

ROSEBURG NEWS-REVIEW

Issued Daily Except Sunday. B. W. Bates, J. Wimberly, Bert G. Bates. SUBSCRIPTION RATES Daily, per year, by mail, \$4.00 Daily, six months, by mail, \$2.00 By Carrier, per month, .50

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Entered as second-class matter May 17, 1920, at the post office at Roseburg, Oregon, under the Act of March 3, 1879. Roseburg, Ore., December 3, 1920

CHILDREN'S THRIFT CONGRESS.

A congress unique in the history of this country, and probably in the world, will be held at Columbus, O., this month. It is a congress of 88 school children, one from each county in the state. They will meet to discuss and exchange ideas for reducing the cost of living.

The delegates have been chosen for proficiency in the sale of war savings stamps. Each one will be armed with a set of suggestions drawn up in his own community for lowering living costs. These various documents will be considered, and from them one uniform code made which will be given publicity throughout the state.

There can be no doubt that the boys and girls of this country have received valuable education in regard to thrift as a result of the campaigns started during the war, and that they have taken the lessons to heart. If the convention at Columbus serves to give added impetus to the good work it will be worth while. But however much there is in the scheme that is admirable, it seems almost like a burdening of young shoulders unnecessarily; like projecting into young lives certain problems which might better be left for their older years, while the children enjoyed the free-hearted joys and health-building activities which are the right of their youth.

REFUSING A MILLION.

A young man from Boston has refused to accept \$1,000,000 from his father's estate. He says he does not need it, being a good automobile mechanic, that he did nothing to earn it, that it is more than any man needs, and that by refusing to take it he is placing himself on a Christian basis.

The young man was brought up in wealth, educated at exclusive private schools, and has had one year at Harvard.

A New York paper, while admiring the young man for the courage of his conviction, the strength to deny himself the proffered luxury and to choose instead the path of hard work, still questions the wisdom of his decision. "The only point of doubt is as to whether, with these high ideals regarding unearned wealth, it was not the idealistic youth's higher duty to accept the \$1,000,000 and administer it himself. Why, indeed, may it not appear that he has shirked an obligation which some one else with less exalted ideas of the stewardship of wealth will not be able to perform so competently?"

It is a point worth considering, certainly. But, after all, there are a good many people competent to administer \$1,000,000. It will doubtless be done as well as it was in his father's time. And how few are the men with strength and self-control enough to stand out for the duty of every man to earn his own living and make his way up from modest beginnings by his own efforts? If the young man will but stick to his decision, will not his example do more to straighten out the ideas and ideals of many of his fellows than his acceptance of the fortune?

And if he is of the mental type which loves mechanics and is unfitted for administration, the world has benefitted doubly by gaining a good mechanic and losing a poor administrator.

WOMEN LEGISLATORS.

Although only one woman was elected to the next national legisla-

ture, some of the state assemblies will have several women as members. The Connecticut Woman Suffrage association has announced proudly that its state heads the list with five women elected to the general assembly. Kansas is next with four women legislators, and California follows with three.

The women in any state legislature will not be watched by the whole nation as will the one who will sit in the national body at Washington. But the work of the state representatives will be important as training for wider political activities. Furthermore, many of the special problems in which it is expected that women will show great interest need to be approached from within the states. The public needs more education concerning these problems, too, and it may gain this better through the local work of women in state legislatures.

The simple fact of women holding public offices does not appear to terrify so many persons as it used to. It is recognized that an intelligent woman is as honest and as capable as an intelligent man. In some things the women need practice and training, yet in general their newness to the game will probably make for less red tape and more direct action. Their full entrance into public affairs and civic responsibilities does not mean the commencement of the millennium either socially or politically, but it should mean progress, simply because it marks the beginning of the time when all citizens receive their full privileges and all take up their full duties.

Shorter hours of work don't necessarily mean longer hours of happiness. If they did, a tramp should be the happiest of men, but none ever look like he is.

A local doctor reports that he cured a patient with failing memory a few days ago, and then the patient went away and forgot to pay his bill.

"Kansas City Man Robbed While Asleep in a Running Ford," says a news item. We don't believe it. Nobody could sleep in a running Ford.

If any woman had all the clothes she wanted the rest of the women would have to go around in barrels.

Just when we think we can make both ends meet, somebody moves the ends.

If you can't smile, crack your face, and a lot of folks won't know the difference.

The other kind are plentiful enough, but successful liars are born, not made.

MICKIE SAYS

HOW DO YOU LIKE THIS POSE GANG? GEE GOSH, I LOOK THIS WAY EVERY TIME SOME-BODY PANG THEIR SUBSCRIPTION! IF YA DONT WANT ME TO LOOK LIKE TH "WRECK OF TH' HESPERUS" ER TH' BURNIN' UP OF A HARD WINTER DONT NEGLECT YER SUBSCRIPTION!



AROUND THE TOWN

Return Home.—Mr. and Mrs. Geo. Swain, of Green spent yesterday in Roseburg attending to business matters leaving for their home in the evening.

To Dillard.—Mrs. S. B. Proul, of Dillard, was a Roseburg visitor yesterday for a short time, returning home on the evening train.

