



**Yes
people
change
to**



**and then
remain
satisfied**

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Love's Masquerade

A Dramatic Story of Love and Romance
By Idaho McGone Gibson

STRANGE MARRIAGE IDEAS

Davis interrupted Clavering to remark: "Well, Harry has some good in him. He thinks of his parents."

Clavering made no comment, but resumed reading Glendening's autobiography:

"I am not a brave man, Jim. I haven't that quick impulsive nature which makes for bravery. I've always been one of those who must stand and wait."

"When I first went south, I was too ill to think of much except that I was inexpressibly lonely and blue. For a while I thought perhaps it would be better if I did not try to live. But, thank God, suicide is one cowardly act that has always seemed to me unutterably silly."

"I soon made friends, for as usual, I became acquainted with many people and that changed my outlook on life wonderfully."

"Most of these people were themselves more or less ill. Misery seems to draw around itself its own company. Even when I was looking death in the face and that it would be only a short time until I would be 'sailing out to sea,' life did not seem to be very different than had I expected to live years and years and, in my way, enjoy them every one."

"Humanity quickly adapts itself to conditions."

"I had to live in one of those inexpressibly uncomfortable hotels, for I could not afford to go to one of the big play palaces even if they would accept me in my condition. I was too ill to even worry much. I only sat and tried not to think, during the long hours I spent on the galleries of the hotel in the sunshine."

"Before long I began to improve in health and started to write a little. However, I found it impossible to make my brain obey my will. I could only look ahead to months of poverty and finally passing out into I knew not what."

"I had no hope of a future life. My dear mother, for all her teaching, had not been able to put me on any kind of a religious foundation."

"I just drifted. Then I met the woman who has had the greatest influence on my life. Whether it was because of my weakened physical condition or because of my great loneliness I cannot determine, but I was really bowled over for the first time in my life. The treatment I had accorded many girls was now meted out to me. Every dog has his day and mine came right there."

"Jim," interrupted Dr. Milton, "I think the average modern girl is, unconsciously, the most sexual animal in the world."

"Now don't look shocked. Remember I said unconsciously. Her mother, her cousins, and her aunts, the drama, the novel, the things she sees around her, all teach her toward this end. If blame there be, to them it

should be given."

"To a woman-child, love—romantic love—is idealized and taught until it is made much bigger than life itself," continued Dr. George, who, having gotten started on his hobby, was riding pell mell over everything."

"From the time a boy can understand, he is told to prepare for a life of work. From the time a girl looks with understanding into her mother's face, she is told to prepare for a life of love."

"Every beautiful feature of her face, every gesture of her body, every fashionable whim of her attire is made to attract the opposite sex."

"That is the reason for the change of fashions. Short and narrow skirts come in, and all men begin to sit up and take notice."

"Reformers shout, the preachers preach and all the world calls attention to the terrible fact that women really have legs. Then when men grow tired of the lure, when they no longer gaze, fashion produces some new form of sex shock with which the female of the species may beguile the male."

"There must always be something new to whet the laded appetite of men's senses. And by the way, it is worth noting that throughout the whole animal kingdom the plumage is worn by the male except among humans. Look at the gorgeous peacock and the nondescript hen. Look at the tawny, magnificent male lion and the sad female. Among human animals alone is this situation reversed. With us the female is the gorgeous creature and, of course," Dr. Milton added thoughtfully, "woman is far more barbaric than man. Her instincts of savagery, veneered by centuries of civilization, find expression in baubles such as ear-rings, jewelry, ankle watches, etc.—all of which have their parallels among savage, barbaric people to this day."

"Great Scott, George, what a cynic you are!"

"Not a cynic, Jim, only an observer who, perhaps, as a student of bodies, has had more chance to see all the little feminine arts which are as old as time."

"I grant you, this idea was born in the beginning of a man-made world; when a woman was supposed to be subservient to her lord and master. Then her only hope was to steal the plumage of the male and so be fair enough to attract a man who had more human than brutish qualities."

"But why perpetuate the idea when women have not only grown brains but souls; and some of them even that wonderful sixth sense we call common. Old customs die hard, however, and we still teach our daughters that they have only to be physically attractive to attain the greatest thing in the world—love."

Tomorrow—Three Men's Thoughts.

Advice to Lovelorn and Others

—BY MRS. ELLSBURY—

A Daily Column of Questions and Answers Conducted by a Woman Who Knows. Address Your Letters to Mrs. Ellsbury, Care Roseburg News-Review.

