

The Weekly Chronicle.

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John Kennelick Found Dead.

On Thursday last the dead body of John Kennelick, a bachelor who resided in the neighborhood of Kent, this county, was found on a private road or trail leading from deceased's house to the residence of Joe Elliott, another of Kent's citizens. The body was at once conveyed to the house of deceased, and the coroner notified of the fact. The duty of holding an inquest on the remains devolved on Justice Donohue, as there is no acting coroner in the county. Dr. I. M. Smith, of Moro, and Dr. Rollins of Grass Valley, were summoned to make an examination of the body and hastened to the scene of the occurrence on Friday afternoon. An examination of the body developed the fact that the skull was badly fractured, the wound being sufficient to cause death. But how the wound was inflicted could not be definitely ascertained. Various theories are afloat, some being of the opinion that the deceased fell from his horse while riding home bareback from a neighbor's house a couple of nights previous and that in falling he struck some hard substance causing the fracture on the skull, while others seem to think that the wound was inflicted by some kind of a weapon or heavy bar. We have not seen a copy of the verdict found at the inquest but learn that it is substantially to the effect that death resulted from a wound on the skull inflicted by some means unknown.

Cascade Notes.

Dr. Levens is confined to his bed with a severe attack of la grippe. The snow is fast disappearing and in a few days will all be gone. During the winter there has been 12 1/2 feet of snow fall at this place. Messrs. Day Brothers and Lieut. Taylor went over the plant on Monday and Mr. Day says just as soon as the weather will permit, they will begin work in solid earnest. The snow prevents them at present from building the road bed for a tramway to Herman creek, where they will get most of the coarse rock for the walls of the canal. C. C. Hobart, portage road superintendent here, is fully installed, and is filling the position to the top. We are delighted that the change in the superintendency has been made. Mr. Hobart is a broad-minded and genial gentleman and will look out for the best interests of the state in the railroad portage business. The steamer Dalles City whistle was a welcome sound today. She came through without encountering any ice and reached her wharf a half hour ahead of her old time.

The Asylum.

THE DALLES, Or., Feb. 27, 1893. EDITOR CHRONICLE: On the 22d inst. you referred to Mr. Irvine's place on Chenoweth creek as being the proper place to locate the insane asylum for Eastern Oregon. Having seen most of Eastern Oregon, I certainly agree with you as to its being just the place to locate it, and so will every one else that is well acquainted with Oregon east of the Cascade mountains; and as for a healthful climate, convenience, pure water and location, there certainly is no place in the district with all these advantages. Then why should we not take steps at once to secure the location of the asylum at this place? As this matter is of great importance, I would like to have the expression of the people at large, and as soon as possible take the necessary steps to complete arrangements for its construction. Come, set your shoulder to the wheel and give us a lift. EASTERN OREGON.

Subscriptions for McKinley.

TOLEDO, Ohio, Feb. 25.—The Fourth Ward Republican Club, at a meeting last night, adopted a resolution to take up a popular subscription for Governor McKinley and appointed a committee to circulate it. No one is to contribute over \$1. Every member present signed it and a large majority of those approached today contributed promptly. WATERTOWN, N. Y., Feb. 25.—The Lincoln League Club of this city has received numerous letters from various cities, from admirers of McKinley, each enclosing a dollar to be added to the fund started by the club to be sent to Mr. McKinley's trustees.

Captain Sweeney, U. S. A., San Diego, Cal., says: "Shiloh's Catarrh Remedy is the first medicine I have ever found that would do me any good." Price 50 cts. Sold by Snipes & Kinersly.

Radical English Fashions Don't Go.

The recent refusal to sanction with the customary prompt enthusiasm several of the most radical changes in the regime that have been made of late years by London swells has had a decidedly discomfiting effect upon our English cousins. Their confidence of leadership has received naturally a severe shock in consequence. From all accounts the London swell mob is passing through a period of experimentalism. As a result men's fashions abroad have not been so unsettled in fifty years.

The heavy swells continue groping aimlessly after the elusive innovation. For their independence at this time, therefore, Americans have cause for self congratulation—the more particularly so on account of the very divergent character of some of the foreign ultra speculations. Advanced copies of the recent London fads in coats and top coats, had they been tried suddenly on the New York public, would have created almost a riot in the streets. The English swell, be it known, can dress himself up as his fancy dictates and the yeomanry makes no outcry.