Left For Los Angeles.—R. L. Barton, switchman in the local yards, left last night for Los Angeles where he will spend several weeks visiting with friends.

Returns Home.—Mrs. H. A. Tibbels returned to her home in Green last night after spending a few hours here attending to business matters.

Here From Green.—Mrs. A. E. Caceron and Mrs. M. E. Rush came to Roseburg yesterday from Green to spend a few hours visiting with friends.

Social Last Night.—A meeting of the Loyal Circle Bible Class of the Christian church, was held at the Methodist church last night. After disposing of a number of business matters and the election of officers, a social time was enjoyed until a late hour.

SUNDAY AT THE CHURCHES.

M. E. Church, South, Rev. J. C. Jones, pastor.—Sunday school at 9:45, W. L. Cobb, Supt.; divine worship at 11; service at 3; Epworth League at 6:30; divine worship at 7:30. All these services will be held in the hall to accommodate all those who come. The morning and evening services will be in charge of the Rev. Jerry Jeter, the evangelist now with us. The 3 o'clock meeting will be led by Mrs. Jeter, whose Bible readings and young people's meetings are always inspiring and deeply spiritual. You are invited to worship with us.

Seventh Day Adventist.—Church on Military street, West Roseburg. Sabbath school at 10 a. m., Saturday, G. O. Lockwood, Supt.; worship at 11, Elder A. V. Rhoads, of Sutherlin, preaching the sermon. A cordial invitation is given everybody to attend these services. The Bible studies are intensely interesting. A welcome awaits visitors.

First M. E. Church, corner Lane and Main streets.—Guy Fitch Phelps will speak at the Methodist church Sunday morning and evening. The themes to be discussed will be vital to local needs. Sunday school at 10, Epworth League at 6:30. Special music at the services.

The First Baptist Church, Lane and Rose streets, Rev. J. H. Dickson, pastor.—Bible school at 9:45, O. P. Coshaw, Supt.; morning worship at 11 a. m., with preaching by the pastor; B. Y. P. U. will meet at 6:30; evening worship at 7:30. The group teams will meet Sunday afternoon at 3 p. m. Prayer meeting Wednesday evening at 7:30.

Christian Church, Pine and Woodward streets, Rev. C. H. Hilton, Minister.—On Thursday evening of this week Mr. Hilton, the pastor, will close the evangelistic meetings which he has been conducting at Gladstone, Oregon, and will return to Roseburg on Friday. His sermon subjects for next Sunday will be: At 11 a. m., "Washed Robes," and at 7:30 p. m., "Why Christ Died." He will be encouraged by a good attendance at these services. The Bible school meets at 9:45 a. m. Remember, "spiritual illiteracy is the greatest peril of organized society." Study the Bible. The Christian Endeavor at 6:30 p. m., subject, "Progressive Living." You will find a hearty welcome at these services.

Presbyterian, Jackson and Lane streets, Rev. E. W. Warrington, Minister.—"How long halt ye between two opinions? If the Lord be God, follow him; but if Baal, then follow him." 9:45 a. m., Bible study. A

fundamental truth, "the soul of education is the education of the soul." 11 a. m., sermon, "Christ in You the Hope of Glory." This gives us the new feature of the Portrait of Christ as portrayed in the Epistles. 6:30 p. m., Christian Endeavor, subject, "Progressive Living," leader, Robert Barton. 7:30 p. m., sermon, "On the Hillside With the Common People." This is the fourth Crisis in the Life of Jesus, illustrated with the stereopticon. Good song service and special music.

NOTICE OF FINAL HEARING.

In the County Court of the State of Oregon for Douglas County. In the matter of the estate of George F. Adams, deceased. Notice is hereby given that the undersigned did on the 3rd day of December, 1920, file in the above entitled court her final account and report of her administration as Executrix of the last will and testament of George F. Adams, deceased, and the court has fixed Monday, the 3rd day of January, 1921, at the hour of 10 o'clock a. m., at the courthouse in Roseburg, Douglas County, Oregon, as the time and place for hearing objections to said final account and report. All objections thereto should be in writing and filed on or before said date. Dated and first published this 3rd