Dear Mrs. Ellsbury: Would you please tell me if a marriage is legal if the woman marries four months after getting her divorce in the same state but another town, then returns to her home town. Also please tell me where I can get the wool half socks women wear with hiking pants. Thanking you. B. H. S.

Ans. No, the marriage would not be legal any place in the state of Oregon. Changing the town does not alter the law, as it is a state law. You can buy the wool half socks for women at almost any men's clothing store in town, and at several of the dry goods stores. It should be easy to find them.

Dear Mrs. Ellsbury: I have another angle on the same old mother-in-law problem that I thought I would ask you about, and see what you thought. My wife's mother

of the Church. The meetings will continue throughout the coming week.

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Elks Prepare For Big Event

PORTLAND, April 28.—Elks from all over Oregon and Washington will take part in the parade which will be a feature of Prosperity Week festivities in this city. The festival commission has been officially notified that Albany lodge will be on hand in full force with a queen, a saxophone band of 32 pieces and a marching club of 30 uniformed men. Vancouver, Wash. lodge also has sent word that its members will be in the parade with banners and a band. It is expected that other lodges will notify the grand marshal that they will be represented. Portland's famous Elks band, drill team and drum and bugle corps will lead the parade.

Cash prizes will be awarded visiting lodges making the best appearance and queens from outside cities will be given prominent parts in the "Pageant of Peace, Progress and Prosperity" which will be staged each evening during the week at the Municipal Auditorium.

makes trouble for me all the time. She is continually talking to my wife about me, and it influences my wife to find fault, and be quarrelsome and other things like that. If I go down town to lodge, my wife doesn't care, and goes to spend the evening with her mother. When she comes back her mother has incited her to believing that she is ill-treated and that I am doing things that I shouldn't. I am sure that my wife and I could get along all right if it wasn't for her. What can I do about it? SMITH.

Ans. Why not have a plain talk with your wife's mother. Tell her that she is causing trouble between you, and that if she does not stop you will have to forbid your wife seeing her at all. Have a plain talk but do not get angry. Perhaps she does not realize that she is really causing trouble.

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With a worm, salmon eggs or club bait?
With old shoes or waders?
With a gig or a landing net?
With a fishing license or without one?
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Appellant Loses Gateway Road Case

A verdict sustaining the report of the road viewers in the matter of the gateway road of C. J. Ingram, was returned by the circuit court jury yesterday evening. The jury awarded Matthew Adams, the appellant, the sum of \$5 for the damage done by the gateway road, this finding being the same as that of the road viewers. Mr. Adams was appealing from the road viewers' decision and took the matter into the circuit court in an effort to obtain more money for the property taken by his neighbor.

PROFESSIONAL CARDS
MRS. F. D. OWEN—Cut Flowers. Phone 240. 109 So. Jackson St.
DR. LOUIS A. DILLARD, Dentist. Room 109 Perkins Bldg. Phone 197.
DR. M. H. PALER—Chiropractic. Physician. 174 W. Cass St.

Boys Enjoy Big Banquet at Church

The great crowds that have been attending the meetings at the Christian church revival came back last night with a rush. It was again necessary to open the lecture room doors so that the people could be seated. One of the interesting features last night preceding the service was the banquet of two of the boys' classes of the Bible school. The teachers had planned the banquet, and there were two long tables filled with boys and good things, but the good things were soon transferred to the boys. The evangelist and the minister's family and the teachers were all present and helped. Then the boys all stayed for church. The sermon last night was on "The Marks of Jesus." He showed the marks of Jesus in the individual, the home,

the nation and the church. It was a most interesting presentation, and very convincing of the power of the religion of Jesus in this world. One more person responded to the invitation. One of the very best of the musical programs was presented last night by the orchestra, and the special solo by Miss Dorothy Ross was well received. It was one of those touching mother songs. Tonight the evangelist will have for his theme: "Turning Around." Being greatly interested in the Sunday movie closing matter, the evangelist will pay some attention tonight to the article that appeared in last night's paper. Hear his reply. He will also continue his study of church history, a ten minute study each evening. Sunday morning the subject is, "Keeping Close to the Heart of God." In the evening the meeting will be in the armory, and the Knights of Phythias by a unanimous vote of their order will attend the service in a body Sunday night. The subject for Sunday evening is, "Can a Man Be Saved Out



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