

**CASTORIA**  
For Infants and Children.  
Mothers Know That  
Genuine Castoria  
Always  
Bears the  
Signature  
of  
*Dr. J. C. Hathorn*  
In  
Use  
For Over  
Thirty Years  
**CASTORIA**  
THE CERTAIN COMPANY, NEW YORK CITY.

**LACK EDUCATION  
GREAT HINDERANCE**

World War Brings Facts to  
Our Attention That Are  
Almost Unbelievable.

**SHOW GROSS IGNORANCE**

Nearly 700,000 Men of Draft Age in  
the United States Who Cannot  
Read or Write in English or  
Any Other Language.

Secretary of the Interior Lane has  
sent the following letter to the president  
and to Senator Hoke Smith and  
Representative William J. Sears,  
chairmen of the senate and house  
committees on education.

"I believe that the time has come  
when we should give serious consideration  
to the education of those who  
cannot read or write in the United  
States. The war has brought facts  
to our attention that are almost  
unbelievable and that are in themselves  
accusatory. There are in the United  
States (or were when the census was  
taken in 1910) 5,516,163 persons  
over 10 years of age who were unable  
to read or write in any language.  
There are now nearly 700,000 men  
of draft age in the United States  
who are, I presume, registered, who  
can not read or write in English or  
in any other language.

"Over 4,600,000 of the illiterates  
in this country were 20 years of age  
or more. This figure equals the total  
population of the states of California,  
Oregon, Washington, Montana, Idaho,  
Wyoming, Colorado, Utah, Nevada,  
Arizona, New Mexico, and Delaware.  
The percentage of illiterates  
varies in the several states, from 1.7  
per cent in Iowa to 29 per cent in  
Louisiana. More than 10 per cent of  
it was in 13 states. Half of the illiterates  
were between 20 and 45  
years of age. It has been estimated  
by one of those concerned with this  
problem that if these five million and  
a half illiterate persons were stretched  
in a double line of march at intervals  
of 3 feet and were to march past  
the White House at the rate of  
25 miles a day, it would require  
more than two months for them to  
pass. Over 58 per cent are white  
persons, and of these 1,500,000 are  
native born whites.

"I beg you to consider the economic  
loss arising out of this condition.  
If the productive labor value of an  
illiterate is less by only 50 cents a  
day than that of an educated man or  
woman the country is losing \$825,-  
000,000 a year through illiteracy.  
This estimate is no doubt under rather  
than over the real loss. The federal  
government and the states spend  
millions of dollars in trying to give  
information to the people in rural  
districts about farming and home  
making. Yet 3,700,000, or 10 per  
cent, of our country folk can not read  
or write a word. They can not read  
a bulletin on agriculture, a farm paper,  
a food pledge card, a liberty loan  
appeal, a newspaper, the constitution  
of the United States, or their Bibles,  
nor can they keep personal or business  
accounts. An uninformed democracy  
is not a democracy. A people who  
can not have means of access to the  
mediums of public opinion and to the  
messages of the president and the  
acts of congress can hardly be expected  
to understand the full meaning of  
this war, to which they all must  
contribute, in life or property or  
labor.

"It would seem to be almost axiomatic  
that an illiterate man can not make  
a good soldier in modern warfare.  
Until last April the regular army  
would not enlist illiterates, yet in  
the first draft between 30,000 and  
40,000 illiterates were brought into  
the army, and approximately as many  
near illiterates.

"They can not sign their names.  
They can not read their orders  
posted daily on bulletin boards in  
camp. They cannot read their manual  
of arms. They cannot read their letters  
or write home. They can not understand  
the signals or follow the signal corps  
in time of battle.

"There are 700,000 men who can not  
read or write who may be drafted  
within our army within the next year  
or two. Training camps for soldiers  
are not equipped for school work, and  
the burden of teaching men to read  
the simplest English should not be  
cast upon the officers or others in  
the camps. We should give some  
education to all our men before they  
enter the army.

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enter the army.

**DO YOUR WEAR A UNIFORM?**

Now that the big Home Guard  
dance is a thing of the past, until  
the new suits arrive to remind us  
of how we have helped by our support  
in different ways, we wish personally  
to thank all who helped in one way  
or another in this great cause.

