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SIZE	NON-SKID OLD		NON-SKIDCORD NEW	
	OLD	NEW	OLD	NEW
30x3	\$17.55	\$12.85		
30x3 1/2	20.80	15.00	\$34.25	\$27.50
32x3 1/2	26.30	21.00	41.15	36.40
32x4	34.95	26.90	52.30	46.30
34x4 1/2	49.85	38.35	62.05	54.90
35x5	61.15	47.05	77.35	68.45

30x3 1/2 RED-TOP, Old \$27.75, New \$22.00

Plus War Tax. Reduction on all styles and sizes.

A New Low Price on a Known and Honest Product

FOOD SALE.

A sale of delicious home-cooking will be held at Yeshburgh Brothers' store, Saturday, July 16, by the Women's Missionary Society of the M. E. Church, So. PLEASE BRING CONTRIBUTIONS EARLY.

Service Garage, Goodyear Tires.

ALL DAY MEETING.

The Missionary Society of the Presbyterian church is planning for all day meeting at the home of Mrs. Florence Bodie, in West Roseburg, on Friday, July 16. A picnic dinner will be served at noon, and a program has been prepared for the afternoon.

NOTICE.

If you have any second hand furniture to sell, let Jarvis & Bellows make you an offer. They will pay the drayage to have it taken away, 229 West Cass St. Phone 251.

NOTICE TO W. B. A. MEMBERS.

Regular lodge, Thursday afternoon, July 14, will not be held this week.

DON'T FORGET SOCIAL.

Remember, Wed. eve, July 13, Presbyterian lawn social. Good eats, fine music. Everybody come. Will be held on Geo. Kohlhaugen and Frank Hellwell lawns.

Miss Jessie Wilson, of Oakland, California, is visiting here with her parents, Mr. and Mrs. H. J. Wilson. She will spend several weeks here.

Goodyear Tires. Service Garage.

PRICE DROPPED \$250

The Oakland Sensible Six

At the new price of \$1375.00 delivered, is the best value for your money. Compare it with any six cylinder automobile selling \$500.00 more and you will be convinced.

High power, long mileage on tires and gas, makes the Oakland inexpensive to operate. Let us demonstrate to you.

J. F. BARKER & CO.,

Mitchell & Oakland Automobiles, Implements

APPLES

W. B. Glafke Co. will make its first advance payments on this Season's Apple Contracts July 15. We will accept a few more contracts for crops that will run strong to extra fancy. Our policy of handling only selected crops is what has made it possible for us to lend in prices obtained for growers. If you wish us to sell your apples for you, let us begin finding a market for them now.

W. B. GLAFKE CO.

CHARLES A. BRAND, Roseburg Representative PORTLAND, ORE

MILLIONS LIVING WILL NOT DIE

Lecturer Makes Prediction That Millions Now on Earth Will Enjoy Eden.

CLEANSING IS COMING

Claims World Will Be Cleaned of Disease and Pestilence and Will Be Made Garden of Eden; Quotes Bible as Authority.

The desert will be made to blossom as the rose and the oasis of the present will be linked in one continuous garden within the next twenty years, according to Mr. G. R. Pollock, traveling representative of the International Bible Students Association, in an interesting lecture given in this city recently.

This earth is a pretty good place to live in even if there are a few floods, droughts, earthquakes and occasional strikes, lockouts and financial crisis, pestilence and wars. Most of us prefer living here to any place we know of and we keep a few doctors around to delay our departure as long as possible.

Now to be told that God is abtishing to clean up the world, abolish famines, sickness, sorrow, hospitals, and doctors, cemeteries and undertakers, jails, judges and criminals, armies and navies, kings, kaisers and sears, bacteria and parasites and the long list of unpleasant things of the present time, is not such bad news. We have been wondering what all this world commotion was about, and if what Mr. Pollock said is really so, we are for it.

Mr. Pollock also said that many of us living now will never need the services of an undertaker, nor a lot in the cemetery, nor a funeral discourse preached over our dead bodies, but if we live through the present stress up to 1925, the prospects are good that we will not die. Following is a brief resume of the lecture which will doubtless be read with interest, especially if the Bible quotations cited are looked up and read, which will allow a fuller appreciation of their interesting significance.

