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Roseburg Furniture Company

Authorized Agents for the Columbia Phonograph Company

NOW A SKELETON.

Girl Kidnaped From Near Brooks, Ore., Three Years Ago.

SALEM, Feb. 18.—The skeleton recently found on Mt. Tamalpais, California, may prove to be that of Mary Grimes, who was kidnaped from a hop yard at Brooks, Ore., three years ago.

Mrs. William Smith, residing at 829 Vaughn avenue, Portland, informed the police there that she was positive the bleached bones found on the mountainside were those of her kidnaped sister. She bases her conviction upon the press accounts relative to the stature of the skeleton, the hair and effects found beside it. Mrs. Smith will leave for San Rafael, Cal., immediately to make a possible identification of the effects and the bones in the San Rafael morgue.

Mary Grimes was 16 years of age at the time she was kidnaped a little over three years ago. Her disappearance was noted shortly after she had been engaged by Fred Shores, a middle-aged man, to pick hops in a hop yard rented by him near Brooks, Ore. Shores mysteriously disappeared with the girl at the time. They had been on friendly terms, although he was more than twice her age. Indirectly relatives of the Grimes girl learned that she and Shores were in California. A warrant was sworn to charging Shores with kidnaping. He was never arrested, nor has his whereabouts been known since.

At the time of her disappearance, Mary Grimes, the kidnaped girl, possessed a mass of brown hair, similar

to that found beside the skeleton. She was an exceptionally well built girl. The watch, bracelet and shoes described tally with those worn by her when she disappeared.

Miss Ellen Gertrude Harris, teacher of vocal and piano. Studied at Oak and Kane sts. Care of Mrs. A. C. Marsters. 13

—Attorney R. W. Masters went to Drain this morning.

NOTICE OF SALE OF IMPROVEMENT BONDS.

Notice is hereby given that the undersigned will receive up to 2 o'clock p.m. on February 28, 1910, at the office of A. N. Orcutt, city recorder of Roseburg, Oregon, sealed bids for the purchase of bonds of the city of Roseburg under what is known as the Bancroft Bonding Act, amounting in the aggregate to \$12,518.38. Said bonds are in denomination of \$200 each and draw interest at the rate of 6 percent per annum, payable semi-annually, and are dated the first day of February, 1910. The undersigned reserves the right to reject any and all bids.

Further information may be had upon application to the city recorder. Dated this 17th day of February, 1910. F. W. HAYNES, Mayor of the City of Roseburg. A. N. ORCUTT, Recorder of City of Roseburg.

Winnie Gaddis

THE PLUMBER



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Roseburg - Oregon

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TWO GREAT SERVICES

Thousands Listen to Words of Great Evangelist

AN OVERFLOW MEETING

"The Judgment" Was Theme for Evening Discourse—None Can Escape and Only Justice Will be Pronounced.

Evangelist Reed spoke to a large crowd at the Tabernacle on Sunday afternoon on the subject, "The best thing in the world." He already set forth the need of men for Christ. He said: "The greatest thing in the world is love, love like that of a mother for her child; such love will follow the child wherever it may go. But the love of mother for the child is lost beside the great love of Christ for a lost world." There were thirteen who came forward and acknowledged Christ as their Savior at the conclusion of this service.

