THE TIMES


## OUR PLATFORM

 and unencumbered by the shackles of circumstance. THE ancerve from the path of duty, and it canno equal TO THE EMPLOYER-THE TIMES will ever be open of labor, that he may have, through its columns, proofs of what employer and the employe the Pacific CoasTheir interests are identical, are insepara erience, foresight and confidence between the investments of the one coupled with the efforts Mre. Minus these, advancement and the assur
commercial progress of the Pacific Coast hout this hearty co-operation, a continuance of $t$ retrognde and decay is out of the quesTO THE EMPLOYE.-The columns of THE TIMES will pendent toiler or claim affliation with a interchange of opinions and by untrammeled discussion of la bor questions in its columns, that a better understanding will
be brought about between the employer of labor and the man
who earns his bread by the sweat of his brow. THE TIMES believes that by this
served and advance

In the field of labor THE TIMES will champion the prin of equalle of opportunty, with all that it means to will be the staunch and undeviating friend of all honest toilers, of all unshackled, law-abiding, sincere workers; and while never denying the right of workmen to organize lawfully, this
paper will be the unyielding foe of lawless, proscriptive, monopolistic and exclusive labor organizations, because they
are the selfish enemies of their own class, and the common danare of the industrial world. Our position in this matter is unTHE TIMES will be maintained.
别 human life and energy and character, with all their tremendous
potentialities; for the preservation of the community and the potentia
nation; glorious traditions; for the national life and honor with their pregnant possibilities; for the continuance of a brave, virtuous
and patriotic citizenship, without which no nation can be either and patriotic citizenship,
truly great or really goor

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Japan's Mission Is to Unite the East and West
खI $1 \pm$ loss raises a great hue and cry you always hear it said that Japan i
somewhere behind the eastern country. The LNFLUENCE OF JAPAN IS ALWAYS SUSPECTED. But I can assure you that
the suspicion is not just.
WE THINK OF OURSELVES IN JAPAN AS THE GO-BETWEEN
OF THE EAST AND THE WEST AND NOT THE LEADER OF THE EAST AGAINST THE WEST. WE PREFER TO BRING TOGETHER
THE NATINS WHICH HAVE SO LONG TROD DIFFRENT PATHS
AND UNITE THEM BY BOND OF SYMPATY AND The location of the Japanese empire in the Pacific so far from the shores of America and from the centers of the world had made the
Japanese GREATER STRANGERS TO THE WORLD than almost any other nation. The difficulty of passing from Japan even
to California was enough to make understanding a matter of time. The tendency to explain the character of a people by their environ-
ments is often OVERDONE. Some western travelers have tried to explain all Japaneso life by our voleanoes and our earthquakes. But I think the mental influences have been small. In the Shinto religion,
where there is a god for everything, there is only one mention of a god of earthquakes. The volcano and the earthquake have had an effect
on our art and our architecture, but not an appreciable effect on the psychology or emotional life of the Japanese.
people with a STRONG PATRIOTISM.

## How the Stack Was Straightened <br> A Story of a Mechanical Genius

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