

RESEARCH COMMITTEE AT CHEMAWA

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have been startling.

Mary Louise Mark, former field investigator for the U. S. Immigration commission, is now a professor of science on social progress in the Ohio State university.

F. A. McKenzie is professor of sociology at Juanita college, Pennsylvania, and has been a lifelong student of Indian affairs besides being the founder of the American Indian institute.

Dr. W. Carson Ryan is a noted professor at Swartmore, a former specialist for the U. S. bureau of education and was at one time the educational editor for a New York evening paper. He is now president of the American Guidance association.

William J. Spillman, an agricultural economist at one time with the U. S. Bureau of agricultural economics, is a former director of the Washington state experiment station and without exception has visited every county in the United States.

Lewis Meriam, director of the survey staff, has for many years been a member of the staff for government research. He was at one time assistant chief of the U. S. Children's bureau, also connected with the U. S. Census bureau, head of the bureau for the Personnel or Management of government employes.

R. B. Stambaugh is executive clerk and field secretary of the staff.

HONOR ROLL

The following named pupils were on the honor roll of the past month:

Seniors

Ferol Porter, Anna Peratrovich, Grace Johnson, Harriet Hill, Mabel Bremner, Williamette Blakeslee, Charles DePoe, Percy Woodcock, Floyd Dupuis, Louis Dupuis, Elmer Logan, Donald Smith, Alfred Colgrove, Charley Moon, Clifford McLeod and Coquille Thompson.

Juniors

Elsie Adams, Marie Bauer, Lila Crofoot, Anna Jacque, Alfreda Kipp, Margaret Maupin, Dorothy Parker, Emily Phillips, Pauline Pratt, Rose Smith, Tom Anayah, Alfred Bernard, Raymond Jones and William Markishtum.

Sophomores

Frances Culbertson, Audrey Alvarez, Florence Jamison, Vina Smith, Charles Fagerstrom, John Frenier, Joseph Kahklen and George Meachem.

Freshmen

Ida Audette, Selma Johnson, Bessie Cox, George Jackson, Joe Matte, Aaron Sookum and Alex Gouley.

Eighth Grade

Margaret Smith, Anna Jackson, Iva Sanderson and Roy Peratrovich.

Seventh Grade

Lillian Trothier, Myrtle Rinehart, Benjamin Pikutarrick, Joe Ike, Peter McCluskey, Jessie Jim, Jimmie Thomas and Edward Vining.

A HOOPA PROGRAM

We have been asked to publish a program recently given by employes at the Hoopa school of California, and we are pleased to do so. A glance over the program will prove that talent in this old world of ours is not confined to the cities. The program follows:

Little Gray Home in the West	- - - - -	Lohr
	Mr. Williams	
Oh, Promise Me	- - - - -	DeKoven
	Mrs. Kironymus	
Clang of the Forge	- - - - -	Rodney
	Mr. Jennings	
O Sole Mio	- - - - -	DeCapua
	Mr. Williams	
Behind the Clouds	- - - - -	Sylva
	Mr. Marshall	
Just a Wearyin' for You	- - - - -	Bond
	Mrs. Kironymus	
Whispering Hope (duet)	- - - - -	Hawthorne
	Mrs. Kironymus and Mr. Williams	
Recitation	- - - - -	
	Mrs. Williams	
Mother Machree	- - - - -	Ball
	Mr. Williams	
Neptune	- - - - -	Gordon
	Mr. Jennings	
When the Red, Red Robin Comes Bob, Bob Bobin Along	- - - - -	
	Mr. Marshall	
Serenade	- - - - -	Schubert
	Mr. Williams	
A Little Pink Rose	- - - - -	Bond
	Mrs. Kironymus	
If I Were a Rose	- - - - -	Hesselberg
	Mr. Williams	
Davy Jones' Locker	- - - - -	Petrie
	Mr. Jennings	
Good-bye	- - - - -	Tosti
	Mr. Williams	

ATE GRASSHOPPERS

A. L. Gillis, of Mt. Pleasant, Iowa, says:

About 70 years ago my grandfather was agent for the Pawnee Indians on their reservation in what is now western Nebraska. I have often heard my father, who was then a boy, tell of these Indians eating grasshoppers and the interesting way in which they caught them. They would dig a deep hole in the ground and then, choosing a time when there was no wind and when a fire would burn on the prairie slowly and could be kept under control, they would encircle several acres around this hole with a ring of fire and drive the hoppers into the hole and capture them by the bushel. They were then dried and ground into meal to be mixed with their corn meal and made into bread.