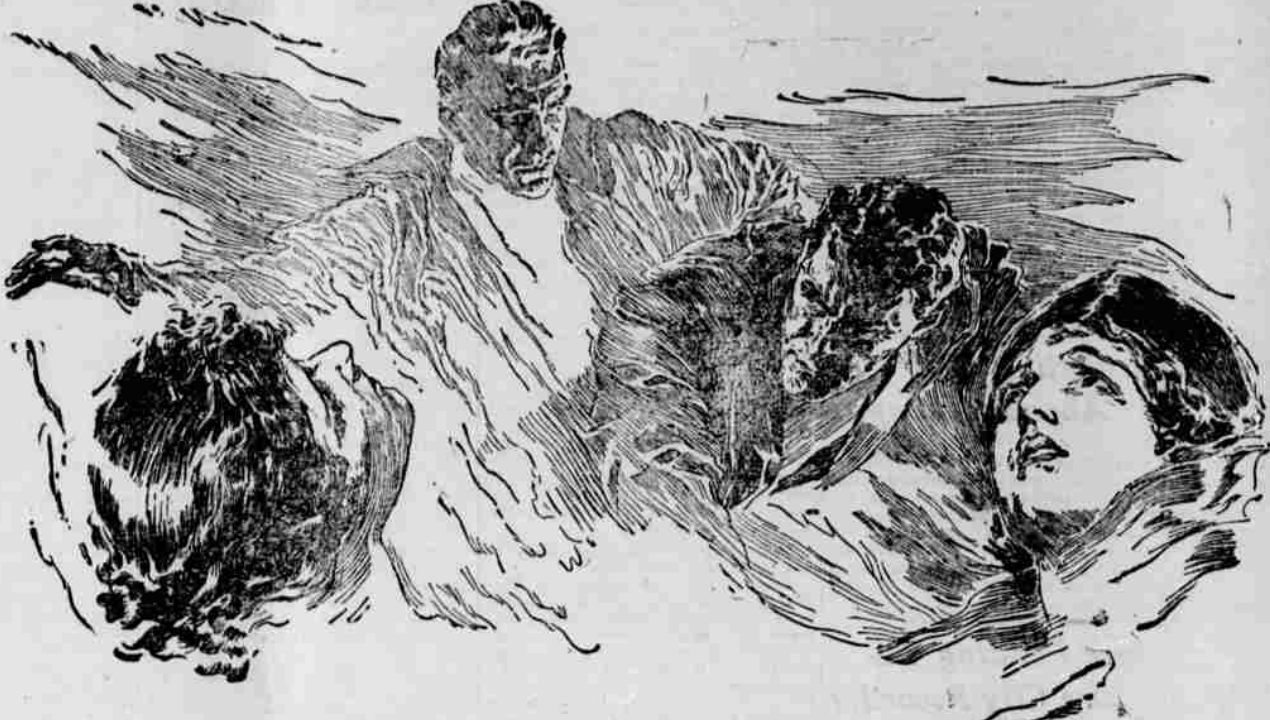
MEMORIAL SERVICE SCHEME

The annual Elks memorial service will be held Sunday at the Elks lodge at 2:30 p. m., at which a tribute will be paid to the members of the lodge who have passed away during the past year. All members of the lodge are requested to participate in the service. The service is invited to the Elks lodge and begin at 2:30.

J. J. Lynch, superintendent of the construction Pacific division of the Great Northern Railway Co., is here today. Mr. Reed is in charge of the construction work between Roseburg and Eugene and at the present time has a crew of 200 men working on the line.

T. J. Williams, guard at the penitentiary, came to Roseburg today on account of the serious illness of his brother, J. E. Williams.

Hard work may have killed somebody some time or other, but you actually acquainted with a man who had been killed by it!



"EARTHBOUND"

BASIL KING'S powerful story of the unseen world

George Loane Tucker's statement

"There is a message in 'Earthbound' that the wide world is greatly and deeply interested in. I sincerely hope that everyone who liked my production of 'The Miracle Man' will go to see 'Earthbound.'"

Gertrude Atherton fascinated—

"I was enthralled, not only because the story itself is intensely interesting, but because it is unique. Nothing of the kind has ever been done—a unique idea presented with the most perfecting artistry."

Gouverneur Morris deeply moved—

"That astounding drama which yesterday passed with unutterable dignity before our astounded eyes! Dignity, power, passion, drama—my heart almost stopped beating! No great work of art has ever held me more spellbound. 'Never have I been more spiritually uplifted by a closing scene and a closing line—or more comforted.'"

Maurice Tourneur's tribute—

"The most interesting subject that has ever been screened. The production of 'Earthbound' marks a distinct advance in the art of motion pictures."

FOUR lives bound together by a common creed—"No God—no Sin—no Future Life."

Two men and two women torn by the conflict between loyalty and passion.

Then inevitable disaster—and for one of them a headlong plunge to death.

Is the soul swept from earth the moment it is freed from the body? Or does it—earthbound—still share the violent emotions which the living must endure?

Does the personality change with death—how long do the old interests go on?

Is there growth and progression even after the shadowy barrier has been crossed?

Basil King's "Earthbound" is a gripping story of personalities reaching back and forth across this barrier.

It is a subject to which Basil King has devoted years of intense personal study. He brings to this great narrative, an intimate knowledge of men and women, of their wants and emotional experiences.

"Earthbound" is a remarkable lifting of the veil that stands between this life and the next—a motion picture endowed with a power and human poignancy that can be found in no other form of art.

The year that it has taken in creation began a new era, for the screen.

Admission including Tax

Children 15c Adults 35c

Now Playing in Eugene at 50c

PLAYING 4-DAYS-4 Saturday Sunday Monday Tuesday December 4, 5, 6, 7

MAJESTIC THEATER

Underwear Time We Have It--All Kinds At Pre-War Prices New Goods Coming in Daily Dresses, Coats, Skirts, Waists and all kinds of Ladies' Ready-to-Wear at the new low price levels BURCHARD'S SQUARE STORE ROSEBURG, OREGON LADIES' WEAR FOR USE, BEAUTY AND COMFORT