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BAD MANNERS

An often quoted and apt saying is that "Fools rush in where angels fear to tread." How true this is of some of us—and our friends. We consider not what we do, but rush headlong into a given thing regardless of where we are to land. We may place ourselves in a most absurd position and prove a disgrace to ourselves and a humiliation to our friends. The worst feature of this rough and uncouth "rushing in" habit is that eventually we shall cease to have any friends worthy the name.

Bad manners have always been the source of protest and indignation on the part of refined people. The ruffian, the buffoon, the coarse and vulgar, have no place in the scheme of well-ordered affairs nor are they ever to have. People of principle, of self-respect, of pride, and of community standing will not welcome in their company or society one whose manners advertise him as a low fellow. Far from it—so far from it in fact that they will "lend a hand" in sending him hence.

"Like begets like!" This is as true as the law of gravity. There is a double reason for this: In the first place good people, those of good manners and right instincts, cannot avoid an inherent sense of resentment when some "fool rushes in" upon them. The second part of this double reason is that an ill-mannered and coarse person feels most ill at ease in the presence of a lady or gentleman. Naturally there is absolutely no affinity between them.

There is more air and light the higher you climb in a personal way. There is more satisfaction with self when self is striving for the better things. Try first to cultivate within yourself a manner of courtesy to all. Get this well grounded, for it is necessary for your real success in all that is to follow. As a "follow up" be studious, be observant, be industrious, be saving, be careful not to become one of those "fools who rush in where angels fear to tread."

Can you follow the above advice? Would you not be benefitted if you did? Could you in any way possible lose by subscribing to the above rules of conduct? Bear in mind, that to become a star member, an honorary member if you will, in the Society of Good Manners and Right Endeavor will not cost you a

cent—just a little effort. Summing all up, can you think of anything that offers more for the effort required than a personal course in good manners? You will gain much and lose nothing.

Can we not, by all uniting, make of Chemawa a place of refinement, of culture—a place where all will be advanced and benefitted in the truest sense? Culture must come from within. Self-criticism and self-development are the seeds from which culture springs. With the advent of culture bad manners disappear.

GENERAL ITEMS

Duane Kimball, Reporter

Harry Wheeler, a member of last years' Junior class, paid Chemawa friends and classmates a visit last Sunday.

The lumber that was once a porch on Brewer Hall is now being sawed up for stove wood at the wood shed.

Mr. Bent has rearranged his gymnasium classes and they are now busy preparing for their annual exhibition.

The painters have given the employes' club building a new coat of white paint which adds to the appearance of this building very much.

Emil Freeman and Fred Wilder, vocational carpenters, have been getting a good deal of practical experience on the south porch of Brewer Hall.

Since the old porch on the south side of Brewer Hall has been torn down and moved away, the rooms on that side of the building have much more sunlight.

Last Tuesday a party was sent out to clean our back yard. A good job was done, yet there was not much to do as no place about Chemawa is allowed to get very dirty.

A training table for the track boys was commenced Wednesday morning. The boys at this table are: James Choate, George Thomas, Arthur Johnson, Axel Johnson, Roy Nuckolls, Clarence Edwards, Philip Many Hides, Albert Spearson, Charles Eder and Earl Potts.