

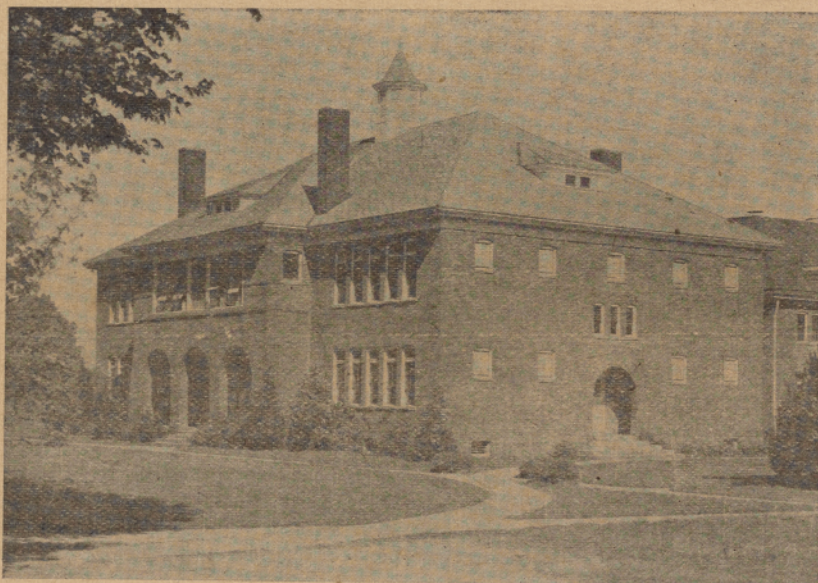
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A C A D E M I C B U I L D I N G

THERE are only two phases of the Indian question: One, that the Indian shall remain in the country as a survival of the aboriginal inhabitants, a vagrant at the mercy of the state, a continual pensioner upon the bounty of the people, a study for the ethnologist, a toy for the tourist; the other, that he shall be taught to work, live and act as a reputable, moral citizen, and thus become self-supporting, useful member of society.

¶ The latter is the policy of present day Indian schools, and if carried to its legitimate conclusion will settle for all time the so called "Indian question."