

bia and Alaska coast in the late fifties was so impressed with the benighted conditions that prevailed among the Indians that on his return to England he preached a crusade. He came one day to a small town and arranged with a local minister for a meeting in his church at night. The night was a stormy one and the minister tried to have it postponed. The chaplain declared that he had a God-given mission and that he would tell his story even though he had no auditors. The hour for the meeting arrived and there was no one in the church except the minister and the chaplain. The storm grew in intensity. A peal of thunder as though the heavens had collapsed was followed by the opening of the church door. There entered a carpenter bearing his tools in a sack on his shoulder. The chaplain advanced, seized the carpenter's hand and expressed his great pleasure that he had come to hear him on such a night.

"I did not come to hear you but to take refuge from the storm," replied the carpenter.

With the carpenter and the minister as his audience the chaplain told his story.

The next day the carpenter called on the minister and said he felt called upon to go to British Columbia and devote his life to the Indians. The minister tried to dissuade him, telling him that he could accomplish nothing and that it would be a useless sacrifice. The carpenter, like Saul of Tarsus, had a vision that would not vanish and unaided he followed its beckoning hand to Fort Simpson.

That carpenter was William Duncan. The colony of Metlahkatla is his vision realized.

To the enthusiast this story carries the lesson that no effort is in vain and among all the seeds that are sown under discouragement one will fall on fertile soil and ripen into a harvest without bounds.

INDUSTRIAL CLUBS

ACTIVITY ON THE PART OF THE DEPARTMENT OF PUBLIC INSTRUCTION



WE are in receipt of a communication from Mr. J. A. Churchill, Superintendent of Public Instruction for Oregon, relative to steps to be taken in the formation of industrial clubs for the boys and girls of the State of Oregon. We believe that the proposition, as outlined, cannot fail to be of the greatest value to the young people and the state. The letter follows: