THE DALLES WEEKLY CHRONICLE. WEDNESDAY. AUGUST 301899.

| Weekly Chronicle. |  |  |  |  |  |
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| pas |  |  |  |  |  |
| OFFCALL PAPER Or WABCO COUSTY. |  |  |  |  |  |
| Thed in two part, on Widheeday |  |  |  |  |  |
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| mocal brevities. |  |  |  | dir |  |
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| Oiex ehool this winter. |  |  |  |  |  |
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| and will be used in their benk at |  |  |  |  |  |
| We aro pleased to learn that Mre. |  |  |  |  |  |
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| her bed during the week, is |  |  | T |  |  |
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| neeeed tho deman |  |  |  |  |  |
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| bownemary it to to follow the regit- |  |  |  |  | ok |
| (tion thid dorn by the commimetion in |  |  |  | d |  |
| vernor |  |  |  |  |  |
|  |  |  | throvgh the conntry tome three miles |  | that a suitable outft be prosnred |
| Gateh, J. H. Albert and P. H. D'Arey, | ${ }^{\text {g }}$ |  | West of town Thursdyy evening of hat week. The torn was ubout a mile in |  | noom tour Crom nollow. |
| \%no |  |  |  |  |  |
| Califoria volunteere. | Cl |  |  |  | om |
| of Cailiorma, refueed |  |  |  |  |  |
| todectare the day the Cailitoria volun- terer eturan from the Phill ppines a a | ot |  |  |  |  |
| , | Reports of one day concerring the |  |  |  |  |
| neme |  |  |  |  |  |
| modating on such an occation. |  |  |  |  |  |
| pite of the rainy weather t |  |  |  |  |  |
| pioe it the Christinn chureh thio after- | At Datur sturriny tit poored to "beat |  |  |  |  |
| neon at $20^{\text {colock, was well }}$ atended by |  |  |  |  |  |
| hite home district. Rev. smith, of | $\mathrm{in}_{2} \mathrm{~F}$ |  |  |  |  |
| Dufur, assieted by Rev. Rushing, con |  |  |  |  |  |
| efire last night demonstrated one |  |  |  |  |  |
|  |  |  |  |  |  |
| aged of recent years. Had it not | $\left.\right\|_{\text {and }} ^{\text {and }}$ | n |  |  |  |
| r the row of poplar trees on the | \% |  |  |  |  |
| tainity hare |  |  |  |  |  |
| Hames, or at least ha | good news to their frende, who regre! |  |  |  | hat tit meanc. |
| mach more dilicull. In several |  |  |  |  |  |
| their preence to be a atifgurd. Their | Who are |  |  |  | Few peoplar reaizo what he deverep- |
| $\begin{aligned} & \text { eht man } \\ & \text { er tree } \end{aligned}$ |  |  |  |  |  |
| Sere in lut regra. | tors |  |  |  |  |
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| Couse in allowing verapp of paper, de. |  |  |  |  |  |
|  | poblication of thie notiee. They can |  |  |  |  |
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|  | This it the porreat timm in the world |  |  |  |  |
|  | "Iunn tout" from those who are "earn- |  |  |  |  |
| the |  |  |  |  |  |
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| ${ }_{\text {meeting of }}^{\text {mand menter }}$ | uzbt Marshal |  |  |  |  |
|  | Hoghes to the eevene and the man found |  |  | to find the work of monthe swept anay |  |
| theorzanization. Ti wan alto decided to | himmel io joill latead of in the diring |  |  |  |  |
| $\begin{aligned} & \text { idven concert on Friday evening, the 1et } \\ & \text { of Sevtember. Wo nodertand they } \end{aligned}$ | The ser |  |  | In eonversation with him this morn. | Hes |
|  | the |  | e protested hits inncenece, there memed |  |  |
|  | rum |  |  |  | Eifretuanily yet entily, when contive or |
| n. |  |  |  |  |  |
| Mr. Shatt, the doetor intorme we, will | board |  | When Rev. Devoreet left the elty to | miley left in the erenioz eversthitig |  |
| Whereueded foom bit quarantino about | tion |  |  |  |  |
|  | te |  |  |  | Figre, mado by Cailiornia Fig Syrup Co |
| dene ${ }^{\text {den }}$ | th |  |  |  |  |
| fme, and exponed to | deremt |  |  |  |  |
| Ot the other membern ot the tamily will |  |  |  |  | The Connty Boand of Equali |
| tered with varioiori and |  | or S |  | vill be tbout 5000 . At to ineurance, he | vill continue throght the weere for tho |
| neek thero will be no more danger of | reated a man who givee tho assamed |  |  |  |  |
| will have treen confneed jout six woeke. | н |  |  |  |  |
|  | whice |  |  |  |  |
|  |  | ho ever befare hiooght of aming |  |  |  |
| He mems neifn good many days "munt |  |  |  |  | for on the quality of bo |
|  | 1, |  | All ootatanding warnats, agantit |  | depends your dinner." |
| d |  | Mrr. Ben, Wiltoon hat returned trom |  |  | Sclilling's Best |
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| (nech or rainalli. It wo evild connno it |  |  |  |  |  |
|  |  |  |  |  | uests or no guests. |
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