

**.....CHANGE OF LOCATION.....**

MR. GEORGE RITER has moved his office furniture from 311 Perkins building to 123 Oak street, this room will be occupied until the new office and store building now being erected by the Provident Trust Company, of Portland, at the corner of Oak and Rose streets is completed, where special plans have been prepared for the interior of his new REAL ESTATE OFFICE.  
Ranches, Farms, Orchards, City Property, Timber Lands.

**SEE US FOR HOMES AND INVESTMENTS**

**\$1500 BUYS**  
A nice 10 acre tract close in and half in cultivation. New bungalow and other buildings, 200 fruit trees. Good location, fine chicken and fruit ranch. A snap.  
For Bargains in Farms, Stock and Fruit Ranches, Investments.

**\$10000 BUYS**  
115 acre ranch 4 miles from town on R. F. D., 25 acres in cultivation, 6 acres in alfalfa, set farm buildings, fine creek, springs and well, 2 teams, 2 cows, 3 hogs, tools, machinery, household goods, provisions and feed.

**PERRINE & MARSTERS, 401 Cass Street**

**"WATER IS THE BEST KIDNEY MEDICINE"**

The Lord or anyone else ever made, our flavored bottled beverages are composed of absolutely pure filtered water sweetened and flavored with cane sugar and the best extracts that money can buy and will become the most delicate stomach.

**ROSEBURG SODA WORKS**  
PHONE ONE-EIGHT-SIX

**Ask For Douglas County**

**Creamery Butter**

And

**"Patronize a Home Industry"**

**DOUGLAS COUNTY CREAMERY**

**'WE HAVE IMITATORS'**

But No Equals in Selling Good Groceries  
For Less Money, Let us Figure Your Bill and  
We Will Save You Money.

**"THE CASH STORE"**

WE SAVE YOU MONEY 125 CASS STREET

**TAKE YOUR CHOICE!**

**Cooking and Heating Schedule**

For Electric Ranges, Irons, Chaffing Dishes, and other Miscellaneous Heating Devices or small Domestic Power Devices.

**METER RATE**

Three cents (3) per Kilowatt Hour  
Minimum Charge....\$1.00 per month

**FLAT RATES**

Electric Range for Domestic Purposes..... \$5.00 per month  
Electric Water Heater for Domestic Purposes..... \$2.50 per month

The above rates are for permanent service only, and provides for the installation, by the Company, of a separate meter for measurement of current used for cooking and heating purposes.

**DOUGLAS COUNTY  
LIGHT & WATER  
COMPANY**

**FOR COUNTY TREASURER  
ON REPUBLICAN TICKET**

In seeking re-election to the office of county treasurer, I feel that I am fitted by long training and experience, to continue to give the people efficient service.

During my terms of office the work has been largely increased by the legislature without a single advance in salary and by the natural increase caused by changing economic conditions. And the county court has been asked to pay out but one bill of \$15.00 for deputy hire during this time, and that on account of having to refund special road tax held by the court to be illegally collected.

Each year when taking vacations, I have paid the office help left in charge, out of my own personal funds.

The last legislature transferred the tax collecting department from the sheriff's office to the treasurer's office thereby making it desirable for the taxpayers to keep a "trained man on the job."

I have conducted this office on strict business principles, in the interest of all the people, and if you want that kind of a county treasurer for the succeeding term I will be very grateful for your influence and vote.

(Paid Adv.) J. E. SAWYERS

**FOR COUNTY JUDGE.**

I hereby announce myself as a candidate for the republican nomination for the office of county judge of Douglas county, subject to the will of the voters at the primary to be held May 15th, 1914.

(pd. adv.) D. J. STEWART.

**FOR COUNTY CLERK.**

I hereby announce my candidacy for nomination to the office of County Clerk subject to the will of the voters of the Democratic party at the primary election to be held May 15, 1914.

dsw-my14 E. H. LENOX.

**FOR COUNTY CLERK.**

Ladies and Gentlemen:  
I hereby announce my candidacy for nomination to the office of County Clerk subject to the will of the voters of the Republican party at the Primary Election to be held May 15, 1914.

BENJ. HUNTINGTON, Jr.

**FOR JUSTICE OF THE PEACE**

I hereby announce myself as a candidate for the republican nomination for the office of Justice of the Peace for Deer Creek District, Douglas county, Oregon, at the primary election, May 15, 1914.

(pd. adv.) JULIEN JOSEPHSON.

If you want a square deal, place your order for wood with Economy Wood Yard, Phone 123, corner Short and Sykes streets.

**JUSTICE OF THE PEACE.**

I hereby announce myself as a candidate for Justice of the Peace of Deer Creek District, subject to the will of the voters at the republican primaries to be held on May 15, 1914.

(pd. adv.) IRA B. RIDDLE.