In the evening the largest crowd that had yet assembled at the Tabernacle came to hear the evangelist and at 7:30 the building was packed and an overflow meeting was held at the M. E. church, where Rev. McConnell preached. Mr. Reed spoke at the Tabernacle on "The Judgment," using 2 Cor. 5:10 as the basis for his discourse. He said: "The next time this congregation will assemble without the absence of any will be the day of judgment. This is a serious thought and yet it is true, for we will never all meet here again. We must all appear there and none can escape. The Judge there will separate the sheep from the goats, the good from the bad, and to the one he will say come up higher, while to the other he will say depart from me. All of us will agree that there must be a judgment day, for down here there is no justice. We see a man who in hunger took a loaf of bread and he is branded a thief and sent for six months to the pen, while a man may steal his thousands and we call him a great financier. There is no justice here. The most of the officers of the land are like the bear dancing around the shout of its owner, dance around at the shout of the brewers. Men, you'll have to pay the penalty of your sin. You may escape detection down here, but you can't in the light of eternity. There is going to be one great judgment day when all men will stand up to be judged for their lives. I say this because the Judge is engaged in other business now. He is our intercessor. He stands as one has pictured him, with one hand holding back the sword of divine wrath and justice, while the other he is reaching out to the lost world calling the sinner to hasten to Jesus. The judgment day is coming. Are you ready? There are lots of people who do not like to hear about hell and they will say I do not believe in hell. Yes, there are preachers who are preaching a larger hope leading men to hope that there will be another chance after this life. When you tear out of the Bible its teachings about hell you might as well take the whole Bible, for if this is not true, then none of it is true. Men, do not be deceived about the future, for as a man dies so will the judgment find him. At the conclusion of the service four came forward and signified thereby a desire to be saved.

"DELIVERING THE GOODS."

Marshfield Evangelist Goes at His Audience Costless.

Following are number of epigrams slung at the people of Marshfield by Evangelist Shannon, who is conducting a series of meetings at that place: "The biggest coward this side of hell is the man who can't face the truth." "If I don't stick to my text, I'd rather stick to my crowd." "The swine jumped into the sea because they didn't want to entertain the devil. Pity some Marshfield men didn't have pig sense." "Some society people talk like they had bunions on their tongues." "Some churches are united. Yes, frozen together." "To rotten egg a man if of course strong argument, but a rotten egg is like a coward, it hits, then runs." "Some Christians are like sausage—smooth upon the skin, but you can't tell what's within." "Every man who goes to the saloon, goes with a swelled pocketbook and an empty head. He usually comes home with an empty pocket and a swelled head." "The hand that makes the biscuits rules the world." "Sin will destroy you as certain as a cancer." "If you can't churn the cream of a man's common sense, it's because he is a clabber head."

In the course of his remarks, Dan Shannon ground up to a fine powder the man who follows an evil career. He swung the red lantern with all his might, he ran up the black flag, he sounded the warning note of danger. Truly, if men, after attending the tabernacle mission in Marshfield are lost, it will be from their own willful choice.

When Shannon jerked off his coat, Billy Sunday fashion, and fairly swung into the subject last night, he said: "I'm going to deliver the goods here tonight, express prepaid. I used to swing the pick in a coal mine and shovel coal on the railroad. I have seen some railroad signs at the crossing which read, 'Stop, Look, Listen.' I say to you man of evil and vile habits, stop, look and listen. Take a good look at yourself. What do you see? Some men every time they go to shave they look in the glass and they say, 'Hello, Boozer; hello, gambler; hello, cheater.'" When some ladies dared to snicker out in the audience, Dan said: "Oh, you needn't laugh, some of you women when you look in the glass what do

you see? Some of you say, 'Hello, slanderer; hello, card party fiend; hello, tattler.' Some of you women here have tongues so long that you can sit in the parlor and lick the skillet in the kitchen.

"It's pitiful to see how some men are lead around by others. It reminds me of the spider who spins his web and then gets his fly. The saloons in Marshfield have spun bright webs all around, and hundreds of men are getting caught too. The devil lets down his hooks and some of you poor old suckers have swallowed the bait, hook and all, clear down. And you go home half full of booze, with your mouth all spattered with tobacco and you expect your good wife to give you a sweet kiss. Say, how would you like to see your wife act that way? If the womanhood of our land was as rotten as the manhood, God would have dumped the whole thing into hell long ago. I say, 'Stop, look, listen.' He that pursueth evil, pursueth it to his own death. Why, the Bible says that any animal that chews his end and has a parted toe, is unclean."—Cooe Bay Times.

SHOWS AN INCREASE.

School Census for the State Larger this Year.

