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ROBERRO NEWS-REVIEW WEDNESDAY, SEPTEMBER 5, 1926

HONEYMOONS IN ODD PLACES Persons of Adventurous Disposition Spent Them Amid Arotio and Savage Dangers.

Mr. Elkins, the wealthy young American who recently took his bride for a honeymoon "as near the North pole as he can comfortably get," is by no means the first bridegroom who has spent his "month of honey" in this chilly environment, says London Answers.

A few years ago Mr. Max Fleisch-mann, a Chicago millionaire, at his bride's request, took her straight from the altar to the Arcile wastes, where they speat, on their own evidence, "delightful" months, hunting scals, reindeer and polar bears, two of which fell to the bride's own gun. Mrs. Fielschmann's honeymoon wardrobe, we are told, consisted of an assortment of sheepskin dresses, lined with leather.

Less chilly, but no less adventurous was the honeymoon journey of Major Powell-Cotton, who took his bride on a long and hazardous journey through Africa, spending many months in the heart of the lturi forest, hunting the okapi and making friends of the sav-nge pigmies, who had never before even seen a white woman.

But the mest during and adven-turous of all recorded honeymoons was that of Captain Andrews, an American sallor, and his bride, who started to cross the Atlantic in a "cockleshell," 12 reet long, and were never seen again.

## INDIAN IDEA OF RECKONING

Time Designated in Simple Fashion-

The American Indians of early days reckoned time by what they called "sleeps" and "moons." The Indian's "sleep" referred to a sun-to-sun day of 24 hours and his "moon" to what of 24 nours and its model to be a set the white man roughly and improperly calls a month. The ladians indicated the noon hour by poliating vertically upward. To indicate the middle of the first half of the daylight period—9 nest built of the daylight period--9 o'clock--be pointed upward midway between the horizon and the zenith and to indicate mid-afternoon - 3 o'clock--be pointed toward the oppo-site quarter. He spoke of the eastern horizon as "sumise" and of the west-ern horizon as "sumise" ern horizon as "sunset."

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