ball, basketball and other sports.

This year the first unit of a 5000-acre irrigation project for the use of Navajo youth is being put under water. This project is watered from the San Juan river by means of a long flume and a system of irrigation canals. It has been the agent's intention from the outset to put the graduates of the San Juan Indian school on this track. In this way he will be able to keep them under some sort of supervision even after they leave the school. He does not believe in the policy of sending the Indians back to the environment of the old home life, after they are through school.

If an Indian from the San Juan school so elects, he will be given a tract of land under the agency ditch. The things he has learned on the agency experiment farm will prove of good service to him, and he will not be far enough away from the agency to drift into the ways of the other Indians, which too often proves the case. In this way Mr. Shelton hopes to perpetuate the work of the school, and make the government's instruction of the most permanent value.

There is a model dairy at the Shiprock agency. Cattle, sheep and hogs have been purchased as the foundation of better stock on the entire agency. Calves from the agency have been sold this year at from $125 to $250 a head, as not only the Indians but the stockraisers outside the reservation are desirous of improving their livestock from the government herds at Shiprock.

Draft horses are being raised for farm work, and one of the most important experiments is along the line of sheep breeding. Mr. Shelton has been endeavoring to ascertain just the strain best adapted to the Navajo country. His aim is to enable the Indian sheep raisers to produce heavier lambs and a longer staple in wool.

Mr. Shelton recognizes that the blanket industry is one of the Navajo mainstays, and he encourages weaving among the girls at the San Juan school. Blankets woven by the school girls have captured prizes at the annual fairs held at Shiprock. In fact, it is declared that the girls are turning out better blankets than some of the best-known weavers on the reservation.—Christian Science Monitor, Boston, Mass.