

A PLEASANT ADDRESS.

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Science provides the necessary explanation by showing that mortal, material man, the sport of circumstance, the prey of discord and the victim of death, is not the real man of God's creation, declared in the Bible to be the image and likeness of God.

Christian Science teaches that mortal man is a false version of the true man, a counterfeit attempting to resemble the true, but, nevertheless, easily detected because of his unlikeness to God, who is Spirit. God is not the author of mortal, material man, nor of mortal man's failures, limitations, and losses, of his final breakdown and his death sentence. God is not responsible for evil in any of its forms. He did not create it, since it could never lodge in His thought for an instant, else He were not wholly good and the Principle governing the universe were not wholly reliable.

Evil has no origin in Spirit, no

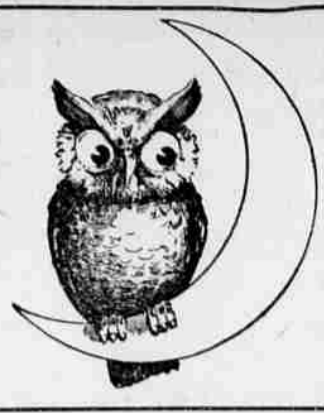
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entity nor reality of God's making, and no eternity, but is always a false concept, assailing the mind of

mortal man until such time as its lying nature is laid bare and its futile, transitory pretenses cease to frighten. Evil has no standing before God. Those who dwell "in the secret place of the most High" need not fear its empty threats, but, asserting their divine rights, may rise, in the words of the apostle Paul, "in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ."

Thus it is that the two statements of the Bible, namely, that God is Love, and God is Spirit, find their reconciliation in Science. The doubts which have ever assailed suffering humanity concerning the goodness of God are dissipated. Though physical sense, left to its own devices, rises in opposition to the most High, and tries to give the impression that God is cruel and willingly afflicts His defenseless children, Christian Science, elucidating the Scriptures, proves that evil is not of God's creation or permission. Good and good only proceeds from the Giver of every good gift, and all assertions to the contrary are due to ignorance or blindness of heart. John's statement that God is Love lives on forever side by side with Jesus' profound explanation that God is Spirit.

There is much comfort to struggling humanity in the conviction that God does not authorize the miseries of our earthly experience. This conviction is the first step toward the realization that these very miseries, lacking divine sanction, cannot have any real entity or existence, and must perforce have a fictitious origin and an unreal nature. God becomes fully reinstated in human affections at the same time that the so-called law of sin and death loses its supposed hold upon human affairs.

Material Sense.

But we will not deceive ourselves in regard to the opinion of the world and of the natural man or mortal man concerning God. His Christ and His creation, Paul writes in his first epistle to the Corinthians: "For wisdom of this world is foolishness with God." and again, in the same epistle, "But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned."

The "natural man," or mortal, material man, depends upon the testimony of the physical senses for his information. They are his witnesses. They are the feelers which he puts forth into the unknown, and according as they report so he acts or counteracts. Their testimony constitutes "the wisdom of this world." But Paul states in the above quoted texts that "the wisdom of this world is foolishness with God" and that "the things of the Spirit of God" are foolishness unto the "natural man." Here then is an un-reconcilable situation. God rejects "the wisdom of this world" upon which the natural man relies for the basis of his information, and the natural man rejects "the things of the Spirit of God" because he cannot understand them. What shall the outcome be? One or the other must yield, and no Christian can doubt the issue for an instant. God's word must prevail. If the testimony of the physical senses conflicts with the proper discernment of "the things of the Spirit of God," then this physical testimony must be set aside as untrustworthy, or false. Spirit must be supreme over error. Life over death, Love over fear and hate. God must rule in His own

universe, and God is Spirit, not matter.

It is well to know that immutable Truth does not depend upon what our physical senses report. No one who has looked into the peculiar habits of these senses, has noticed their strange perversity and their readiness to mislead even the natural, material man, would wish to rely upon their testimony concerning the real man of God's creation. Science, in order to be worthy of the name, must rest upon unimpeachable evidence. The knowledge of that which it unvarying and indisputable must itself be founded upon absolutely reliable information, but knowledge derived from the physical senses does not fulfill this requirement.

Mrs. Eddy, in her work "Rudimentary Divine Science," defines Christian Science "as the law of God, the law of good, interpreting and demonstrating the divine Principle and rule of universal harmony" (p. 1). As the student learns more about the nature of God through spiritual sense, the beneficent law of God grows in clearness and he is able to reject the discordant testimony of material sense. Then comes the demonstration or proof of harmony as normal and natural. He who follows the leadings of Christian Science not only learns the better of its teachings, but also proves their correctness by saving the sinner, comforting the sorrowing, and healing the sick. Christian Science thus becomes a daily help for daily needs, the Comforter which leadeth into all truth, ever available at all times and under all circumstances.

The Discoverer.

It will hardly be necessary here to insist upon the fact that religion should save the sinner. Whatever may be the doctrines which divide the various branches of Christendom, all are agreed at least upon this point, that it is the natural work of religion, the business of Christianity, to save the sinner. But there is no such agreement regarding the sick. Jesus healed the sick, his disciples and apostles healed the sick, the early Christians for some three hundred years after the crucifixion healed the sick, by spiritual means; but during the intervening centuries the world has more and more relegated the healing of the sick to a special profession, using material means.

Since Mrs. Eddy's discovery of Christian Science the healing of Jesus' time has been reinstated, in accordance with his unmistakable injunction to his followers, and today hundreds of thousands of men, women and children in all portions of the globe rise to bless the good and brave woman to whom they owe health and happiness.

It is difficult to speak in moderate praise of one who is performing so stupendous a service for mankind. One can only rejoice that a great and growing volume of gratitude is finding its way to her from those who, through her teachings, have been delivered from pain and sorrow, from the fear of torment and the despair of godlessness. Special circumstances seem to have fitted Mrs. Eddy from her youth for the mission of mercy to which God called her. Born of New England parentage, in the state of New Hampshire, she grew up in an atmosphere of wholesome freedom and received an exceptionally comprehensive education, both secular and religious. As a woman of progressive and advanced ideas, she investigated fearlessly the questions

which came before the public. Especially was she interested in the healing art, and her quick recovery from the result of an accident, through the revelation of the spiritual meaning of the Bible, led to her discovery of Christian Science in 1859.

In 1875 followed the publication of her epoch-making work, "Science and Health with Key to the Scriptures," now widely distributed among the civilized nations of the earth. This book is proving itself to be a potent factor in the elevation of the human race, and is literally making history by remodeling the lives and careers of multitudes. Mrs. Eddy has been the active Leader of the Christian Science movement from its inception, and her writings continue to mold their growth and development along the lines of the greatest usefulness to mankind. The reward of the good and faithful servant is hers, and this

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Sugar Cured Shoulders, per lb.	16 1/2 c	Blue Ribbon Kraut	15c
Bargain Store Blend Coffee, lb.	22 1/2 c	Post Toasties	10c
Trimrose Blend Coffee, lb.	25c	Kel. Corn Flakes	10c
G. Tea or Japan, lb.	45c	Caronation Cream, small	5c
Fancy Head Rice	45c	Caronation Cream, large	11c
Fancy Jap. Rice	64 1/2 c	Margold Milk	10c
Fancy Cal. Peaches	25c	20lb box of oyster soda crack-	
Wheat Flakes	25c	era	\$1.60
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Our Own Label, guaranteed, gal	90c	No. 10 Gal Plums	40c
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gal.	85c	Apples	35c
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Blue Ribbon Corn, can	10c	50 oz. K. C. Baking Powder	75c
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