The belief that the earth is going to be destroyed is one of the relics of the "Dark Ages," for this theory was born and bred during the time when superstition and ignorance blinded the reasoning faculties of the human race. Look out over the earth today and we see indeed a work of art and a work that its Creator might well be proud of. The variety and beauty of not only plants, mineral and animal kingdoms, all show forth the much diversified wisdom of God. It has taken thousands of years to create this earth and bring it to its present state of beauty—why should God in one fell stroke destroy the work of ages? The Bible says it will not be destroyed. Eccl. 1:4 tells us that "the earth abideth forever."

In Gen. 8:21, God said he would destroy neither the earth nor the people. In Gen. 13, 14-15, God promised the earth to Abraham and his seed forever—if the earth is destroyed this promise will be broken. Our Lord Jesus in Matt. 5:5, also says that "the meek shall inherit the earth" and Dan. 2:44 tells us that when the kingdom of the Lord is established, "and we have all been taught to pray for that kingdom, 'thy kingdom come' that will be done on earth as in Heaven) it shall reign forever and shall never pass away. Where the Bible contains the clause 'the end of the world,' the word 'world' is translated from the Greek word, 'Aion' and should be translated 'the end of the age.' Ages, dispensations, (that is Aions) end and others take their place, but 'the earth abideth forever.'

Adam and Eve were created and placed in the Garden of Eden. The man was perfect, beautiful, lord of the earth and in full harmony with his Creator. Before him stretched the prospects of a perfect world filled with his own children as perfect as himself, an endless life with which to enjoy his blessings. Gen. 2:22, positively states that had Adam remained loyal to his Master, he would have lived forever upon the earth. Disloyalty cost him his home his dominion, his life—today he is dead, his children condemned in him are dying, unable to save themselves. Had not our dear Lord Jesus provided a ransom for the human race they would have been eternally condemned to death. The future of the race is assured by the death of Jesus Christ, (Heb. 2:9; Romans 5:12-21, Tim. 2:56.)

The ransom price given by our Lord is a corresponding price for the sin of Adam therefore it must bring about a corresponding effect from the sentence of death. The effect of the sentence of death is manifest in the aches and pains of humanity.

The corresponding effect of the ransom will be the destroying of these evil effects of death fulfilling Rev. 21:4. "God shall wipe away all tears, etc." The effect of the death sentence was the destruction of the ideal Edenic condition. The ransom sacrifices assure us that these conditions will again be restored to humanity when the Kingdom of the Lord is established.

The Bible speaks of three worlds. "The world that was" or "the old world," (2nd Peter 2:5, 6) from Adam to the flood, 1656 years. The

second or "this present evil world," (Jno. 15:19, Gal. 1:4, from the flood to the second advent of Christ, approximately 4100 years, and the third, "the world to come," (Heb. 2:5) about 1000 years in length; (Rev. 20:4).

The Kingdom at the Door. The disciples asked Christ what would be the sign of his presence (Mat. 24:3) (see margin of revised version,) and the end of the second world or age, and his reply is recorded in Matt. 24, Mark 13, and Luke 21. Matt. 24:14 says: "then shalt the end come." The end is to be preceded by "nations rising up against nations, kingdom against kingdom, pestilence, famines, and earthquakes in divers places."

We are all witnesses to these birth pangs of a new order as Mark 13:8 speaks of these things. (See marginal reference in revised version.)

The war, the influenza pestilence, the famines, the earthquakes, literally, from California to Italy, and symbolically as revolutions, in divers places. Our present unrelenting tokens the near approach of the birth of a new order under Jesus Christ, the Prince of Peace.

"Heaven Passing Away." "The Heavens," that is ruling powers—czars, kaisers, kings, and all rulers of unrighteousness, shall pass away with a great noise. (Note Peter 3:10) During the last few years has there not been noise, has there not been an exceedingly great noise during the last few years as these potentates have been hurled from their seats?

