ANNOUNCEMENT

We desire to thank all our patrons for their liberal patronage during the last three years.

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ATTENTION, STOCK MEN!

H DWYREITHENNER REFERRERENTEN

Just received, a car of extra rewashed Stock Salt. While it lasts, and we don't think that will be very long, per ton \$13.50. Per hundred pounds 70 cents. Royal Crown Dairy Salt, \$1 val., price 75c

GROCERIES Standard Corn, can IOc Tomatoes 121-2c All Hats thirty-three and one third off

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Mr. and Mrs. Rustomjee, Parsee Notables at Peace Conference



MONG the foreign representatives at the Mohonk peace conference were Rustom Rustomice and his wife. They are members of the Parses sect, descendants of the ancient Persians who were driven to India at the time of the Mohammedan compress of their own country. The Parases are the most callgatened and progressive class of East Indians, at though there are only about 90,000 of them in the country. They are promabout in educational, mercantile and political activities. Mr. Rustonies is the owner of the Oriental Review, published at Poons, one of the most powerful organs of public epinion in western India. Mrs. Rustonies is a thoroughly emanetrated woman, interested in public affairs and not disdaining bridge. in which she and the other members of her women's club frequently indulge.

By EDWARD L. HICKS

When I was warden of the .- pen the institution to serve a term for would take him for a burgler, for he had as homest a face as any man ever saw, and I believe that I can tell as homest mino from his expression. A young gift came to see him soon after his imprisonment who seemed appropriate became down on his or completely broken down on his ac-count. She milted me to let her see him, and when I inquired as to their relationship she said she was his be-

Those who call to see prisoners at large assume that the infler are into ent, but from the story this girl took me about her lover I made up my mind that no had been vicitalized. He mind that he had been verificated. Lee had fallen in with a couple of roznos who intended to "crack a crin" working on the young man's sympathes by telling him a yarn about a girl held in a certain house against her will, they proposed a resent. Thompson—that was his hore—yielded to their soliellations to assist them. and consented to watch while they effected an entrance into the house for the purpose.

On the night when they proposed to do the leb they stationed Thompson on a laboraty to give the alarm if any one came. Then, raising a window one came. Then, raising a window with a jump, they entered the house and get away with a jot of valuables, tenying Thompson to be caught. Of course the story he had been told about the rescue had to weight with the Jury, and despite this being his first offense he was convicted. I would not have believed the young must capable of being thus victimized and it not been, as I have said. For his burgest expression and for a knowl.

and for the girl, who was devoted to the lim.

One day Agnes—she was Agnes Brown—came to me with a can of preserved peaches that she asked to be permitted to give her lever, I told her that all I could do in the premises would be to have the can opened take would be to have the can opened take. out the peaches and let him have them in that way. But she said that be couldn't eat them all at once and beg

couldn't eat them all at once and beg ged that he might be permitted to receive them as she had brought them. She would often them before me to show me that the can continued noting but what she coalmed it contained. I didn't see what a prisoner could do to effect an escape with a the can if there were no instruments inside to easily find to do so. I prought a can opener, cut the top of the can and poured the realients out into a dish, opposed to the girl to let the prisoner have them in the dish, but she said she had brought some wax with ber with which he could sent the lid after

song a part of the preserves, and-well, I did something I never did be fore or since I convented that be should have the powers in the can.

But before sending the gift to the prisoner I scripting all There were preserved penches, can and arrest-than one all. The sales fore the same of the consern that cannot the goods and phenore of a fine rive peach. A man until phalms with our of the fin to conevied, the the could not get roll of the en without entires from Resides, he must not make a saw even suit of the

Uncertion these computing on the rep hid not appear to be any harm in me lang see I soon but recession to state belo to my superform as I have states their here, for that our of pearlies wa the Host and much feature to one of or heard of the thorning after the gitt had been given Thompson his cowhithou sawed through. He had for some time been miscong a rope of his ably agnes frown, who had in fre-quent visits become familiar with the premises, and thrown a rupe over the wall, by which he had effected to the top, where he found a indicer on which to go down on the other side. There he have found a picycle and on this scorehed away

I jost my position as warden of the prison, though those who deprived me of it could not explain how a can of penciaes had morthing to do with a prisoner's escape. But, on the whole I was gird be had recoved his liberty. firing assured that he was innovent of aid if not been, not I have
its honest expression and for a knowl
size of his character, which was child
she and sympathetic. Convinced of
his innocence, I feit serry for him
for the girl, who was devoted to
the same for the episode I re
work very deftiy.

Some months after the episode I re
aved cards to the wedding. Since in
exercised to the wedding.

was not now in the government service I accepted. I not only accepted, but sent a wedding present. More than this, I congratulated the groom on his

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LODGE DIRECTORY.

MODERN WOODMEN OF AMERICA

—Myrtie Camp No. 6330, meets
wery second and fourth Tuesday
of every month in the Eagles
hall. Traveling neighbors are cordially lavited to visit out camp.
Frank Clements, consul; R.
Stubbs, clerk.

WOODMEN OF THE WORLD—Oak Camp, No. 125, meets at the Odd Fellows' Hall in Roseburg, every first and third Monday evenings Visiting neighbors always wel come, M. H. Miller C. C.; J. A. Buchanan, clerk.

L. O. T. M.—Roseburg Rive, No. 1 holds regular reviews on first and third Wednesdays in the Maccabee hall. Sisters of other cordially invited to attend our re-hives visiting in the city are views. Olive Green, lady com.; Jessie Rapp. R. K.

O. E. S.—Roseburg Chapter, No. 8. holds their regular meeting on the first and third Thursdays in each month. Visiting members in good standing are respectfully invited to attend. Mrs. Jessie Davis, W. M.; Free Johnson, secretary.

O. E.—Roscourg Aeric, No. 1497, meets second and fourth Mondays in their hall on Jackson street at 8 P. M. Ben North W. P.; B. F. Goodman, sec.

WOMEN OF WOODCRAFT—Lilac Circle, No. 49, meets on first and third Monday evenings of each month in the L. O. O. F. hall, Vis-iting members in zood standing are invited to attend. Grace Pilkington, G. N.; Clara Cawlifield clerk.

ciera.

ii. P. O. E.—Roseburg Lodge, No. 326, holds regular communications at their temple on second and fourth Thursdays of each month. All members requested to attend regularly and all visiting brothers are cordially invited to attend. S. S. Josephson, E. R.

A. P. & A. M.—Laurer Lodge, No. 13, holds regular meetings on the second and fourth Wed nesdays of each mouts. Sojourners invited to attend. N Rice, W. M.; R. H. Woods, Sec

I. O. O. F.—Philetarian Logge, No S. meets in Odd Fellows Temple corner of Jackson and Cass streets on Saturday evening of each week Members of the order in good standing are invited to attend. W. H. Eaton N. G.; M. M. Miller, H. S.; L. E. Millette, F. S.

O. O. F.—Rising Star Lodge No. 174, meets in Odd Follows Tompis every Friday evening. Visiting brethren always welcome. C. H. Teronski, N. E. W. S. Powell R. S.; M. Fields, F. S.

STOTHERMOOD OF AMERICAN YEOGHEN-ML Nobe Lodge No 1522, meets every second age fourth Wednesday of each month at the Fagilor hall Visiting heath ers and shiters welcome. E. B. Perrine, F. M.; S. E. Krohn, Cor.

TODERN SROTHERHOOD OF AMERICA - Mosta in Miscoubse Temple every 4th Friday of each mouth. G. L. Wright, President: Einma McMullon Secretary.

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