

**.....CHANGE OF LOCATION.....**

MR. GEORGE RITER has moved his office furniture from 311 Perkins building to 123 Oak street, this room will be occupied until the new office and store building now being erected by the Provident Trust Company, of Portland, at the corner of Oak and Rose streets is completed, where special plans have been prepared for the interior of his new REAL ESTATE OFFICE  
Ranches, Farms, Orchards, City Property, Timber Lands.

**TWO---FIRST CLASS INVESTMENTS---TWO**

**\$5,000 BUYS** A fine, well improved, 60-acre farm 2 miles from town with 40 acres in cultivation; 20 fine creek bottom land, good set buildings, good orchard, good fences and all good free soil.

**\$7,500 BUYS** A fine 70-acre farm 2 miles from town, 10 acres bearing orchard, mostly prunes, good set buildings, dryer, creeks, springs and well, 50 acres in cultivation, balance timber and pasture. Fine home.

**PERRINE & MARSTERS, 401 Cass Street**  
for these and other bargains.

**"WATER IS THE BEST KIDNEY MEDICINE"**

The Lord or anyone else ever made, our flavored bottled beverages are composed of absolutely pure filtered water sweetened and flavored with cane sugar and the best extracts that money can buy and will become the most delicate stomach.

**ROSEBURG SODA WORKS**  
PHONE ONE-EIGHT-SIX

**Ask For Douglas County**

**Creamery Butter**  
And  
**"Patronize a Home Industry"**  
**DOUGLAS COUNTY CREAMERY**

**'WE HAVE IMITATORS'**

But No Equals in Selling Good Groceries  
For Less Money, Let us Figure Your Bill and  
We Will Save You Money.

**"THE CASH STORE"**  
WE SAVE YOU MONEY 125 CASS STREET

**TAKE YOUR CHOICE!**

**Cooking and Heating Schedule**  
For Electric Ranges, Irons, Chafing Dishes, and other Miscellaneous Heating Devices or small Domestic Power Devices.

**METER RATE**  
Three cents (3) per Kilowatt Hour  
Minimum Charge....\$1.00 per month

**FLAT RATES**  
Electric Range for Domestic Purposes..... \$5.00 per month  
Electric Water Heater for Domestic Purposes..... \$2.50 per month

The above rates are for permanent service only, and provides for the installation, by the Company, of a separate meter for measurement of current used for cooking and heating purposes.

**DOUGLAS COUNTY  
LIGHT & WATER  
COMPANY**

**FOR COUNTY TREASURER  
ON REPUBLICAN TICKET**

In seeking re-election to the office of county treasurer, I feel that I am fitted by long training and experience, to continue to give the people efficient service.

During my terms of office the work has been largely increased by the legislature without a single advance in salary and by the natural increase caused by changing economic conditions. And the county court has been asked to pay out but one bill of \$15.00 for deputy hire during this time, and that on account of having to refund special road tax held by the court to be illegally collected.

Each year when taking vacations, I have paid the office help left in charge, out of my own personal funds.

The last legislature transferred the tax collecting department from the sheriff's office to the treasurer's office thereby making it desirable for the taxpayers to keep a "trained man on the job."

I have conducted this office on strict business principles, in the interest of all the people, and if you want that kind of a county treasurer for the succeeding term I will be very grateful for your influence and vote.

(Paid Adv.) **J. E. SAWYERS**  
**FOR COUNTY CLERK.**

I hereby announce my candidacy for nomination to the office of County Clerk subject to the will of the voters of the Democratic party at the primary election to be held May 15, 1914.

(pd. adv.) **E. H. LENOX.**  
**JUSTICE OF THE PEACE.**

I hereby announce myself as a candidate for Justice of the Peace of Deer Creek District, subject to the will of the voters at the republican primaries to be held on May 15, 1914.

(pd. adv.) **IRA B. RIDDLE.**  
**FOR JUSTICE OF THE PEACE**

I hereby announce myself as a candidate for the republican nomination for the office of Justice of the Peace for Deer Creek District, Douglas county, Oregon, at the primary election, May 15, 1914.

(pd. adv.) **JULIEN JOSEPHSON.**  
**JUSTICE OF THE PEACE.**

I hereby announce myself a republican candidate for the office of Justice of the Peace of Deer Creek District. If I am elected the office will have no favorites and no enemies. Have had thirty years experience in the practice of law.

(pd. adv.) **CHAS. F. HOPKINS,**  
420 Perkins Bldg.

**FOR SALE**

Part of the Orchard Valley Fruit Farm for sale. A good bargain for cash.  
H. H. OLCOTT, Owner,  
3121-may18p Canyonville, Or.

**FOR SHERIFF.**

I hereby announce my candidacy for nomination to the office of sheriff of Douglas county subject to the will of the voters of the republican party at the primary election to be held May 15, 1914.

