

and respected, yet without some inner quality which was necessary to mark her as really cultivated.

I have always considered my mother as the most cultured person I ever knew, yet I know that her culture is not due to her knowledge of Latin and Greek, or to her keen appreciation of the principles of organic and inorganic chemistry. I think it is the result of her depth of character and breadth of mind, of her interest in and sympathy with the joys and sorrows of her associates, and of her ability to keep that greatest commandment, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and thy neighbor as thy self."

Though an understanding of the philosophy and ideals of the ancient civilizations and a scientific knowledge of the fundamental laws of nature are of great value in developing culture, yet they are not its basic elements. What then is culture? Culture is self-mastery, self-understanding, a breadth of mind and spirit which can recognize and overlook the trivial things of life, an appreciation of all that is noblest and truest in man's nature, and a desire to minister rather than to be ministered unto.

[The above is a paper in English, written by Miss Louise V. Kennedy for criticism at Reed College, Portland, Oregon. We were fortunate enough to see the article, and on account of the extreme excellence of the last paragraph, desired permission to publish it, which was reluctantly granted.—EDITOR.]

RESPECT FOR AMERICAN INDIANS' DESIRES

Interracial amity does not preclude or exclude racial dignity and self-respect, or anything that fosters them. If the red Indian of the United States is a distinct race, not derived from any of the major subdivisions of the human family, but authentically aboriginal and separate, why, of course, Indian youth on entering schools and beginning the study of history in its broader and more general aspects should not be taught otherwise. The Indian Commissioner, Cato Sells, is justified in protecting his charges to this extent, if he has back of him the best ethnological expert opinion. That some ethnologists still hold to the Asiatic origin, at least of the Indians of the north Pacific tribes now found in both British and United States territory, is a fact.

Nevertheless there will be champions of the step that has been taken by Commissioner Sells, for the experience of the United States with its non-Caucasian inhabitants has been that they achieve most when least servile and imitative of the Caucasian. A race pride that makes a man quit aping another race and assert his own powers and those characteristic of his race is wholesome in the main and within reasonable