**JUSTICE OF THE PEACE.**

I hereby announce myself a republican candidate for the office of Justice of the Peace of Deer Creek District. If I am elected the office will have no favorites and no enemies. Have had thirty years experience in the practice of law.

CHAS. F. HOPKINS,  
(pd. adv.) 420 Perkins Bldg.

**FOR SHERIFF.**

I hereby announce my candidacy for nomination to the office of sheriff of Douglas county subject to the will of the voters of the republican party at the primary election to be held May 15, 1914.

(pd. adv.) GEORGE K. QUINE.

**FOR SHERIFF.**

I hereby announce myself as a candidate for the office of sheriff subject to the will of the democratic voters at the primaries to be held May 15, 1914.

(pd. adv.) T. E. SINGLETON.

**FOR COMMISSIONER.**

I hereby announce my candidacy for nomination to the office of commissioner of Douglas county subject to the will of the voters of the republican party at the primary election to be held May 15, 1914.

(pd. adv.) BEN NICHOLS.

**FOR COMMISSIONER.**

I hereby announce myself for the nomination for the office of county commissioner of Douglas county subject to the will of the republican electors at the primary election to be held May 15, 1914.

(pd. adv.) J. S. WILEY,  
Myrtle Creek, Ore.

**FOR COUNTY SURVEYOR**

I hereby announce my candidacy for nomination to the office of County Surveyor subject to the will of the voters of the republican party at the primary election to be held May 15, 1914.

FRANK CAIN.

**FOR CONSTABLE.**

I hereby announce my candidacy for the nomination to the office of constable for the Deer Creek district, Douglas county, Oregon, subject to the will of the voters of the republican party, at the primary election to be held on the 15th day of May, 1914.

(pd. adv.) P. M. MATHEWS.

**We Are Independent**

Dealers in Photographic Supplies, not only in amateur but professional supplies. We are now furnishing several professional photographers with their supplies. Therefore we are not bound by any trust. We are able to buy from anyone whose goods are meritorious. We carry a full line of Ansco cameras and photo supplies as well as a good many other articles made by other factories, namely, the Defender, the Seneca, the Haloid, and the Eastman companies. So you see being an Eastman agent amounts to nothing. We can furnish anything made by Eastman or any Independent dealer or manufacturer. Having spent the best part of our lives in this business we think we are thoroughly conversant with all the best goods manufactured in this country.

We buy, sell or trade in second hand cameras. See us in any case, whether you wish to buy, sell or trade.

We are also making frames. Nothing old and out of date. Everything new and up to date.

**Clark's Framing and Kodak Shop**

112 Cass Street, Ground Floor  
Photo Studio Upstairs

"Ten First Prizes at Salem in the Past Two Years"

**WEST ROSEBURG GROCERY**

We can save you money on your grocery bill. Our stock is FRESH and COMPLETE. Phone your need. Prompt delivery and satisfactory assured. All our goods guaranteed.

"We Give Roseburg Trading Checks"

**DOWELL & BENEDICK**  
PHONE 29.

**"\$50,000.00 DOLLARS"**

**Umpqua Power, Ice & Development Company Inc.**

Desires to inform the citizens of Roseburg that the Company is issuing 15 year 6 per cent Gold Bonds. The money will be spent in Roseburg the coming Spring and Summer for improvements in Umpqua Park Addition. Mechanics of all kinds are kindly invited to investigate the different improvements, information will be furnished by addressing  
Box 475 Roseburg, Oregon

**Umpqua Power, Ice & Development Co., Inc.**

**BEAR SEZ:**

"Truth is mighty and will  
crop out."

The new crop of big sweet juicy Oranges, unboxed from the best groves of America, is here. Better than we ever had and 30 and 50c. per dozen.



**A TEMPTING FRUIT**

We wouldn't be surprised if the apple tree of the Garden of Eden would turn out to be a Navel Orange tree. Some temptations are hard to resist and eating California Oranges at 30 and 50c. per dozen we consider one of them. Try it on those we have just unpacked. EVERYTHING GOOD AT

**MARSHALL'S**

"THE PURE FOOD STORE"  
PHONE 184

**Highest Percentage!**

For Cleanliness by the  
State Food and Dairy Inspector

**Roseburg Sanitary Market**

Newhart Brothers, Proprietors.

Meats, Lard, Poultry, Fish  
315 Cass Street

We Give *2-4* Green Trading Stamps

**GREEN VEGETABLES**

A Good Variety

Bakery Cakes, Cookies and Bread  
Boiled Ham Sliced, Chipped Beef  
HAMS AND BACON  
STAPLE AND FANCY GROCERIES

**THE NORTH SIDE GROCERY**

North Jackson and Winchester Streets  
PHONE THREE-TWO-FOUR

**COOK WITH GAS**

It's The Modern Way

**Clean, Quick, Economical**

Ranges Installed at \$21.00 up

**Oregon Gas & Electric Co.**