Now that we have thrown off the shackles of slavish emulation and blithely accept or reject what we want, or what does not appeal to the sense of the fitness of things, the English fashion framer will come down from his oracular eminence and in the future pose with ameliorated despotism in the light of guide, philosopher and friend. I am aware that the sentiments above set forth would have been regarded a few years ago as rank heresy, but they verify the aphorism of Brer Rabbit that "the world do move."—Clothier and Furnisher.

What She Saw While in a Trance.

A full revelation of her experience while in a trance has been made by Mrs. W. M. Barber, of Freedom, Pa. She claims to have been with God and expects to receive many future revelations and declares she will shortly begin to work miracles. Mrs. Barber's statement, made to a reporter, was as follows: All that I saw and learned while my body lay helpless I do not remember. It will come back to me as I grow stronger, and I shall also receive more light, and in future trances, or by some other means, I know the Lord will reveal much more to me. I do not know where I was, but I was not in heaven nor in hell. I caught a glimpse of heaven, though, and saw God. I cannot describe him except to say that he appeared all light. All the time of my seeming unconsciousness he was making things heavenly known to me. It seemed a long period of time that I held this spiritual discourse with him. Hell I did not see, except that it appeared as it were on one side of me—blackness and smoke. I saw my dead mother. She appeared as in life, even to her clothing. I could not reach her nor speak to her. The Almighty seemed to stand between us, but I know that before my death I shall clasp hands with her in the spirit land. I saw also and recognized my little brother, who died before I was born. I did not see my father, but I expect to learn before long whether or not he is saved. I saw no other persons than my two relatives. The angels and saints were not visible, but I shall grow in faith until I see them and until I can walk upon the water.—St. Louis Globe-Democrat.

Up with the Times.

In an East Ninety-first street flat there lives a West street business man and his family. "It is a queer fancy," he remarked; "it's a funny superstition, but we've all got it; every member of my family feels the same about it. "It was this way. In the year 1871 we moved to New York. We lived in Seventy-first street. Next year we moved up to Seventy-second street, and in another year we moved still one more street up town. "This we continued to do for several years. During the time I was prospering wonderfully in my business. Our children were bright and healthy. We got to thinking about our even fortunes one night at Christmas time, and it suddenly occurred to my wife that we were literally keeping pace with the time—that we had lived, since first coming to the city, in the street which corresponded to the year of the century. Well, we come to grow superstitious about it, and kept on moving up one street each year. We are nearly ready now to move to Ninety-second street. If anything should delay us we would not be able to sleep until we had caught up with our century."—New York World.

The Gutta Serena Tree.

The steamer Cachar, which recently arrived from Touquin at Marseilles, brought back M. Serullaz, who went out two years ago on a mission from the French minister of posts and telegraphs in search of the Isomandra gutta serena tree in Malaysia. The disappearance of this tree threatened with great embarrassment, if not extinction, the submarine cable manufacture. But M. Serullaz has discovered large forests of these trees, and has hit upon practical ways of collecting the gum without destroying the trees, as the natives inevitably do. M. Serullaz has been allowed to transport several hundreds of the trees from ten to fifteen years old to Algiers, and their cultivation will be attempted also in Guiana. M. Serullaz has left for Algiers with his cargo, which is artificially warmed on board the Cachar.—Philadelphia Ledger.

Women's Luncheons.

It is noticeable that at the luncheon rooms of the several woman's exchanges, as well as at several of the restaurants in the shopping districts, broken orders are possible. This is especially true of the menus of the exchanges, which are managed by women solely for women. It is a concession to an accepted fact that women ordering and eating alone greatly dislike to pay for a mouthful more than can be consumed. One croquette, a half serving of salad, chocolate without bread—these are some of the ways a woman adjusts her bill to her appetite.—New York Times.

A Cat Ranch.

Cats are in demand in Wallowa county. A Prairie creek farmer went to Joseph the other day and gathered up every cat he could find in the town, irrespective of age, color, sex or general nativity. He explained to the wondering spectators of his collection that the squirrels are beginning to appear, and that a herd of cats on a ranch is a better investment than poison in the determined war that has to be made on Wallowa county's pests. What a pity it is, after all, that Jim Wardner didn't establish that cat ranch over on Puget Sound!

Guaranteed Cure.

We authorize our advertised druggist to sell Dr. King's New Discovery for consumption, coughs and colds upon this condition. If you are afflicted with a cough, cold or any lung, throat or chest trouble, and will use this remedy as directed, giving it a fair trial, and experience no benefit, you may return the bottle and have your money refunded. We could not make this offer did we not know that Dr. King's New Discovery could be relied on. It never disappoints. Trial bottles free at Snipes and Kinersly's drug store. Large size 50c and \$1.00.

