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H. E. WADSWORTH, Superintendent

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THE CURSE OF ALL

On every hand, in every direction, we see forces at work on the side of temperance. Evidence of this is apparent even to the blind—all can see this temperance movement. In our own state (Oregon) prohibition was endorsed at the recent election, held last month. In other states prohibition has been tried and is still in effect, and we see "hand-writing on the wall" which strengthens our belief that many other states are soon to embrace prohibition. Ultimately, there is little doubt but the fight on "Demon Rum" will be national.

We would like to call the attention of our readers to a brief article which appeared a few months ago in "The Quarterly Journal," the spokesman of the Society of American Indians. The editor-general is Mr. Arthur C. Parker, a very able man, and one well-informed on all matters which are of vital importance to the Indian race. Mr. Parker and his colleagues have this to say:

"The Indian has no hereditary resistance to rum. It courses in his veins as in a child's. Woeful ills have come upon the red man because of drink. The Indian's brain and body were never meant to hold alcohol. Alcohol rots the mind and brings on disease. It starts the way to death. The Indian who drinks curses himself, curses his neighbor, is a traitor to his race, and a destroyer of human kind. Alcohol drinkers, by poisoning the life forces within them, plot against the health and mental power of their children. The children of drinkers are born cursed. It is little wonder that the drunkard may not enter the kingdom of heaven. He destroyed what God made. Alcohol deceived the