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CHEMAWA TOPS FIFTY-FOUR

From the north, the south, the east and the west came the freshmen, the sophomores, the juniors and the seniors, the judges and countless interested spectators to contest and observe the annual altercation which is held each year on Chemawa's birthday.

The grand ol' class of '34 raised their banners and voices and were awarded first place. It was a glorious day for them and their loved sponsors. Second place was taken by their worthy rivals and understudies, the juniors. Third place was obtained by the freshmen. One can well imagine that the judges had no easy time in making their decisions as all material presented was of excellent quality.

Chemawa has reached the golden age of fifty-four, during which time she has sent out uncountable numbers of young Indians with sufficient knowledge to cope with their life problems wisely. It is our sincere wish that she will see many more such happy birthdays and send out many more loyal little copperskins.

FOREST CAMPS ARE MAKING STURDY MEN

In more than thirteen hundred camps throughout the country is scattered an army of young foresters. Tramp, tramp, tramp, the boys are marching. Their front-line trenches skirt the waste acres and the jungle-grown thickets. They are scouting through the burned-over sections. They are building trails through the trackless wildernesses. They are fighting the white-pine blister rust that threatens the complete destruction of almost the whole of our remaining supplies of virgin white pine. They are doing for America some of the things that have brought order and system and protection for the vast forests of Germany and France.

A busy time they are having of it, in building roads and bridges, removing undergrowth, scouring the woods of the barrier zone against the gypsy-moth invasion, and doing any number of miscellaneous forest jobs that come to hand.

In addition to these many jobs they have been doing a bigger job for themselves in character building. Out in the clear air or in the brilliant sunlight they are toiling and tramping until they are thoroughly tired out when tattoo is sounded and lights go out. Yet, in the morning, life takes on a new zest, a deep determination to do the work in hand. Day by day they are learning their lessons in the forest, gaining strength from the mere presence of the sturdy oak and the stately elm,

building character that will endure throughout life, and thus adding substantially to the permanent wealth of the Nation.—*Young People, Philadelphia, Pa.*

COUNCILS TO MEET HERE

Chemawa has been designated by the Commissioner of Indian Affairs as the meeting place for the tribal councils of the states of Idaho, Washington, Oregon and the Hoopa Valley and Sacramento Agency in California. The purpose of this conference is to discuss the merits of Senate Bill 2755, which is a bill "To grant to Indians living under Federal tutelage the freedom to organize for purposes of local self-government and economic enterprises; to provide for the necessary training of Indians in administrative and economic affairs; to conserve and develop Indian lands; and to promote the more effective administration of justice in matters affecting Indian tribes and communities by establishing a Federal Court of Indian Affairs."

Other conferences are slated for the various districts throughout the Indian country.

Preparations are being made to entertain and accommodate the visiting officials and delegates. Chemawa is looking forward to seeing many former students and friends in attendance.

ALLAN SHEPARD TRANSFERRED

With the exception of a few comparatively brief periods, Allan Shepard, as boy and man, has passed his life at Chemawa as student and employee. He is an artist, a craftsman of first rank as a printer, a young man of unblemished character of whom Chemawa may well be proud. He has transferred to Haskell Institute to assume charge of the print shop at that school. Haskell has made Allan an alluring offer, hence the transfer. From the youngest to the oldest we of Chemawa wish him the best that life has to offer in his new field. We shall all miss him.

A great many of us have heard at one time or another, the statement made that "the only good Indian is the dead one." However, in the case of Chief Washakie of the Shoshone tribe, this was not true. Washakie lived many years ago in the stormy days when the white people were settling the west. During his long and busy life this old chief had never wronged the whites or any of his own people. It was he who piloted General Fremont across the country when he went to make a way for the advance of civilization beyond the Rockies.