposed law—and that is the object of all laws designed to close places of amusement and forbid games or sport on Sunday. To compare such laws with laws regulating traffic is ridiculous. The one is designed to promote public welfare; the other is designed to stimulate church attendance. In regard to the pastor's suggestion that I brush up on church history, I shall not be so impolite as to point out a course of study for him. No doubt that he, a pastor and with little to do except improve his mind, has an education much superior to that of mine, a simple worker, but I have devoted considerable time to the subject of religion, and it is my conviction that for the most part it is bad and the good it contains is generally so perverted that the original authors would scarcely recognize it.

FREE THINKER.

M. C. RADABAUGH, AUCTIONEER

He is the man who gets the high dollar for your property. See him for dates. 530 N. Pine St., Roseburg, Oregon.

Salvation Army Drive Starting

The Salvation Army is commencing its campaign for funds in Douglas county for the coming year on May 1st to May 6th. The budget has been presented to a representative gathering of business men and passed by them for the sum of \$3,500. This campaign is to do away with the promiscuous solicitation of funds that has been indulged in heretofore, as in times past the Salvation Army officers have spent many hours in soliciting contributions to carry on their work, and when it is taken into consideration that these officers have gone through an intensive course of training to fit them for the work of a Salvation Army officer to alleviate the sufferings of the poor and needy, it is only right that some means should be adopted whereby their burdens should be made as light as possible.

The Benevolent and Protective Order of Elks recognized the great work that these people are doing, and how the fundamental principals of both organizations are practically the same, believing as they do in protection and benevolence, the local order No. 324, have become the sponsors for this campaign.

There will be committees appointed in the next day or so to solicit the business district. There will be a house to house solicitation made by the local representatives of the Salvation Army. All money raised in Douglas county will be spent in Douglas county less a per rata share for the district over-sight and the White Shield Home at Portland. The money will be deposited in a local bank and a prominent business man will be designated as treasurer.

Any other information desired concerning the work of the organization or pertaining to the forthcoming campaign will be cheerfully given by Captain Ford, the local representative, phone 397-R.

PLASTER.

A big earload fresh from the mill will arrive about May 1st. Place your order now for delivery direct from the car at a big saving to you.

DENNIS TRANSFER & STORAGE CO.



Car Theft Increases

Organized bands of clever crooks have, in many cases formed syndicates too large and too quick to be within the arm of local law.

AUTOMOBILE INSURANCE

is the only sure protection from such car thieves. The insurance company then pays your loss however great.

A Hartford Automobile policy reimburses you for all loss by collision and property damage in addition to fire and theft. You need this insurance. Let this agency insure you to your best advantage.

It costs but little.

Douglas Abstract Co.

A Radio Set

YOU DON'T NEED TO GET THIS

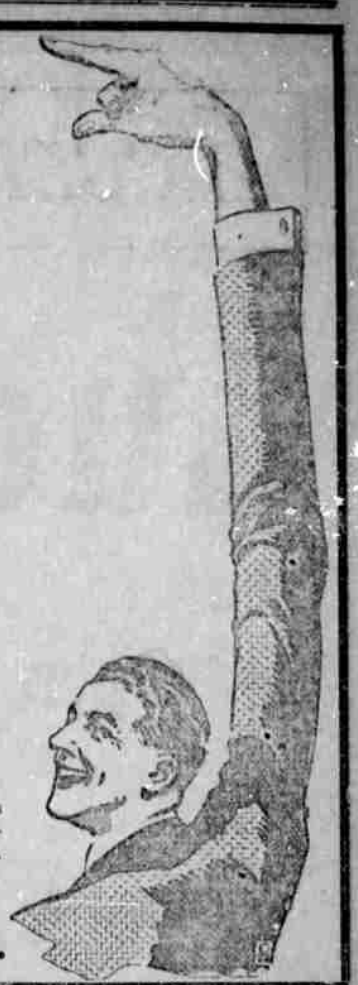
Here it is—

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A New Spring Suit

Hart, Schaffner & Marx clothes are guaranteed to give satisfaction. We have the styles you like.

Duds for Men, Inc.



Chicken fricassee with home made noodles, and all the trimmings that make a good Sunday dinner. Alpine Restaurant.

ALTON S. FREY AND SONS
Are ready to furnish any lumber and timbers needed for any building as low as anyone. See us before buying elsewhere. Location: Roseburg labor. Phone 324.

Mason Corda, Barnum and Wilson, 117 N. Jackson St.

PROFESSIONAL CARDS

MRS. F. P. OWEN—Cut Flowers. Phone 249. 109 So. Jackson St.

DR. LOUIS A. DILLARD, Dentist, Room 409 Perkins Bldg., Phone 137.

DR. M. H. FLYNN—Chiropractic Physician. 326 W. Cass St.



CITY DIRECTORY

CLASSIFICATION OF ROSEBURG BUSINESS HOUSES

LUMBER YARDS.	AUTO ELECTRICIANS.
KENNY LUMBER COMPANY Oak and Pine. Phone 352.	W. R. BROWN DELCO REMY SERVICE Genuine Parts for All Electrical Systems AUTO ELECTRIC STATION. Phone 136; 135-R.
PHOTOGRAPHY.	TIRE SHOPS.
If it's photography, see REMUS. Phone 30 for appointments.	JOHNSTON'S RETREAD SHOP, 117 N. Jackson. Phone 430.
GARAGES.	PRINTING.
HALL & SON Garage, 631 Winchester. General auto repairing.	EXCLUSIVE JOB PRINTING—News-Review office, Jackson street, near corner Jackson and Cass Sts. Fine commercial printing of all kinds: booklets, calling cards, wedding announcements, dogtags and postcards. Quick service—skilled workmen at your service.
OAK STREET Garage. Automobile repairing, oxy-acetylene welding and spring work. Spauld & Hohl, corner Oak and Stephens. Phone 508.	
AUTO AGENCIES.	
CHALMERS AND MAXWELL AGENCY Parts and service. E. C. Powell. 117 N. Jackson.	
REPAIR SHOPS.	
ROY CATCHING, motor car repairing and machine work. East Oak street. Phone 435.	