(pd. adv.) **GEORGE K. QUINE.**  
**FOR SHERIFF.**

I hereby announce myself as a candidate for the office of sheriff subject to the will of the democratic voters at the primaries to be held May 15, 1914.

(pd. adv.) **T. E. SINGLETON.**  
**FOR COMMISSIONER.**

I hereby announce my candidacy for nomination to the office of commissioner of Douglas county subject to the will of the voters of the republican party at the primary election to be held May 15, 1914.

(pd. adv.) **BEN NICHOLS.**  
**FOR COUNTY SURVEYOR**

I hereby announce my candidacy for nomination to the office of County Surveyor subject to the will of the voters of the republican party at the primary election to be held May 15, 1914.

(pd. adv.) **FRANK CAIN.**  
**FOR COMMISSIONER.**

I hereby announce myself for the nomination for the office of county commissioner of Douglas county subject to the will of the republican electors at the primary election to be held May 15, 1914.

(pd. adv.) **J. S. WILEY.**  
Myrtle Creek, Ore.  
**FOR COUNTY JUDGE.**

I hereby announce myself as a candidate for the republican nomination for the office of county judge of Douglas county subject to the will of the voters at the primary to be held May 15, 1914.

(pd. adv.) **G. W. RIDDLE.**  
**If you place one order with us for wood, you will become one of our permanent customers. Full Measure Wood Yard. North Roseburg. Phone 165.**

**WEST ROSEBURG GROCERY**

We can save you money on your grocery bill. Our stock is FRESH and COMPLETE. Phone your need. Prompt delivery and satisfactory assured. All our goods guaranteed.  
"We Give Roseburg Trading Checks"

**DOWELL & BENEDICK**  
PHONE 29.

**"\$50,000.00 DOLLARS"**

**Umpqua Power, Ice & Development Company Inc.**  
Desires to inform the citizens of Roseburg that the Company is issuing 15 year 6 per cent Gold Bonds. The money will be spent in Roseburg the coming Spring and Summer for improvements in Umpqua Park Addition. Mechanics of all kinds are kindly invited to investigate the different improvements, information will be furnished by addressing  
Box 475 Roseburg, Oregon  
**Umpqua Power, Ice & Development Co., Inc.**

**Picture Frames Made to Order**

**ANNOUNCEMENT** THE ROSEBURG BOOK CO.  
from Announcement  
**GRAVES ART EMPORIUM** Having bought the stock (needlework excepted) of the Graves Art Emporium, we will carry in stock, after Feb. 1st, at our book store, 231 North Jackson street, in addition to our regular line, a complete stock of Kodaks and Eastman photo supplies, artists' materials, picture frames and framing done to order. We will also do photo developing and printing for amateurs, using only the best materials and guarantee to do only first class work. Your patronage solicited.  
H. D. GRAVES. THE ROSEBURG BOOK CO.

**Highest Percentage!**

For Cleanliness by the  
State Food and Dairy Inspector  
**Roseburg Sanitary Market**  
Newhart Brothers, Proprietors.  
Meats, Lard, Poultry, Fish  
315 Cass Street  
We Give *2x* Green Trading Stamps

**.....GARDEN SEEDS.....**

Bulk and Package  
Peas, Beans, Turnip, Kale, etc.  
Flower Seeds in Packages  
Early Rose, Early Gillette and Irish  
Cobbler Seed Potatoes  
Onion Sets 10c per pound

**THE NORTH SIDE GROCERY**  
North Jackson and Winchester Streets  
PHONE THREE-TWO-FOUR

**COOK WITH GAS**

It's The Modern Way  
**Clean, Quick, Economical**  
Ranges Installed at \$21.00 up  
**Oregon Gas & Electric Co.**

**FOUR OPPORTUNITIES OF MERIT**

—READ THEM OVER—

**ONE OF THEM MAY BE JUST WHAT YOU WANT**

**NUMBER ONE--ONE** of the Best Business Corners in Roseburg, ten per cent (10) Investment. Two store buildings, leased for a term of years, gross income \$1,200 Taxes and Insurance less than \$200.

**NUMBER TWO--FINE** View Residence Lot just off the paved street, size sixty by ninety feet, [60x90]. Two-room new house. Good well. Price \$750.00 Cash.

**NUMBER THREE--SMALL** Hotel or Stage Station on the Myrtle Point-Roseburg Auto Stage Line Eight [8] acres of land, all in cultivation. House is well furnished and doing a nice business. Price for all \$5,500.00.

**NUMBER FOUR--STOCK** Ranch and General Farm, 1280 acres, several hundred acres in cultivation, nearly every acre good tillable land when cleared, free soil. Fair farm buildings, ten acres or more in prunes several hundred acres of fine pasture, much of which has been seeded; plenty of stock water from springs and small trout stream. This is one of the best ranches in Douglas County. Price for a short time Twenty Dollars (\$20.00) per acre.

**Himes & Oliver**  
—Offices Adjoining Grand Hotel—