Wanamaker Lost Little.

PHILADELPHIA, Feb. 25.—John Wanamaker's brokers sold him out of his entire holding of Reading stock last Saturday, and the net loss of the postmaster-general by the trade was about \$900.

Rucklen's Arnica Salve.

The best salve in the world for cuts, bruises, sores, ulcers, salt rheum, fever sores, tetter, chapped hands, chilblains, corns, and all skin eruptions, and positively cures piles, or no pay required. It is guaranteed to give perfect satisfaction, or money refunded. Price 25 cents per box. For sale by Snipes & Kinersly.

Mr. C. F. Davis, editor of the Bloomfield, Iowa, Farmer, says: "I can recommend Chamberlain's Cough Remedy to all sufferers with colds and croup. I have used it in my family for the past two years and have found it the best I ever used for the purposes for which it was intended. 50 cent bottles for sale by Blakeley & Houghton, Druggists."

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PROFESSIONAL CARDS.

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SOCIETIES.

ASSEMBLY NO. 487, K. OF L.—Meets in K. of P. hall the second and fourth Wednesdays of each month at 7:30 p. m. WASCOW LODGE, NO. 15, A. F. & A. M.—Meets first and third Monday of each month at 7 P. M. DALLES ROYAL ARCH CHAPTER NO. 6.—Meets in Masonic Hall the third Wednesday of each month at 7 P. M. MODERN WOODMEN OF THE WORLD.—Mt. Hood Camp No. 59. Meets Tuesday evening of each week in Fraternity Hall, at 7:30 p. m. COLUMBIA LODGE, NO. 5, I. O. O. F.—Meets every Friday evening at 7:30 o'clock, in K. of P. hall, corner Second and Court streets. Sojourning brothers are welcome. H. A. BILLS, Sec'y. FRIENDSHIP LODGE, NO. 9, K. of P.—Meets every Monday evening at 7:30 o'clock, in Schanno's building, corner of Court and Second streets. Sojourning members are cordially invited. D. W. VAUSE, K. of R. and S. WOMEN'S CHRISTIAN TEMPERANCE UNION will meet every Friday afternoon at 3 o'clock at the reading room. All are invited. Harmon Lodge No. 501, I. O. O. F.—Regular weekly meetings Monday at 7:30 P. M., at Fraternity Hall. All are invited. TEMPLE LODGE NO. 3, A. O. U. W.—Meets in Fraternity Hall, over Keilers, on Second street, Thursday evenings at 7:30. PAUL KREFF, W. M. W. H. MYERS, Financier. M. W. JAS. NEWMITH POST, No. 32, G. A. R.—Meets every Saturday at 7:30 P. M., in the K. of P. Hall. G. OF L. E.—Meets every Sunday afternoon in the K. of P. Hall. GLENVIEW VEREIN—Meets every Sunday evening in the K. of P. Hall. B. OF L. F. DIVISION, No. 167—Meets in K. of P. Hall the first and third Wednesday of each month, at 7:30 P. M.

THE CHURCHES.

ST. PETERS CHURCH—Rev. Father Brophy—Sabbath School. Low Mass every Sunday at 7 A. M. High Mass at 10:30 A. M. Vespers at 7 P. M. ST. PAULS CHURCH—Union Street, opposite Fifth. Rev. Ed. D. Suter, Rector. Services every Sunday at 11 A. M. and 7:30 P. M. Sunday school 9:45 A. M. Evening Prayer on Friday at 7:30. FIRST BAPTIST CHURCH—Rev. O. D. TAYLOR, Pastor. Morning services every Sabbath at the academy at 11 A. M. Sabbath school immediately after morning services. Prayer meeting Friday evening at pastor's residence. Union services in the court house at 7 P. M. CONGREGATIONAL CHURCH—Rev. W. C. CURTIS, Pastor. Services every Sunday at 11 A. M. and 7 P. M. Sunday school after morning service. Strangers cordially invited. Seats free. M. E. CHURCH—Rev. J. WHISLER, pastor. Services every Sunday morning at 11 A. M. Sunday school at 12:30 o'clock P. M. Epworth League at 4:30 P. M. Prayer meeting every Thursday evening at 7:30 o'clock. A cordial invitation is extended by both pastor and people to all. CHRISTIAN CHURCH—REV. J. W. JENKINS, Pastor. Preaching in the Congregational Church each Lords Day at 3 P. M. All are cordially invited.

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