CLASSIFIED COLUMN

ALL NEW CLASSIFIED ADVERTISEMENTS WILL BE FOUND ON LAST PAGE UNDER HEADING "NEW TODAY."

WANTED.—Wood cutters. Boyer Bros. Phone 14-P14.

WANTED.—Clean rags. News-Review office.

WANTED.—Dressmaking. Mrs. W. R. Howard, 715 E. Lane St. Phone 519-J.

WANTED.—Any kind of work by three capable men. Box 218, Rt. 1, Roseburg, Oregon.

A GIRL, 20 years old wants work in private family in country or city; can furnish references. Address P. O. care News-Review.

MISCELLANEOUS.

TAILORING and dressmaking of all kinds. 523 R. Main. Mrs. Guthrie.

MATTHEWS made over furniture re-upholstered, sewing machines and clocks repaired. 263 N. Rose St., near Oak. Phone 21-J.

LOST AND FOUND.

LOST.—Leather key case, with keys, name on back, Ivan Cooper, Majestic Theater.

LOST.—Sunday on So. Mill St., Chevrolet starting crank. Phone 113-R. Russell Bryant.

FOUND.—Fur shoulder piece. Owner please call at this office, describe it, and pay for this adv.

LOST.—Shiraz embroidery, set with six chip diamonds, between Grand Hotel and Elks club. Value \$20, \$10 reward. Notify chief of police, Roseburg.

FOUND KEYS.

FOR RENT.—Furnished housekeeping rooms. 112 Union St.

FOR RENT.—Safely deposit boxes. Roseburg National Bank.

FURNISHED sleeping and housekeeping rooms, with bath. 412 W. Douglas.

FOR SALE.

FOR SALE CHEAP.—1922 Chevrolet touring. Call 39-J.

FOR SALE.—House (Yorkshire) and lot. 2 1/2 acres. A. J. Pierce, Oakland.

FOR SALE.—Hay. Elmhurst Orchard Tracts. Phone 20-32.

FOR SALE.—Good night room house and two lots. 217 N. Jackson St.

FOR SALE.—12 acre farm, 3 1/2 miles from Roseburg. Call 39-J.

FOR SALE.—2 ladies' tailored suits, several ladies' waists, and shoes. Cheap. Phone 41-R after 5 o'clock.

FOR SALE.—3 rocking chairs, 1 commode, 1 sewing machine, 1 dresser, 1 library table, 2 stools, 15 ft. oak high-back chicken wire, garden tools. 611 East Douglas St.

DRY WOOD for sale. Phone 15-P12.

FOR SALE.—Milk cow and seed corn. E. J. Huffstadt, Dixonville, Oregon.

FOR SALE.—5-room plastered house; price and terms right. Inquire 412 South Main St.

FOR SALE.—Baby's bassinette for sale at once. Inquire Room 200 Hotel Umpqua.

FOR SALE.—Black and white Persian cat, 18 months old. Male. House broken. Phone 378.

FOR SALE OR RENT.—160 acre stock ranch, partly equipped. L. G. Moxley, Whitier, Oregon.

FOR SALE.—One Columbia Grafonia, almost new, including 26 good records, \$12. 641 East Douglas.

FOR SALE.—A fine lot of fresh Anglonian milk cows. For price, etc., write J. L. Branch, Tiller, Ore.

FOR SALE.—Lot 9x12x10 ft. on pavement, close in. All improvements in and paid for. A bargain. 441 Mill St.

FOR SALE.—Ford truck, chain drive, good condition. See it at the Roseburg Yachting Works from 10 to 4.

FOR SALE.—1924 Ford coupe, excellent condition, equipped with spot and dash lights also speedometer. Address Coupe, News-Review.

FOR SALE.—Nice young team, 7 and 8 years old; roan Durham built, 2 years old; Dutch horse, 8 mos. old; shaver, wt. 15 lbs. Henry Conn, Phone 6-212, Union St.

FOR SALE OR TRADE.—125 acres near Veneta. New buildings. Will trade for city property here and cash difference. Address "Area," News-Review.

A REAL HOME for sale by owner; five room cottage, lot 10x170 ft., some fruit. First house west of Tolman road, just north of 1st. For price, etc., write J. L. Branch, Tiller, Ore.

A REAL HOME.—5-room house, modern, bungalow style built-in refrigerator, lot 5x180 ft.; garage; just outside city limits; west side; fine garden; garage; shade trees; 2nd floor. Price \$2100.00. \$1000.00 cash, balance like rent. See G. W. Young & Son, phone 417.

THINKING OF BUYING A HOUSE? YOU OUGHT TO KNOW.—You ought to know the building lots we are selling on easy terms. Improved lots on paved streets, priced as low as \$2500. Terms so easy you can't afford not to buy if you intend to build a home. Some excellent lots on South Washington street. Also some good locations on East Lane street. Lots in it you intend to build a home we can furnish the lot to build on—and on easy terms. G. W. Young & Son, Phone 417.