Home Guard suits look nice and  
we are proud of those who wear  
them, but you who do not wear a  
uniform must also look neat and  
prosperous. We are carrying a fine  
line of samples and would be pleased  
to show them to you or take your  
order for a suit at any time. It is  
economy to buy a suit now before  
the prices are raised and light  
weight material begins to come into  
use.

**IMPERIAL CLEANERS.**  
(Try our way.)  
We call and deliver. Phone 277

**MONDAY IS BARGAIN DAY.**

Monday is bargain day at the  
Roseburg Cleaners and Pressing  
Works. Men's suits, French Dry  
cleaned and pressed for \$1.00. All  
work given prompt attention. Bargain  
day prices do not include calling  
for clothes or making deliveries. Bring  
your clothes in.

**NEW WALL PAPER.**

For the bed room, the living room,  
even for the pantry. Come and see  
the designs at Strong's furniture  
store. Do not forget that Muresco  
is also sold by Strong's, the furniture  
man. Remember that you can lap  
without leaving a line with this kal-  
samine. m28

**MANY GOOD POSITIONS**

can be had by any ambitious young  
man or woman in the field of rail-  
way or commercial telegraphy. We  
want a number of young men and  
women to prepare for the telegraph  
service to fill vacancies caused by  
unusual drafting of young men for  
signal corps. Prepare to help your  
country. Write today for full particu-  
lars. The Railway Telegraph Institute,  
Portland, Oregon. a6

**SUNDAY SERVICES**

There will be services at the Pine  
Grove church next Sunday morning,  
and then a basket dinner will be en-  
joyed by all those present. At two  
o'clock in the afternoon, Mrs. Hannan,  
of Newberg, representing the W. C. T. U.,  
will address the people at the Pine  
Grove church. A cordial invitation  
is extended for the public to attend  
these services.

**"SOME" AS AN ADJECTIVE**

Popular American Slang Has Attached  
a Wealth of Meaning to  
the Word.

The American habit of coining new  
meanings for words already known is  
closely allied to that of coining words,  
writes C. Jefferson Weber in the North  
American Review. Take, for example,  
the current slang use of that much  
used word "some." What a wealth of  
meaning and insinuation the American  
has invented for the word!

"Some" as an adverb may be heard  
in many places. For instance, in the  
Teign valley district of Devon, the  
natives may say, "It did rain zum  
yesterday." But the American would use  
the word as an adjective and say,  
"That was some rain yesterday." This  
use is hard to define. In the middle  
of the last century "some," meaning  
considerable, or notable, was called "a  
modern slang word." Today "some"  
is almost limitless in its capacity for  
application. It implies approval, en-  
thusiasm, sarcasm, wonder, admira-  
tion, disgust—or amusement.

The seeds may have been sown in  
Cornwall, in Devon or in Lancashire,  
but I seriously doubt if a native of any  
of these counties would ever say en-  
thusiastically, "We had some fun last  
night," or sarcastically, "This is some  
book!" Another word to which Ameri-  
cans have given a new meaning is the  
verb "raise." In England, men raise  
crops; in America, they also raise chil-  
dren.

**CHINA LOSING TRADE IN TEA**

General Opinion That Scientific Culti-  
vation of the Plant Has Been  
Begun Too Late.

China's tea trade is not keeping pace  
with the world's consumption of tea.  
Scientific cultivation instead of old-  
time methods and the use of machin-  
ery are being used in the effort to  
regain the lost commercial ground.  
The ministry of agriculture has estab-  
lished a model farm, and the first tea  
grown on it was sent to market this  
year. It is said to have been of good  
quality, but no details are yet avail-  
able of the equipment and methods  
employed. Foreign tea men seem to  
have little faith in the results of this  
attempted reform and consider it un-  
likely that Chinese teas will ever re-  
gain the leading place in the markets  
of the world. It is said that Chinese  
teas have less tannin than other teas,  
and that the finer grades are unsur-  
passed in delicacy of flavor; but the  
average tea drinker seems to find the  
teas of India and Ceylon satisfactory.

**How Toasts Originated.**

The custom of drinking the health  
of the most popular man at the table  
has its foundation in the ancient prac-  
tice originated by the Greeks and  
adopted by the Romans of drinking to  
the gods and the dead, observes an  
exchange.

