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# The Chemawa American

Printed at Chemawa, Oregon, and Devoted to the Interests of Indian Education

Vol. XX

Wednesday, March 13, 1918

No. 21

## THE INDIAN AND THE CRISIS

From Hampton, Va., comes a story of Indian loyalty of which the race may well feel proud. The article is as follows:

Charles Roy Morse, a Sioux of Lower Brule, S. D., who is in his third year of the Hampton Institute business course, recently spoke before an audience of 1500 persons, including 400 members of the 372d Infantry Regiment, which is now stationed at Camp Stuart, Newport News, Va., on "The Indian a Champion of Freedom." His remarks were received with great enthusiasm by those who had assembled to celebrate the signing of Lincoln's famous Emancipation Proclamation. He said:

"The Indian has always been a friend to the white man. During the period of starvation in 1609, friendly Indians brought food to the Jamestown colony and, from that time on, the races learned of each other and selected the best ways of living. Loyalty was established.

"We read of the Indian fighting in the Revolutionary War, the Civil War, and the Spanish-American War. Gradually he approached the stage of an active citizen and today he can be found in almost every kind of industry.

"The Indian loves not only his country but he loves and respects his country's government. He awaits the call of the American sons, the call of the native sons, then he will answer, not with a war whoop, but with a solemn, stern spirit, fighting that the world may have liberty.

"To the Stars and the Stripes, my father has been loyal, both in the past and the present. During the Spanish-American War he entered that great army and did his part in Cuba and the Philippine Islands. Today he is across the waters doing his bit, and there are probably about five thousand of the red race over there fighting that the world may enjoy the brotherly love that now exists all over our United States. My mother is in the Red Cross Service, thus leaving me at Hampton alone; but may my prayer be granted that soon I will be able to do my duty by the flag.

"Our country has only one flag—the Stars and Stripes. It is the flag of freedom—the flag of free men. Let us as citizens of this country give our bodies, our spirits, and our hearts, to the acts of all that will make us true American citizens."

## THE WAY TO LOOK AT THINGS

It is easy to whine, to make a fuss, to complain when the affairs of the world run counter to the way one may imagine they should. But do matters really get into the kind of a snarl we rebel against, or is the fault in us on account of the view we take of affairs in general?

The way we look at things is mighty important when summed up. If we should persist in seeing everything in the worst light possible, then, so far as we are concerned, everything would really be pretty bad. On the other hand, if we throw a little optimism into the "seeing" of things, whatever we gaze upon will look brighter and our thoughts will be better, purer, and nobler. Each and all of us create a world to suit ourselves, largely. In other words, if we take a sick view of affairs all the time we create for ourselves a sick world—really, we make the world and the people thereof sick of us!

We are responsible agents in the matter of being happy and so-forth. We can see things as they are, take them at their real value, be happy if we will; or we can see no good in anything, take nothing at its true worth, and in the end, as the result of our own error in mental vision, make ourselves most miserable. Come to look at this matter seriously, is it not ridiculous the way we sometimes fix affairs up for ourselves?

In proof of our point in asserting that happiness comes from within, we, each of us, can call to mind some-one whom we have known who was happy under most distressing circumstances. And we can also recall instances where people who possessed wealth and lived in luxury were very unhappy.

Try to look on the bright side of things. It is better for all of us to do so. In looking at things do not belittle the really great and noble things of the world—the great works of genius of hand and brain—but keep them great in your mind. By and for the same reason keep the little things little. Do not allow yourself to magnify and distort little things into matters of consequence. If things are really little make it your business to see that they continue small by thinking of them not at all, or if they are ever given mental recognition, see that it is as little things—very inconsequential.