just 23 wards of the Government's work in educational lines to be seen. The descendants are only half and quarter bloods. But there seems to be a bond that binds them and cause them to take a great interest in each other. Nearly everything that is not done individually, but as a community. Eight years ago the government school was abolished and now there are three school districts. But they have a common gymnasium in the center of the reservation. Here each winter is turned out a basketball team that plays with all the high school teams of the valley. In the Summer time they have their band and baseball teams. They have now established a cheese factory, where they take their surplus milk and cream. The first month's report showed that $540 worth of cheese had been sold.

The athletic teams are directed by A. J. Hudson, a descendant of one of the tribesmen and who is now agent for the government. The band is directed by A. G. Langely, one of the Indian boys. The band and ball team are now rehearsing and practicing for the Siletz Fair, on the Siletz Reservation, August 24 to 26.

"The old days are almost past now," says Mr. Hudson. "Of course we older ones of the descendants can talk the jargon, but our children cannot understand at all what we are talking about. Soon that language will be dead. Our children and the white children go to school together and they get along fine. In a few years there will be no such thing as an Indian at this place that was created for Indians. It will all be history and only what has been written will tell the tale of the old days."

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**A FINE GIFT**

**INDIAN RELICS STRANGE AND RARE**

Not long ago there appeared in one of our large dailies an account of Indian relics recently donated to the Brooklyn school by Dr. Dav Raffety. Following is the article in question:

Dr. Dav Raffety, a pioneer physician, has presented to the Brooklyn School his fine collection of Indian relics and minerals. These have been placed in cabinets in the assembly hall, labeled and described so that students may tell what they represent.

Included in the collection of Indian curios are implements for the preparation of food, paints, medicines, gambling games and war clubs, besides about 5000 different specimens of rock formations. Principal