"And the elements shall melt with fervent heat." (Social elements symbolically called the earth.) Who can deny the fervent heat of the present social friction, political, economical, financial, and ecclesiastical and the various other elements?

"Setting Up the Kingdom." Evidence of the presence of the Lord at his second advent abound on every hand. He is getting the earth ready for the new kingdom. Notice the fulfillment of the prophecies of Isa. 35:1; Eccl. 36:25-38, in the transformation of deserts into gardens, and the multiplying of the fruits of the field by intensified farming, and also the time of trouble foretold in Dan. 12:1, when Michael (Christ) "shall stand up and take control of human affairs and bring from out the chaos here an aftermath of peace."

The prophecies tell us that in 1925 we shall see the new world born, the restoring work begun. "Millions now living will pass through the present trouble without going into death and they will resurrected humanity will return to human perfection. They shall obtain joy and gladness and sorrow and sighing shall flee away," for then there shall be "peace on earth as in Heaven." (Rev. 21:1; Isa. 2:5-6; Mich. 4:1-7; Ezek. 36:21-38; Pal. 72 and 145, and many other scriptures describe the glories of this world when Christ shall have brought it to full perfection.

MOST TALK NOT CONFESSIVE

Assertion Made That Anecdotes Compose by Far the Greatest Part of Conversations of Americans.

For hours a group of men will talk, and all problems fall like ducks on a rifle range before their well-aimed epigrams. It may be a brilliant session, but we cannot forbear thinking that not many serious thoughts are expressed with fervor, that few honest emotions have adequate utterance. A gathering often is devoted to anecdotes, quips and the cracking of jokes, like the biblical thorns, under the conversational pot.

Of course, such conversation is necessarily anecdotal, but two travelers who meet in the smoker of a train crossing our American plains do not tell anecdotes merely; says the New York Sun. There the anecdotes take on more meat and grow in length—they become tales. Again, however learned we are, we forget our pedantry when we talk in a smoker. Yet over a meal among those we know and will meet again we slough off our impulse to modesty and sincere self-expression and launch forth in all our drab erudition or else we sparkle in anecdote and say nothing to the point; forgetting that the best jests, aside the point, seem pointless.

In short, there is not always enough confessional conversation between Americans. In France and in Latin America the art of conversation has become an art of confession—of the confession, indeed, of one's faults, foibles and fancies. As for us, we feel that no one is so sympathetic perhaps, as to merit listening to our personal histories, or, what is more to the point, the emotional accompaniment of these histories.

Night in the Forest.

Through the forest is a great silence, but no stillness. The whippoorwill swings down and up the short curve of his regular song, over and over the owl says his whoo. These, with the ceaseless dash of the rapids, are the web on which the night traces her more delicate embroideries of the unexpected. Distant crashes, stealthy footsteps near at hand; subdued scratching of claws; a faint sniff, the mournful cry of the loon, instinct with the spirit of loneliness; the ethereal call-note of the birds of passage high in the air; a pattern among the dead leaves, and at last, from the thicket close at hand, the beautiful silvery purity of the white-throated sparrow—the nightingale of the North—trampling with the ecstasy of beauty, as though a shimmering moonbeam had turned to sound; these things combine subtly, the Great Silence overarches the night and draws you forth to contemplation.—Stewart Edward White.



Buy a pipe—and some P.A. Get the joy that's due you!

We print it right here that if you don't know the "feel" and the friendship of a joy's jimmy pipe—GO GET ONE! And—get some Prince Albert and hang a howdy-do on the big smoke-gong!

For, Prince Albert's quality—flavor—coolness—fragrance—is in a class of its own! You never tasted such tobacco! Why—figure out what it alone means to your tongue and temper when we tell you that Prince Albert can't bite, can't parch! Our exclusive patented process fixes that!

Prince Albert is a revelation in a makin's cigarette! My, but how that delightful flavor makes a dent! And, how it does answer that hankering! Prince Albert rolls easy and stays put because it is crimped cut. And, say—oh, go on and get the papers or a pipe! Do it right now!