The Greeks and Romans later began  
the practice of drinking to each other,  
and from this arose the custom of  
toasting living men. But health drink-  
ing in its modern form, originating in  
Charles II, begins with the custom of  
drinking to the ladies or to any wom-  
an who happened to be the reigning  
belle of the court.

Many and various were the quaint  
customs associated with the toasts of  
those days. For example, in certain  
companies of military officers etiquette  
demanded that the cup should be pass-  
ed from hand to hand.

In many midnight gatherings of Alen-  
ta gallants stabbed themselves in or-  
der to drink with their blood the health  
of the woman on whom their hearts  
were set.—Kansas City Journal.

**When to Shut Your Eyes.**

In an article about Thomas Edison  
in the American Magazine, William  
Maxwell, the vice president of the  
Edison company, said:

"One bit of executive strategy that I  
learned from Edison has stood me in  
good stead a dozen times. He had the  
wise habit of knowing when to shut  
his eyes. There are times in every  
organization when controversies arise  
between even the most loyal and best  
intentioned subordinates. Sometimes  
it is the wisest thing for the man at  
the top to know nothing whatever  
about them, to let them work them-  
selves out. I learned a great many  
years ago," said Lincoln, "that in a  
fight between man and wife, a third  
party should never get between the  
woman's skillet and the man's ax-  
helve."

**Tact and Charm.**

Dinner conversation offers the op-  
portunity to eliminate all disagreeable  
topics. To lay aside one's worries and  
keep one's troubles from obtruding.  
The same should be said of all occa-  
sions and good form particularly de-  
notes that dinners, and formal dinners  
at that, should be freed of personal  
burdens retarded.

At all times give interest as well as  
try to inspire it and one of the em-  
phatic ways is to let the person who  
happens to be speaking have your un-  
divided attention. Attention and con-  
centration amount to about the same  
thing and should apply to what one is  
oneself saying as well as hearing.

In Prehistoric Times.  
Bonchisel—Say, you! Whaddye  
mean by sneakin' into my cave an'  
beatin' up my daughter?  
Stonehammer—Yes. I did call on  
your daughter and beat her up some.  
But I assure you, sir, my intentions  
were honorable.

**LODGE DIRECTORY.**

**WOMEN OF WOODCRAFT,** Lilac  
Circle No. 49.—Meets on the 1st  
and 3rd Monday evening of each  
month at Odd Fellows' hall. Visit-  
ing members in good standing are  
invited to attend.  
DORA GILBERT, G. N.  
CLARA CAWFIELD, Clerk.

**B. A. Y.—Mt. Nebo Homestead No.**  
1825 meets at Maccabee hall every  
2nd and 4th Wednesday. Visitors  
welcome.  
E. B. PERRINE, F. M.  
C. W. CLOAKE, Cor.

**Rawleigh Products**

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342 W. Second Avenue North.  
Phone 123-R.

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SEPARATOR**  
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We are turning them out  
at the rate of 2000  
per day  
All crates labeled if so  
desired  
**THE J. C. FLOOK CO.**

**SHOE REPAIRING**

I am here at 213 Main street,  
and I am also there Johnny on the  
spot when it comes to getting your  
work out on time—be 'em while  
you wait and you don't have to  
wait a week either. So send them  
in by the kids, or any old way.  
Best of work, and best of mat-  
terial. Rear R. L. Stephens Shoe  
Store.  
**L. ROACH, Proprietor**

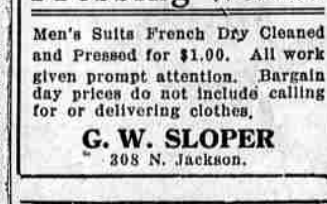
**BETTER STEAKS**

It's a safe bet that no shop holds  
better steaks than ours. We don't  
hold them long.

**THE ECONOMY MARKET**

**Monday, Bargain  
Day at the  
Roseburg Cleaning  
AND  
Pressing Works!**

Men's Suits French Dry Cleaned  
and Pressed for \$1.00. All work  
given prompt attention. Bargain  
day prices do not include calling  
for or delivering clothes.  
**G. W. SLOPER**  
308 N. Jackson.