SALEM, Ore., Feb. 21.—Reports from the county school superintendents show the total number of children of school age in Oregon to be 172,567, as against 166,649 in 1909. All children between the ages of 4 and 21 years are included in the enumeration. Divided as to sexes there are 88,481 males and 84,086 females. Following is census according to counties for 1909 and 1910:

| | | |
|------------|--------|--------|
| Umatilla | 6,239 | 6,318 |
| Union | 5,274 | 5,279 |
| Wallowa | 2,633 | 2,803 |
| Wasco | 3,534 | 3,504 |
| Washington | 6,822 | 7,020 |
| Wheeler | 875 | 863 |
| Yamhill | 6,032 | 6,094 |
| Baker | 5,171 | 5,209 |
| Benton | 2,925 | 3,159 |
| Clackamas | 9,221 | 10,515 |
| Clatsop | 4,101 | 4,426 |
| Columbia | 3,016 | 3,202 |
| Cook | 5,427 | 5,489 |
| Crook | 2,153 | 2,130 |
| Curry | 635 | 647 |
| Douglas | 5,677 | 5,553 |
| Gilliam | 1,989 | 1,731 |
| Grant | 1,845 | 1,721 |
| Harney | 1,022 | 1,052 |
| Hood River | 1,955 | 2,031 |
| Jackson | 6,370 | 6,490 |
| Josephine | 3,048 | 3,040 |
| Klamath | 1,828 | 1,922 |
| Lake | 1,055 | 1,184 |
| Lane | 9,793 | 10,489 |
| Linn | 6,972 | 7,409 |
| Malheur | 2,208 | 2,402 |
| Marion | 11,256 | 11,753 |
| Morrow | 1,566 | 1,480 |
| Multnomah | 38,468 | 39,364 |
| Sherman | 1,066 | 1,061 |
| Tillamook | 1,087 | 1,127 |
| Lincoln | 1,519 | 1,686 |
| Polk | 4,127 | 4,162 |

Multnomah's increase is 896 and Marion's increase is 497. Lane increased during the year 696 and Linn 437. The following counties showed a decrease: Wasco, Wheeler, Crook, Douglas, Gilliam, Grant, Josephine, Morrow and Sherman.

A CARD.

We desire to thank our friends who by their many acts of kindness made our late bereavement the easier to bear. May the dear Lord bless you all. MRS. C. W. SMITH, MISS STELLA SMITH, MR. H. V. SMITH, MR. GRANT SMITH, MR. CHAS. BICKFORD, MR. FAY OSLER.

MINNESOTA-OREGON.

I remember with a shudder Those rough old days of yore, And the snow was piling higher— And the mercury forty-four.

O, those dreary days of winter, When the wind was on the bum, And the wind was piling higher— You bet that was going some.

I am sitting in the sunshine And watching the daisies grow, And on Neb's mighty summit I can see a patch of snow.

And the meadow larks are singing And the robins whistling gay; In a laurel on the hillside I can hear a chattering jay.

And those glowing evening sunsets, Like a bright and golden shower, From Neb's sloping hillside Clear across to Edenbower.

And those mighty, towering mountains, Ever dressed in living green, And those lively, fertile valleys Lying peacefully between.

And the rolling, dashing Umpqua, Like a shining silver thread, Speeding on toward the ocean In the distance far ahead.

Yes, those wintry days are over, With their howling wind so high, And to all my friends in Minnie I will say good-bye, good-bye.

—WELL KNOWN.

ADVERTISED LETTERS.

The following letters remain un-called for at the local postoffice, February 21, 1910.

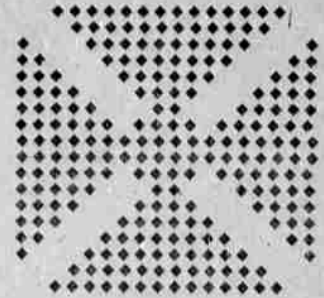
- Dow, S. P.
- Dassent, D. J.
- Graham, Thos.
- Greenfield, Mrs. Mahel.
- Gerwolf, Wm.
- Neal, E. C.
- Ruskla, A.
- Schuler, Wm. E.
- Smith, Mrs. Effie.
- Warner, F. B.
- Wilson, J. A.

C. W. PARKS, Postmaster.

VIOLIN LESSONS

Amos W. Heater, violinist at Star theatre, will accept pupils for violin. Especial attention to juveniles. Inquire at Star theatre or phone 885.

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