Prince Albert is sold in tippy red caps, fifty red lines, handsome pound and half pound tin tins, and in the pound crystal glass humidifier with sponge moistener top.



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Going on a picnic? Get your lunch goods at Foutch's Confectionery.

The highest cash prices will be paid for second hand furniture, stoves, etc. J. B. Heninger, 404 Cass street. Phone 102.

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WILL THE DEAD LIVE AGAIN SOON?

Come and hear S. H. Tontjian, of Brooklyn, New York, speak on this subject at the South M. E. Church, Wednesday evening, July 13, at 8 o'clock. Auspices of the International Bible Students Association. Admission free. No collection.

LODGE DIRECTORY.

ROYAL ORDER OF MOOSE—Roseburg Lodge No. 1037 meets first and third Tuesday evenings of each month at 8 o'clock in the Moose hall. All visiting brothers are invited to attend.

C. W. CLOAKE, Dictator, R. O. PARGETER, Secretary

WOODMEN OF THE WORLD—Camp No. 125, meets in Odd Fellows' hall in Roseburg every 1st and 3rd Monday evenings. Visiting neighbors always welcome.

H. CARRICK, C. C. M. M. MILLER, Clerk.

U. S. S. Roseburg Chapter No. 8—Holds their regular meeting on the 1st and 3rd Thursdays in each month are respectfully invited to attend.

MYRTLE REYNOLDS, W.M. FRED JOHNSON, Secy.

NEIGHBORS OF WOODCRAFT—Lodge Circle No. 49, meets on 2nd and 4th Monday evenings. Visiting neighbors invited to attend.

FRANK HINDINGER, G. N. TILLIE L. JOHNSON, Clerk.

EAGLES—Roseburg Aerie meets in Moose hall on Jackson St. on 2nd and 4th Monday evenings of each month at 8 o'clock. Visiting brethren in good standing always welcome.

VICTOR MICELLI, W. P. P. A. J. WULF, W. P. H. F. GOODMAN, Secretary

I. O. O. F. Philanthropic Lodge No. 5 meets in Odd Fellows' Temple every Friday evening at 7:30 o'clock. Visiting brethren are always welcome.

H. W. SHAW, N. G. A. J. GRIDER, Rec. Sec. J. R. HAYLEY, W. P. Sec.

W. B. A. O. T. M.—Roseburg Review, No. 11 hold regular meetings on second Thursday at 2 p. m. and fourth Thursday at 8 p. m. Visiting sisters invited to attend reviews. Macabee Hall, Pine and Cass streets. LOUISE LOCKE, Com. JESSIE RAPP, Clk.

A. F. & A. M.—Laurel Lodge No. 12—Regular communications 2nd and 4th Wednesdays each month at Masonic Temple, Roseburg, Ore. Visitors welcome. W. F. HARRIS, Secy. JOHN E. RUNYAN, W.M.

MEMPHIS—Roseburg Rebekah Lodge No. 41, I. O. O. F.—Meets in Odd Fellows' Temple every week on Tuesday evening. Visiting members in good standing are invited to attend. MYRTLE REYNOLDS, N. G. BELLE STEPHENSON, Sec. ETHEL RAILLEY, P. Secy.

M. P. O. ELKS, Roseburg Lodge No. 233—Holds regular communications at the Elks' Temple on each Thursday of every month. All members requested to attend regularly, and all visiting brothers are cordially invited to attend. ROY BELLOWE, E. R. R. L. WHIPPLE, Secy.

I. O. O. F. Union Independent No. 8—Meets in Odd Fellows' Temple every Wednesday evening. Visiting brethren always welcome. V. E. JACKSON, C. P. JOHN REECE, H. P. OLIVER JOHNSON, E. R. JAMES EWART, F. R.

KNIGHTS OF PYTHIAS—Alpha Lodge No. 47, meets every Wednesday evening in Douglas Abstract Hall, corner Jackson & Washington Sts. Visitors always welcome. WALTER CLOAKE, C. C. CLAS F. HOPKINS, M. P. E. E. WIMBERLY, K. R. S.

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