We wish to announce that we have  
moved our Granite and Marble  
Works to 502 N. Jackson Street,  
and are prepared to furnish any-  
thing in our line at a reasonable  
price. We use only the best Barre  
Granite in our Monumental work,  
and Vermont Marble in our head-  
stones. We also do all kinds of  
Cemetery work. We invite you to  
call and see us.  
Yours for Business,  
**Peoples Marble & Granite Works**  
W. E. Marsters, proprietor, 502  
N. Jackson Street,  
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Consultation, examination free.  
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Chiropractic and Electrical  
Treatments.

**WOODMEN OF THE WORLD,** Oak  
Camp No. 125.—Meets in the Odd  
Fellows' hall in Roseburg every  
1st and 3rd Monday evenings. Visit-  
ing neighbors always welcome.  
J. M. THORNE, G. C.  
M. M. MILLER, Clerk.

**KNIGHTS OF PYTHIAS,** Alpha  
Lodge No. 47, meets every Wed-  
nesday evening, cor. Jackson and  
Cass Sts. Visitors always welcome.  
C. A. CHAMBERLAIN, G. C.  
ROY F. DURBIN, M. F.  
E. E. WIMBERLY, K. R. S.

**REBEKAHS,** Roseburg Rebekah  
Lodge, No. 41, I. O. O. F.—Meets  
in Odd Fellows' Temple every  
Tuesday evening. Visiting sisters  
and brethren invited to attend.  
AILENE HUFFMAN, N. G.  
BELLE STEPHENSON, Sec.  
DELLA LEWIS, Fin. Sec.

**I. O. O. F., Rising Star Lodge No. 174**  
meets in the Odd Fellows' Temple  
every Friday evening. Visiting  
brethren always welcome.  
A. C. REXROAD, N. G.  
CARL W. OHMAN, Rec. Sec.  
M. FICKLE, F. S.

**L. O. T. M.,** Roseburg Hive No. 11,  
holds regular reviews on second  
and fourth Friday afternoons in  
Maccabee hall. Sisters of other  
hives visiting in the city are cor-  
dially invited to attend our re-  
views. Maccabee hall on Cass  
street.  
MRS. CLARA GRANNIS, L. C.  
JESSIE RAPP, R. K.

**I. O. O. F., Philatristan Lodge No. 8.**  
—Meets in Odd Fellows' Temple,  
corner Jackson and Cass Sts., on  
Saturday evening of each week.  
Members of the order in good  
standing are invited to attend.  
GEO. D. HINSDALE, N. G.  
A. J. JEDDES, Rec. Sec.  
J. B. BAILEY, Fin. Sec.

**B. P. O. ELKS,** Roseburg Lodge, No.  
326—Holds regular communica-  
tions at the Elks' Temple on the  
2nd and 4th Thursdays of each  
month. All members requested to  
attend regularly, and all visiting  
brothers are cordially invited to  
attend.  
GEO. NEUNER, Jr., E. R.  
IRA B. RIDDLE, Sec'y.

**O. E. S.,** Roseburg Chapter No. 6—  
Holds their regular meeting on  
the 1st and 3rd Thursdays in each  
month. Visiting members in good  
standing are respectfully invited  
to attend.  
MISS MARGARET PAGE, W. M.  
FREE JOHNSON, Sec'y.

**A. F. & A. M.,** Laurel Lodge No. 13.  
Regular communications 2nd and  
fourth Wednesdays each month at  
Masonic Temple, Roseburg, Ore.  
Visitors welcome.  
O. P. COSHOW, W. M.  
W. F. HARRIS, Sec'y.

**LOYAL ORDER OF MOOSE,** Rose-  
burg Lodge No. 1037—Meets Mon-  
day evening of each week, at 8 o'-  
clock in Maccabee hall. All visit-  
ing brothers are invited to attend.  
W. J. MOON, Dictator.  
H. O. PARGETER, Sec'y.

**EAGLES,** Roseburg Arto meets in  
their hall on Jackson St., on 2nd  
and 4th Monday evenings of each  
month, at 8 o'clock. Visiting brethren  
in good standing always wel-  
come.  
FRED P. CLARK, W. P.  
B. F. GOODMAN, W. Sec.

**I. O. O. F.,** Union Encampment No. 9.  
—Meets in Odd Fellows' Temple  
every Thursday evening. Visiting  
brethren always welcome.  
K. H. PICKENS, C. P.  
O. H. PICKENS, H. P.  
OLIVER JOHNSON, R. S.  
JAMES EWART, F. S.

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ing problems of our customers  
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