

Father Gregory of Mt. Angel was a recent visitor at Chemawa.

It is not often that people in this section of the country are enabled to indulge in ice skating, but this year our pupils were enabled to enjoy the sport for a day or two during the holiday season.

Mr. Gillett and Mr. Mitchell represented Chemawa at the Farmers' Short Course recently commenced at the Oregon Agricultural College, Corvallis. Both men speak well of this institution and its splendid work.

Mrs. Schillerstrom, one of our academic teachers, passed her Christmas at her home in Point Terrace, Oregon, while Mrs. McCrosson, another teacher, utilized the holidays to advantage by making a trip to Tacoma, Wash.

We are in receipt of an interesting article relative to the status of liquor traffic at the Fort Yuma School and choose to run the following pertinent paragraph: "Since January 1, 1915, the authorities on the reservation have not known of one Indian drunk or drinking upon the reservation, while during the year ending December 31, 1914, 109 Indians were arrested for being drunk on the reservation and in most cases disturbing the peace in no quiet way. There was no doubt about those arrested being drunk as two or three or as many policemen as was necessary brought them directly to Superintendent Odle, who was called out at all times of the night."

A copy of "New Year's Greetings" from Dr. Chas. M. Buchanan, superintendent at Tulalip, Wash., to his employees has reached us and it was a splendidly written article in every way. We would have liked to print it in its entirety had space permitted; as it is we are running the following fine paragraph: "The old year is about to die—let it die and with it let us bury those things which should be buried. The new year is about to be born—let us welcome it, together, you and I, one family, united! Let us forget any of the sorrowful or hurtful things we may have thought or said or did. Let us resurrect and think only of the pleasant and helpful things that we may think, say and do! We are, we should be one, in spirit as well as in fact. We are one family and we must work as one, together, co-operative, and mutually helpful. We have one task and we must accomplish it as one, but in order to do so we must work together as one, without antagonism and without cross purposes. If we have not been doing so, let us now begin to do so. If we have been doing so let us continue to do so, even with redoubled purpose. A house divided against itself cannot stand—and should not stand! Let us put unselfishness above selfishness. Let us put devotion to duty above dodging duty. Let us think of the other fellow's "rights" as well as of our own "rights," you and I!