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SUGGESTIVE QUESTIONS

On the Sunday School Lesson by Rev. Dr. Linscott For the International Press Bible Question Club.

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Nov. 24, 1912. [Copyright, 1912, by Rev. T. S. Linscott, D. D. J

The Transfiguration. Mark ix 2-13. Golden Text—A voice came out of the cloud, saying, This is my Son, my chosen; bear ye him. And when the voice came Jesus was alone. Luke

(1.) Verses 2-3-What mountain did Jesus and his three disciples probably ascend and how high is it said to be? (2.) What time of the day did the transfiguration probably take place?

transfiguration probably take place?

(3.) What was the probable object simed at in this transfiguration of Jeaus? (This is one of the questions which may be answered in writing by members of the club.)

(4.) Why did not Jesus take the whole company of the apostles to witness this great sight?

(5.) If, as is probable, the transfiguration took place at night how would you describe the scene?

(6.) Verse 4—What opinion would you express as to why Moses and Elljah.

express as to why Moses and Elljah were selected from the innumerable company in heaven to appear on this

occasion?
(7.) Do you think there were any other spirit people who could not be seen by mortal eye there?
(8.) What sort of bodies and what

kind of voices did Moses and Elijah probably have? (9.) Would you say, or not, and why,

hat the spirits of the dead are some mes seen and conversed with today?
(10.) If a hunter and his dog had
een on this mountain and at this spot when this scene occurred how much of it would they have probably seen nd heard?

(11.) Verse 5—How nearly may this

transfiguration experience be enjoyed now by truly spiritual people? (12.) What would you say is the maximum possibility at this time of seeing and hearing God and the in-

habitants of the spirit world?

(13.) What is generally the experience today when a few devout souls get alone to talk of God and heaven

get alone to thus of the and to pray?

(14.) Verse 6—Why were these men afraid and why are people generally afraid in the presence of the supernat-

urn!?
(15.) When men and women are filled with the Spirit of God are they, as a rule, dull or bright in their intellectual

faculties?

(16.) What is the resemblance, if any, between men being drunk with wine and filled with the Spirit? (See Eph. v:18.)

(17.) Verses 7-8.—What would you say was the nature of this voice? Was it subjective or objective?

(18.) To whop must we listen today as final authority in spiritual matters?

(19.) Verse 9.—Why did Jesus tell them not to make known this experience until he was risen from the dead?

(20.) Are there spiritual experiences today that are better kept to ourselves?

(21.) Verse 10-Why were they so obtuse about what Jesus had told them of his coming death and resur-

rection?
(22.) Verses 11-13—In what way did
Jesus mean that Elijah had come?
Lesson for Sunday, Dec. 1, 1912.
The Lunatic Boy. Mark 1x:14-29.

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whose position she has not reconnoiter rd. She sends her sons and daugh ters into the streets of life without the knowledge that protects. Ignorance gives her confidence, and she is fear-tess from want of understanding.— Helen Keller in Metropolitan.

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THE MODERN WOMAN.

What Helen Keller Has to Say About

I am not disposed to praise the edu

an not disposed to phase the en-cated woman, as we commonly use the term. I find her narrow and lacking in vision. Few women whom I meet take a deep interest in the important questions of the day. They are bored by any problem not immediately re-lated to their desires and ambitions. Their conversation is trivial and er-

their conversation is trivini and er-ratic. They do not consider a subject-iong enough to find out that they know-nothing about it. How seldom does a college girl who has tasted philosophi-and studied history relate philosophi-and the chronicles of the past to the

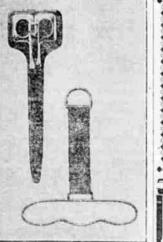
terrific processes of life which are making history every day? Her re-puted practical judgment and swift sympathy seem to become inoperative

sympathy seem to become inoperative in the presence of any question that reaches to a wide horizon. Her mind works quickly so long as it follows a traditional groove. Lift her out of it and she becomes inert and without resource. Such a woman comes to the gravest responsibilities like the foolish virgins who hastened to the marriage with no oil in their lamps. She is not prepared for the battle of life lefters also knows it she may be in the

Before she knows it she may be in the midst of the fight, undisciplined and disorganized, struggling for all that is precious to her against an eveny

the white vell with a black b spot which comes wherever the

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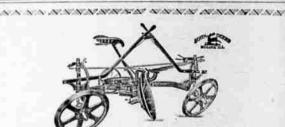
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