

POINTERS

INDIANS GIVE SHOW.

A notice recently sent abroad from Fall City, Oregon, is of special interest to us and our readers, as it relates to the achievements of some of our former students. We are pleased to note their activities and their successes. The notice is as follows:

John Williams and his band of Siletz Indians gave a real Indian show in Wagner Hall here Saturday night to a large audience. The performance consisted of a number of characteristic Indian dances, songs, and other stunts in portrayal of the Indian in his native state.

Those taking part in the performance were: John Williams, leader, and his wife, Tolusa Williams, Molalla tribe; Tenas Charley and his wife, Kate Charley, Chito tribe; Sissy Fuller, Maconodina tribe; Sampson Billy, leader in the singing, and his wife, Maconodina tribe; Archie Johnson, Shasta tribe, and his wife Martha, Tutunina tribe.

These Indians are well behaved, well-to-do, hospitable, intelligent, and in every way a credit to their race. Many of them have been educated at the Chemawa school. Mr. Williams and a few of his tribesmen indulge in these shows for the purpose of keeping alive the traditions of their race, for which they are to be commended.

John Williams is the chief of his tribe in the Siletz country, is Justice of the Peace, and a general all-round boss among the Indians of the reservation.

THE LURE OF THE CITY

People flock to the cities for the advantages there offered and find disadvantages. Parents sell their wholesome country homes on account of their children and go where there are grand churches, superior schools, and attractive libraries, to find themselves close to drinking saloons, gambling dens, dancehalls, and indescribable allurements to vice. Is that better for their boys and girls, or is the new atmosphere heavy with influences that are a peril? There are 50 churches in a city and a thousand saloons. The churches are open one day and two or three evenings in each week. The saloons are open every week day, all day long and far into the night. Boys and young men are not attracted to the churches. The saloons hold out all sorts of attractions to beguile them within their doors. What wonder that so